



96963

BOOK 83 PAGE 67

SAFECO TITLE INSURANCE COMPANY

Filed for Record at Request of

NAME _____

ADDRESS _____

CITY AND STATE _____

SK-13320

01-06-06-0-0-0313-00

STATUTORY
WARRANTY DEED

THIS SPACE RESERVED FOR RECORDER'S USE
COUNTY OF SKAMANIA

I HEREBY CERTIFY THAT THE WITHIN
INSTRUMENT OF WRITING FILED BY
Skam. Co. Title Co.
OF Stenerson Sta.
AT 10:20 1-11 1984
WAS RECORDED IN BOOK 83
Deed AT PAGE 67
RECORDS OF SKAMANIA COUNTY WITH
Gary M. Chase COUNTY CLERK
E. M. Chase DEPUTY

THE GRANTOR, DALE LEE COCHRAN, as his separate property,
for and in consideration of Ten Dollars and Other Good and Valuable Consideration,
in hand paid, conveys and warrants to, ROBERT ALLEN WIGGIN and JEAN WAGNER WIGGIN, husband and
wife
the following described real estate, situated in the County of Skamania 96963, State of
Washington:

All that portion of the North Half of the South Half of the Northwest Quarter
of Section 6, Township 1 North, Range 6 East of the Willamette Meridian, lying
Westerly of the center line of County Road No. 1009, designated as the Smith-Cripe
County Road;

EXCEPT that portion thereof lying Northerly of the center line of the existing
access road constructed by the Bonneville Power Administration.

Grantees grant to grantor a license to remove lava rock from said premises
for a period of 15 years from date hereof.

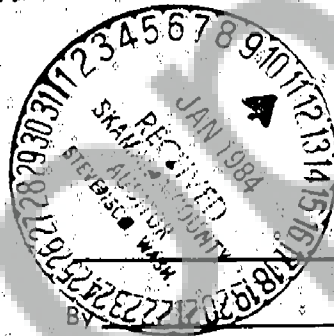
SUBJECT TO 1984 general real estate taxes.

Transaction in compliance with County sub-division ordinances.
Skamania County Auditor - By: _____

Dated January 10, 1984

Dale L. Cochran
(Individual)

(Individual)



No. 9624

TRANSACTION EXCISE TAX

JAN 11 1984

Amount Paid \$21.40

Skamania County Treasurer

By: Beverly S. Smith (President)

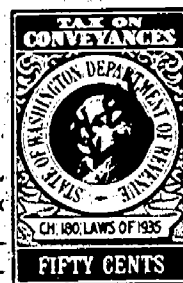
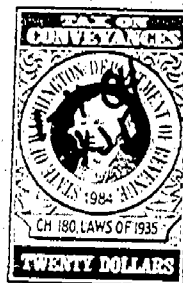
By _____ (Secretary)

STATE OF WASHINGTON
COUNTY OF SkamaniaOn this day personally appeared before me
Dale Lee Cochran

to me known to be the individual described in and who
executed the within and foregoing instrument, and acknowl-
edged that he
signed the same as his
free and voluntary act and deed, for the uses and purposes
therein mentioned.

GIVEN under my hand and official seal this 10th
day of January 19 84

Notary Public in and for the State of Washington, residing
at _____



and
to me known to be the _____ President
and _____ Secretary, respectively, of

the corporation that executed the foregoing instrument, and
acknowledged the said instrument to be the free and volun-
tary act and deed of said corporation, for the uses and pur-
poses therein mentioned, and on oath stated that _____

authorized to execute the said
instrument and that the seal affixed is the corporate seal of
said corporation.

Witness my hand and official seal hereto affixed the day and
year first above written.

Notary Public in and for the State of Washington, residing
at _____