

$$Z_0 = S_0 + 2\pi \cdot 2 = 8$$

-964415

E - 2018

BOOK 83 PAGE 39

**TELEPHONE LINE RIGHT-OF-WAY EASEMENT**

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, for one dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, do        hereby grant unto UNITED TELEPHONE COMPANY OF THE NORTHWEST, an Oregon corporation, and to its successors and assigns, the right and privilege of entry upon the lands of the undersigned situate in the County of SKAMANIA, and State of WASHINGTON, more particularly described as follows:

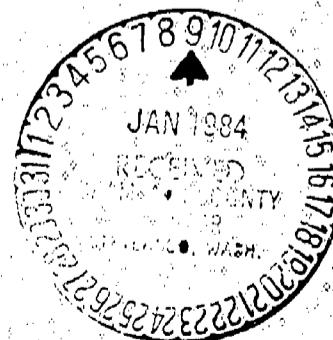
A TEN FOOT (10') EASEMENT ALONG THE SKIRT OF, AND ACROSS A PRIVATE ROAD,  
FOR THE PLACEMENT OF A COMMUNICATION CABLE LOCATED AT THE MID-SECTION  
OF THE WEST HALF, OR THE EAST HALF OF SECTION 27, T 3 N, R 8 E, W.M. AS  
SHOWN ON THE ATTACHED DRAWING.

and the right to construct, reconstruct, operate and maintain on or under the above-described lands and/or in, upon or under all streets, roads or highways abutting said lands, a telephone line or system, to cut and trim trees and shrubbery that may interfere with or threaten to endanger the operation and maintenance of said line or system and to license, permit or otherwise agree to the joint use or occupancy of said line or system by any other person, firm or corporation for telephone, television or electrification purposes.

The undersigned agree \_\_\_\_\_ that all poles, wires and other facilities, including all telephone equipment, installed on the above-described premises at the grantee's expense shall remain the property of the grantee, removable at the option of the grantee.

TO HAVE AND TO HOLD unto UNITED TELEPHONE COMPANY OF THE NORTHWEST, an Oregon corporation, its successors and assigns, the easement rights hereby granted.

IN WITNESS WHEREOF, the undersigned has set 11<sup>th</sup> hand and  
seal this 7<sup>th</sup> day of NOVEMBER, 1983.



Page 1. TELEPHONE LINE RIGHT-OF-WAY EASEMENT

No. 218  
**TRANSACTION EXCISE TAX**

JAN 9 - 1964

JAN 5  
Armenia Page 116

**Sherman County Treasurer**

UTS W.O. # ~~245337~~

RJZB B 1381

STATE OF WASHINGTON)  
COUNTY OF YAKIMA)  
) ss

On this 7<sup>th</sup> day of NOVEMBER, 1983, before  
me, the undersigned, a Notary Public in and for said County and State,  
personally appeared the within named ED CALLAHAN,

ED CALLAHAN, known to me to  
be the identical individual described in and who executed the within  
instrument and acknowledged to me that HE executed the same  
freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my  
official seal the day and year last above written.

  
Notary Public for WASHINGTON  
My commission expires: Aug. 1, 1984

NOTE:

