AGREEMENT FOR USE OF RIGHT-OF-WAY

THIS AGREEMENT is made and entered into by and between JAMES H. CASSELL, hereinafter called "CASSELL", and SKAMANIA COUNTY PUD #1 (PUD), and SDS LUMBER COMPANY (SDS).

WITNESSETH:

WHEREAS, CASSELL owns certain real property in Skamania County, Washington, the legal description of which is attached hereto as Exhibit "A" and by this reference made a part hereof, and

WHEREAS, PUD and SDS on occasion have need to use a right-of-way over and across the land owned by CASSELL, now,

- IT IS AGREED between the parties, as follows:
- 1. Cassell allows SDS and PUD the right to use a certain roadway twenty feet in width across his premises as
 - 2. It is acknowledged that this use is granted to each party herein personally and exclusively and said right shall not be assigned without the prior written consent of Cassell.
 - 3. It is the desire of all parties to keep Cassell's property private and not open to public access or to the public in general.
 - users of the roadway acknowledge that there shall be gates maintained at both points of entry of the roadway as it enters upon the

AGREEMENT FOR USE OF RIGHT-OF-WAY - 1

83 - 200

Cassell property and at such other points as may be designated by Cassell. Each gate will be locked with both Grantor and permitted users having access to each gate. The parties to this Agreement who are users agree to keep the gates closed and locked at all times, and further agree to keep the roadway and portions of private property adjacent thereto clean and orderly.

- 5. Use of this roadway by the parties herein shall in no way mean to be an invitation by Cassell to them or their employees or agents to use the property and each party shalk indemnify and save Cassell harmless from any claims by themselves, their agents, employees or third parties for damages or injuries incurred as a result of the exercise of this use Agreement.
- as to SDS upon its ceasing to do business, or upon its selling of its adjacent property, or by such other agreement between the parties. This Agreement shall terminate as to PUD when it ceases to do business or when it no longer has need for access to service equipment or its customers on Underwood Mountain or by further agreement between the parties.

DATED this /// day of _______, 1984
SKAMANIA COUNTY PUD #1

By: Milliam Me Minager DATED this 27 day of 1984

SDS LUMBER COMPANY

By: Dun

Desi

DATED this 7 day of FERRINARY , 198

By: Jane H Cary CC

2003 83 PAGE 201

ashington, residing

STATE OF WASHINGTON COUNTY OF SKAMANIA On this day personally appeared before me, WILLIAM F. YEE , to me known to be the Manager of SKAMANIA COUNTY PUD #1, who executed the within and foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute the said instrument. GIVEN under my hand and official seal this 10thday of January Notary Public in and for the State of Washington, residing at Stevenson STATE OF WASHINGTON COUNTY OF Sick for On this day personally appeared before me. Deuce P. Stevenson to me known to be the President of SDS LUMBER COMPANY, who executed the within and foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute the said instrument. -GIVEN under my hand and official seal this 27 anuena, 1986

83 BAGE 202

STATE OF CALIFORNIA CITY AND COUNTY OF SAN FRANCISCO

SS.

On this day personally appeared before me, JAMES H. CASSELL, to me known to be the individual described in and who executed the within and foregoing instrument and acknowledged to me that he signed the same as his free and voluntary act and deed for the uses and purposes therein mentioned.

Given under my hand and official seal this $\frac{7\pi}{2}$ day of

OFFICIAL SEAL
JANE BOURKE
NOTARY PUBLIC - CALIFORNIA
City & County of San Francisco
My Comm. Exp. August 3, 1984

Notary Public in and for the State of California, residing at San Garage

1000 83 BAGS 223

97227

EXHIBIT A

A certain roadway 20 feet in width across the Northwest Quarter of the Northeast Quarter and the Northeast Quarter of the Northwest Quarter of Section 20, Township 3 North, Range 10 East of the Willamette Meridian, more particularly described as follows, to wit:

Entering the above stated property on its Northern boundary 180 feet West of the Northeastern corner, thence South 25 44' West 50 feet, thence South 35 58' West 156.8 feet, thence South 22 20' West 106.7 feet, thence South 36 45' West 140.4 feet, thence South 47 11' West 141.2 feet, thence South 30 53' West 173.6 feet, thence South 51 21' West 185.1 feet, thence South 60 58' West 167.6 feet, thence South 71 09' East 117.5 feet, thence South 78 19' East 279.0 feet, thence South 86 17' East 175.0 feet, thence South 78 46' East 232.7 feet, thence South 86 26' East approximately 120 feet to the Eastern boundary of said boundary.

THE SECOND CONTRACTOR WITHOUT THE WITHOUT

Jan Scikginskis of Liver on 21

W/18/950 05 00 00 83

Jary 7h. Clan