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DEC 14 1983

BOOK G PAGE 868

APPLICATION FOR CLASSIFICATION AS OPEN SPACE LAND OR TIMBER LAND
FOR CURRENT USE ASSESSMENT UNDER RCW 84.34

FILE WITH THE COUNTY LEGISLATIVE AUTHORITY

Name of Applicant ROBERT ASHARD Phone 256-1952
 Address 9902 NE 58TH ST VANCOUVER WASH 98662
 Property Location SOUTH WEST SKAMANIA COUNTY

1. Interest in property: ☐ Fee Owner ☒ Contract Purchaser ☐ Other (Describe) _____
2. Assessor's parcel or account number 2-5-30-1101
 Legal description of land to be classified NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 3 NORTH RANGE 5 EAST
3. What land classification is being applied for? ☐ Open Space ☒ Timber Land
 NOTE: A single application may be made on open space and timber land but a legal description must be furnished for the area of each different classification.
4. Total acres in application 10
5. OPEN SPACE CLASSIFICATION Number of acres _____
6. Indicate what category of open space this land will qualify for: (See back for definitions)
 - ☐ Open space zoning
 - ☐ Conserve and enhance natural or scenic resources
 - ☐ Protect streams or water supply
 - ☐ Promote conservation of soils, wetlands, beaches or tidal marshes
 - ☐ Enhance value to public of abutting or neighboring parks, forests, wildlife preserves, nature reservations or sanctuaries or other open space
 - ☐ Preserve historic sites
 - ☐ Retain in natural state tracts of five (5) or more acres in urban areas and open to public use as reasonably required by granting authority
7. TIMBER LAND CLASSIFICATION Number of acres 9
8. Do you have a timber management plan on this property? ☒ Yes ☐ No. If yes, submit a copy of that plan with this application.
9. If you have no timber management plan, specifically detail the use of this property to show that it "is devoted primarily to the growth and harvest of forest crops".

10. Describe the present current use of each parcel of land that is the subject of this application.
Growing timber
11. Describe the present improvements on this property (buildings, etc.) TRAILING OF THE TRAILS
12. Attach a map of the property to show an outline of current uses of the property and indicate location of all buildings.
13. Is this land subject to a lease or agreement which permits any other use than its present use? ☐ Yes ☒ No
 If yes, attach a copy of the lease or agreement.

869

OPEN SPACE LAND MEANS:

- (a) Any land area so designated by an official comprehensive land use plan adopted by any city or county and zoned accordingly, or
- (b) Any land area, the preservation of which in its present use would (i) conserve and enhance natural or scenic resources, or (ii) protect streams or water supply, (iii) promote conservation of soils, wetlands, beaches or tidal marshes, or (iv) enhance the value to the public of abutting or neighboring parks, forests, wildlife preserves, nature reservations or sanctuaries or other open space, or (v) enhance recreation opportunities or (vi) preserve historic sites, or (vii) retain in its natural state tracts of land not less than five acres situated in an urban area and open to public use on such conditions as may be reasonably required by the legislative body granting the open space classification.

TIMBER LAND MEANS:

Land in any contiguous ownership of five or more acres which is devoted primarily to the growth and harvest of forest crops and which is not classified as reforestation land pursuant to Chapter 84.28 RCW or as forest land under Chapter 84.33. Timber land means the land only.

STATEMENT OF ADDITIONAL TAX, INTEREST AND PENALTY DUE
UPON REMOVAL FROM CLASSIFICATION UNDER RCW 84.34

1. Upon removal an additional tax shall be imposed which shall be due and payable to the county treasurer 30 days after removal or upon sale or transfer unless the new owner has signed the Notice of Continuity. The additional tax shall be the sum of the following:
- (a) The difference between the property tax paid as "Open Space Land" or "Timber Land" and the amount of property tax otherwise due and payable for the seven years last past had the land not been so classified; plus
- (b) Interest upon the amounts of the difference (a), paid at the same statutory rate charged on the delinquent property taxes.
- (c) A penalty of 20% shall be applied to the additional tax if the classified land is applied to some other use, except through compliance with the property owner's request for removal process, or except as a result of those conditions listed in (2) below.
2. The additional tax, interest and penalty specified in (1) above, shall not be imposed if the removal resulted solely from:
- (a) Transfer to a government entity in exchange for other land located within the State of Washington.
- (b) A taking through the exercise of the power of eminent domain, or sale or transfer to an entity having the power of eminent domain in anticipation of the exercise of such power.
- (c) Sale or transfer of land within two years after the death of the owner of at least a fifty percent interest in such land.
- (d) A natural disaster such as a flood, windstorm, earthquake, or other such calamity rather than by virtue of the act of the landowner changing the use of such property.
- (e) Official action by an agency of the State of Washington or by the county or city within which the land is located which disallows the present use of such land.
- (f) Transfer to a church and such land would qualify for property tax exemption pursuant to RCW 84.36.020.

AFFIRMATION

As owner(s) of the land described in this application, I hereby indicate by my signature that I am aware of the potential tax liability involved when the land ceases to be classified under the provisions of RCW 84.34. I also declare under the penalties for false swearing that this application and any accompanying documents have been examined by me and to the best of my knowledge it is a true, correct and complete statement.