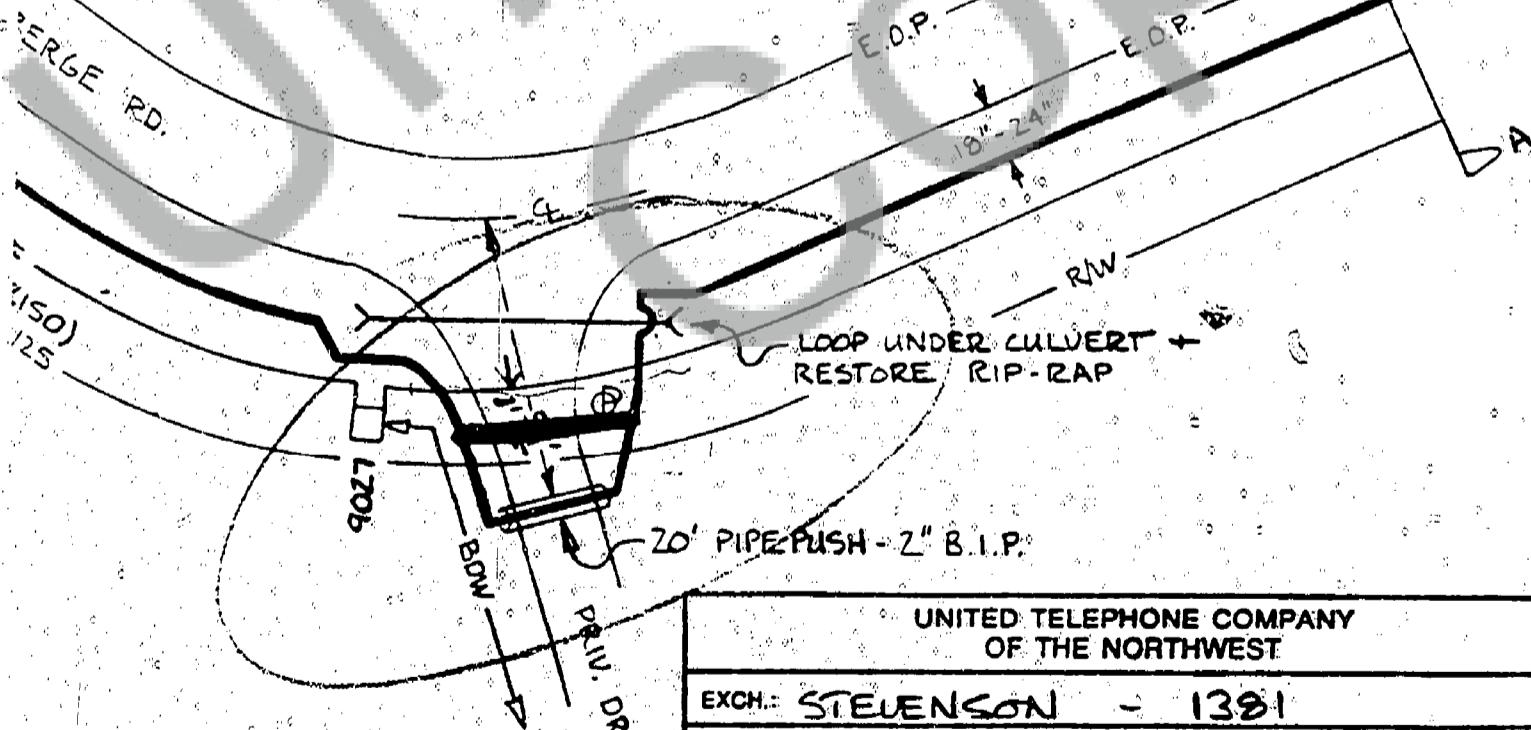
In the above acknowledgment, if the grantor is single, then following  
his or her name there should be inserted "a single man" or "a single woman",  
as the case may be. If the grantors are married, then both names should  
appear and should be followed by the designation "husband and wife".

96945

BOOK 83 PAGE 41

STATE OF WASHINGTON )  
COUNTY OF SISKIYOU  
THE HERTZL CO. ESTABLISHED THE WITHIN  
INSTRUMENT OF MORTGAGE FILED BY  
UNITED TELEPHONE CO. U. THE NW  
601 STATE STREET  
OF HOOD RIVER, OR 97081  
AT 10:50 A. JAN 9 1984  
WAC REC'D. 83

DEEDS 39  
RECORDED IN THE COUNTY WITH  
J. M. Olson  
CLERK OF COURT, AUDITOR  
D. Nevie DEPUTY



UNITED TELEPHONE COMPANY  
OF THE NORTHWEST

EXCH: STEVENSON - 1381

JOB: HOME VALLEY AREA RELIEF

APPROVALS	ISSUE DATE	APPROVALS	ISSUE DATE	REVISIONS
K. E. RYE ENGINEER		GEN. ENGR.		
PROJ. ENGR.		CHIEF ENGR.		

DWG. OF

WORK ORDER  
90381401