97189

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

(FLB No. 162236-4

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the laws of the United States, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by Eugene H. Nagel and Bonnie L. Nagel, husband and wife

to THE FEDERAL LAND BANK OF SPOKANE, dated October 20 , 19 75 and recorded as instrument No. 81455 in Book 53 of Mortgages on page 29 records of Skamania County, State of Washington that part of the property overed by said mortgage, described as follows:

A portion of the SNNW of Section 19, Township 2 North, Range 5 East of the Willamette Meridian, more particularly described as follows:

Beginning at the Southeast corner of the NWz of the said Section 19; thence West along the South line of the NWz of the said Section 19 1670 feet to the true point of beginning; thence North parallel to the East line of the NWz of said Section 19 a distance of 395 feet; thence West parallel to the South line of the NWz of said Section 19 360 feet, more or less, to the Northeast corner of the real estate conveyed to David C. Yule et ux, by deed recorded under Auditor's File No. 76922; thence South parallel to the East line of the NWz of said Section 19 a distance of 395 feet; thence East along the South line of the NWz of said Section 19 a distance of 360 feet, more or less, to the true point of beginning; TOGETHER WITH an easement 20 feet in width for roadway pruposes running from the Northeast corner of the above described real estate East over the existing roadway in a line parallel to the South line of the NWz of said Section 19 a distance of 1670 feet to Skye Shields Road.

SUBJECT TO an easement 20 feet in width for roadway purposes beginning at the Northwest corner of the above described real estate and running East over the now existing roadway to the Northeast corner of the above described real estate. Skamania County, Washington

DOX 60 PAGE

, Deputy.

It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.	
	as caused its name to be signed hereto and its corporate
seal to be affixed this 22nd day of day	February , 19.84
	THE FEDERAL LAND, BANK OF SPOKANE,
	By Ahr wity Christel
	Christy Christel Authorized Agent
STATE OF WASHINGTON,	
COUNTY OF SPOKANE.	
	ruary 19.84 before me personally appeared
Christy Christel	ruary 19 84 , before me personally appeared to me known to be an authorized agent of the corp-
oration that executed the within instrument, and a	cknowledged the said instrument to be the free and vol- oath stated that (s)he was authorized to execute said
instrument and that the seal affixed is the corporate	seal of said corporation.
IN WITNESS WHEREOF I have become set	my hand and affixed my official seal the day and year
last above written.	my mand and arrixed my official sear the day and year
Approved 558293032	Valeris A the De God valle
CC Comments of the comments of	Notary Public, residing at Spokane
STATE OF Faching To &	On පුල් වූ විට Document No
County of Managera 1900	
County of Manager 1 Stole 1 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	iled for record in the office of the County (achiler)
of said County on the day of Tyak all	2 A.D. 19 54 2 at 20 o'clock andminutes,
M, at the request of Feed pend BR Leave	, and recorded as instrument No. 97189 in Book
of Mortgages on page	Starie m. aline
and the second of the second o	
Mail to HEAL LAND BANK ASSN.	County Condition
7111 N.E. 179th Street Vancouver, Washington 98665	X 7.00 C 0.00 C 0.00 C
	By Construction Denuty

FLB 63-53a (Rev. 3.78)