BOOK 6 PAGE 821

STATE OF WASHINGTON
DEPARTMENT OF GENERAL ADMINISTRATION
DIVISION OF REAL ESTATE
207 General Administration Bldg. AX-22
Olympia, WA 98504

LEASE RENEWAL

97292

Lease No. S-R & L 4505-A
(Stevenson) JMD/djt

1. This RENEWAL OF LEASE, Number S-R & L 4505-A, made and entered into this 26th day of January in the year one thousand nine hundred and 84.
by and between Wesley A. and Susan C. Monroe, husband and wife
Marvin J. and Linda J. Gentry, husband and wife
Star Route #22, Beverly, Washington 99321, Lessor and the State of Washington, Department of Social and Health Services, Lessee, reincorporates the original LEASE Number S-R & L 4505-A, together with all of the covenants, terms and conditions therein, unless specifically altered, modified or changed herein, covering the premises legally described as follows, to-wit:

Approximately 2,050 square feet of office space located at 200 Second Street, Stevenson, Washington 98648, together with nine parking spaces behind building and one handicapped parking space in front of building, situated on all of Lots 21 and 22, and the West 6 feet of Lot 23, of Block 6, of the Town of Stevenson according to the official plat thereof on file, and of record at page 11 of Book "A" of Plats, records of Skamania County, Washington, together with an easement to protect eaves from the existing building located on the West 6 feet of the said Lot 23 reserved by Sam G. Melonas in the capacity of administrator of the Estate of George Nick, deceased, in deed dated June 28, 1966, and recorded June 30, 1966, at Page 90 of Book 56 of Deeds, under Auditor's File No. 67121, records of Skamania County, Washington.

2. TO HAVE AND TO HOLD the premises with their appurtenances for the term beginning March 1, 1984 and ending with February 28, 1989

3. As per Clause Number 5 of the original LEASE, the Lessee shall pay the Lessor for the premises at the following rate: Eight Hundred Fifty Dollars ($850.00) per month.

Payment shall be made at the end of each month upon submission of properly executed vouchers.

4. The Lessor shall, on or before February 29, 1984, complete in a good and workmanlike manner alterations as agreed: 1) install shelving on 12" center in storage closet; 2) change swing of rear exit door and install panic hardware for egress only.

5. This lease may, at the option of the Lessee, be renewed for five (5) years at a monthly rental to be negotiated.

IN WITNESS WHEREOF, the parties hereto have hereunto subscribed their names this 13th day of FEB., 1984.

W A Monroe S C Monroe

Linda J Gentry & Marvin J Gentry
Lessor.

APPROVED AS TO FORM:
Date MARCH 6, 1984
Assistant Attorney General
for the Department of General Administration

STATE OF WASHINGTON
DEPARTMENT OF SOCIAL AND HEALTH SERVICES
Acting through the
Department of General Administration

R L Siegle
Richard L. Siegle, Deputy Director
for State Facilities for
Keith A. Angier, Director

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State of Oregon } ss.
County of Marion }

On this the 22 day of Feb 19 84, before me,

the undersigned Notary Public, personally appeared

Linda Gentry
Marvin Gentry

known to me to be the person(s) whose name(s) they subscribed to the within instrument and acknowledged that they executed the same for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Clarice A Koch
Notary Public for Oregon

My Commission Expires: 10-27-87

GENERAL ACKNOWLEDGMENT FORM 7110.041 NATIONAL NOTARY ASSOCIATION • 23012 Ventura Blvd. • Woodland Hills, CA 91364

STATE OF WASHINGTON, } ss.
County of Grant

I, the undersigned, a Notary Public, do hereby certify that on this 13th day of Feb., 1984, personally appeared before me Wesley A. and Susan C. Monroe to me known to be the individual s described in and who executed the within instrument, and acknowledged that they signed and sealed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this 13th day of Feb, A. D. 1984

