



SAFECO

97050

SAFECO TITLE INSURANCE COMPANY

83 122

Filed for Record at Request of

NAME _____

ADDRESS _____

CITY AND STATE _____

WARRANTY
FULFILLMENT
DEED

THIS SPACE RESERVED FOR RECORDER'S USE

FILED IN _____ COUNTY THAT THE WITHIN _____

INSTRUMENT OF WRITING FILED BY _____

OF Skamania Co. Title Co.

AT 11:10 A 1/31 84

WAS RECORDED IN _____ 83

Deed 122

RECORDS OF _____ COUNTY WITH

Gary M. Olson COUNTY AUDITOR

V. Salomon DEPUTY

THE GRANTOR JACK D. COLLINS, JR. and IRMA B. COLLINS, husband and wife
for and in consideration of Ten Dollars and Other Good and Valuable Consideration,
in hand paid, conveys and warrants to JEFFREY L. DALLING and ELAINE DALLING, husband and wife
the following described real estate, situated in the County of Skamania, State of Washington:

SEE ATTACHED.



NO. 649
TRANSACTION TYPE
JAN 31 1984
Amount Paid See above
\$ 3985
Skamania County Treasurer
By [Signature]

EXCISE TAX PAID PREVIOUSLY under Receipt # 3985 on April 27, 1976

This deed is given in fulfillment of that certain real estate contract between the parties hereto, dated April 23, 1976, and conditioned for the conveyance of the above described property, and the covenants of warranty herein contained shall not apply to any title, interest or encumbrance arising by, through or under the purchaser in said contract, and shall not apply to any taxes, assessments or other charges levied, assessed or becoming due subsequent to the date of said contract.

Dated January 23, 1984

Jack D. Collins Jr.
(Individual)
Irma B. Collins
(Individual)

By _____ (President)

By _____ (Secretary)

STATE OF WASHINGTON
COUNTY OF _____

STATE OF WASHINGTON
COUNTY OF _____

On this day personally appeared before me Jack D. Collins Jr. and Irma B. Collins
to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they
signed the same as themselves
free and voluntary act and deed, for the uses and purposes therein mentioned.

On this _____ day of _____, 19____, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared _____

and _____
to me known to be the _____ President
and _____ Secretary, respectively, of

the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that _____

authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington, residing at _____

GIVEN under my hand and official seal this 27th day of January, 19 84

Sharon D. Sullivan
Notary Public in and for the State of Washington, residing at Chapman

97050

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DESCRIPTION

A TRACT OF LAND IN THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 1 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTH QUARTER CORNER OF SAID SECTION 8, SAID POINT BEING A BRASS MONUMENT IN THE RIGHT OF WAY OF BELL CENTER ROAD; THENCE NORTH $01^{\circ} 58' 31''$ EAST ALONG THE CENTER OF SAID SECTION 8 A DISTANCE OF 1399.64 FEET TO THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE SAID SECTION 8; THENCE NORTH $88^{\circ} 00'$ EAST ALONG THE NORTH LINE OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE SAID SECTION 8 A DISTANCE OF 2408.23 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH $02^{\circ} 00' 51''$ EAST A DISTANCE OF 1127.41 FEET TO THE CENTER OF COUNTY ROAD NO. 1126 DESIGNATED AS THE STRUNK ROAD; THENCE NORTH $82^{\circ} 27' 52''$ EAST A DISTANCE OF 68.54 FEET TO THE BEGINNING OF A CURVE TO THE RIGHT; THENCE ALONG THE ARC OF THE CURVE A DISTANCE OF 163.86 FEET THROUGH A CENTRAL ANGLE OF $4^{\circ} 54' 57''$ WITH A RADIUS OF 1909.86 FEET (THE LONG CHORD OF WHICH BEARS NORTH $84^{\circ} 55' 30''$ EAST WITH A LENGTH OF 163.81 FEET) TO A POINT ON THE LINE BETWEEN SECTION 8 AND SECTION 9 TOWNSHIP 1 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN; THENCE SOUTH $02^{\circ} 03' 12''$ WEST A DISTANCE OF 1142.87 FEET TO THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE SAID SECTION 8; THENCE SOUTH $88^{\circ} 00'$ WEST A DISTANCE OF 230.39 FEET TO THE POINT OF BEGINNING;

ALSO ALL THAT PORTION OF THE WEST 228.3 FEET OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 1 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, LYING SOUTHERLY OF COUNTY ROAD NO. 1126 DESIGNATED AS THE STRUNK ROAD.

J.D.C.