JAMES E. BENNETT NOTARY PUBLIC COMMISSION EXPIRES SEPT. 29, 1986 STATE OF WASHINGTON

James E. Bennett
Notary Public in and for the State of Washington,
Residing at Mattawa

STATE OF WASHINGTON, } ss.
County of Thurston

I, the undersigned, a Notary Public, do hereby certify that on this 9th day of March, 1984, personally appeared before me Richard L. Siegle, Deputy Director, Department of General Administration, State of Washington, to me known to be the individual described in and who executed the within instrument, and acknowledged that he signed and sealed the same as his free and voluntary act and deed, for the purposes and uses therein mentioned, and on oath stated that he was duly authorized to execute said lease.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this 9th day of March, A. D., 1984

Notary Public in and for the State of Washington,
Residing at ~~Olympia~~ Washington.
Centralia

FORM GEN-LP-013 (REV. 12/81) (Reverse)

STATE OF WASHINGTON } ss
COUNTY OF SKAMANIA }
I HEREBY CERTIFY THAT THE WITHIN
INSTRUMENT OF WRITING FILED BY State of Washington
OF 218 Gen. Admin. Bldg. Olympia Wa.
AT 2:10 M 3-19 1984
WAS RECORDED IN BOOK 6
Agree' Lease AT PAGE 821
RECORDS OF SKAMANIA COUNTY WITH
Gary M Olson
COUNTY AUDITOR
E. Mayfield

FORM A19 Rev. 4/81 — STATE OF WASHINGTON

INVOICE VOUCHER

AGENCY USE ONLY		
AGENCY NO.	LOCATION CODE	P.R. OR AUTH. NO.

AGENCY NAME

Dept. of General Administration
Division of Real Estate
207 Gen. Admin. Bldg. AX-22
Olympia, WA 98504

INSTRUCTIONS TO VENDOR OR CLAIMANT: Submit this form in triplicate to claim payment for materials, merchandise or services. Show complete detail for each item.

VENDOR OR CLAIMANT *(Warrant is to be payable to)*

County Auditor
Skamania County
Courthouse P.O. Box H 97292
Stevenson, Wa. 98648

Vendor's Certificate. I hereby certify under penalty of perjury that the items and totals listed herein are proper charges for materials, merchandise or services furnished to the State of Washington, and that all goods furnished and/or services rendered have been provided without discrimination on the grounds of race, creed, color, national origin, sex, or age.

BY Gary M. Olson (SIGN IN INK)

X Auditor (TITLE) X 3-19-84 (DATE)

FEDERAL I.D. NO. OR SOCIAL SECURITY NO. (For Reporting Personal Services Contract Payments to I.R.S.)

DATE	DESCRIPTION	QUANTITY	UNIT	UNIT PRICE	AMOUNT	FOR AGENCY USE
	Please record the enclosed lease and submit billing to the Dept. of General Administration. Under RCW 43.82.010, the Dept. of General Administration is ACTING ON BEHALF of the State tenant agency.					
	This billing, when received from the County, will be forwarded to the State tenant agency for direct payment to the County.					
	Please complete the address where warrant is to be mailed, sign and complete the spaces marked with an "X" before submitting this Invoice Voucher to the Department of General Administration.					
	Lease No. SR&L 4505-A - Stevenson					
	Tenant Agency: Department of Social & Health Services					
	AMOUNT DUE COUNTY FOR RECORDING				$ 4.50	
	PLEASE NOTE: ORIGINAL recorded lease MUST BE returned with this billing.					

DOCUMENT #	LIQUIDATION DATE

Carrier	Shipping Document No.	Collect	Prepaid	No. Pieces	Received By	Date Received

ACCOUNT CODE									AMOUNT	
FUND	APPROP.	PROGRAM	OBJECT						LIQUIDATION	NET INVOICE
								TOTAL		

CHECKED AND APPROVED FOR PAYMENT BY:	INVOICE DATE	INVOICE NO.	GROSS INV. AMT.	DISCOUNT IN $	NET INV. AMT.	VOUCHER NO.	WARRANT NO.

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