Subscribed and sworn to before me this 12
day of Dec, 1983

Allen E. Chappin
Notary Public in and for the State of
Washington
Residing at Burien, Prussia

Owner(s) or Contract Purchaser(s) Signatures

Robert L. Chappin
Deborah L. Chappin

All owners and purchasers must sign

FOR LEGISLATIVE AUTHORITY USE ONLY

Date application received 12-14-83
Amount of fee collected \$ 25.00

FOR GRANTING AUTHORITY USE ONLY

Date received 12/16/83
Application approved X Approved in part _____ Denied _____
Date fee returned _____

By Glenda J. Kimmel
Transmitted to Treasurer Date 12-14-83

By Eric M. Kimmel
Owner notified of denial on _____
Agreement executed on 12/19/83 Mailed on _____

ACP-245
(8-21-75)

U.S. DEPARTMENT OF AGRICULTURE
Agricultural Stabilization and Conservation Service

Form Approved OMB No. JR-39 4

**PRACTICE APPROVAL
AND PAYMENT APPLICATION**

IMPORTANT: Please read Note at bottom before completing this form.

FARM NO. 254	NAME AND ADDRESS Robert J. Smith 1000 N. 1st St. St. Paul, MN 55101	FISCAL YEAR 1976	PHONE NO. (612) 338-1111	AGREEMENT (Check one) ACR ☒ ANA ☐ LTA ☐ FIP ☐ ANA ☐ LTA ☐ ECP ☐ WBP ☐ OTHER ☐	COST SHARES POSTED TO RE - 255 DATE APPROVED 9/23/81 DATE EARNED 2
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Your request for program cost-sharing to perform the practice shown below is approved for the farm identified above. If you decide not to perform this practice, or if you cannot complete it by the expiration date, please notify the issuing ASCS county office at once.

7. DESCRIPTION OF CONSERVATION AND/OR ENVIRONMENTAL PROBLEM

Soil erosion on 10 acres of cropland.

EXPIRATION NOTICE 9/23/81	8. PRACTICE MUST BE COMPLETED AND REPORTED BY Sept 30, 1981	9. REPORT PERFORMANCE IN COL. F BELOW BY ENTERING: The Extent Performed ☒ The Word "Yes" ☐
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10. FOR COUNTY COMMITTEE USE

NO.	PRACTICE TITLE	EXTENT REQUESTED	EXTENT APPROVED	RATE	COST/SHARES APPROVED	EXTENT PERFORMED	COST-SHARES EARNED
A	B	C	D	E	F	G	H
1	Contouring	10 AC.		\$	\$		\$
2	Strip Cropping	10 AC.		\$	\$		\$
3	Grass Waterways	10 AC.		\$	\$		\$
4	Grassed Waterways	10 AC.		\$	\$		\$
5	Grassed Windbreaks	10 AC.		\$	\$		\$
6	Grassed Roadsides	10 AC.		\$	\$		\$
7	Grassed Ditches	10 AC.		\$	\$		\$
8	Grassed Fencerows	10 AC.		\$	\$		\$
9	Grassed Pastures	10 AC.		\$	\$		\$
10	Grassed Hayfields	10 AC.		\$	\$		\$
11	Grassed Pastureland	10 AC.		\$	\$		\$
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100	Grassed Pastureland	10 AC.		\$	\$		\$

4. FOOTNOTE (if needed)

APPROVAL ISSUED FOR THE COUNTY COMMITTEE BY: [Signature]	DATE 9/23/81	PAYMENT SUMMARY
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INSTRUCTIONS TO PARTICIPANT To receive payment or credit for any cost-shares earned on this practice, report performance according to ITEM 9 above and complete ITEMS 11 & 12 below, date and sign the certification below and file with issuing office by the reporting date in ITEM 8 above.	14. Total Column G \$
11. Did you bear all the expenses (except for program cost-sharing) for performing this practice? YES ☐ NO ☒	15. Payment Deduction \$
If "No" in item 11, report name(s) and address(es) of other person(s) or agency who bore any part of the expenses. Also show kind, extent and value of their contribution.	16. Debt Assignment \$
12. Have you applied, or will you apply for cost-sharing under the current program year on any other farm? YES ☐ NO ☒	17. Net Payment \$
If "Yes" in item 12, report name of State and county for each such farm.	18. Payment Approved (Initials)
13. CERTIFICATION BY PARTICIPANT I certify that the above information is true and correct. I further certify that the entry in Col. "F" shows that the practice was performed in accordance with the practice specifications and other program requirements. I hereby apply for payment for the extent determined by the county committee as being performed. I agree to maintain this practice for at least 10 years.	19. Draft No.
SIGN HERE [Signature]	20. SETOFF OR ASSIGNMENT NAME AND ADDRESS
	DRAFT NO.
	NAME AND ADDRESS
	DRAFT NO.
	DATE

NOTE: No further monies or other benefits may be paid out under this program unless this report is completed and filed as required by existing law and regulations (P.L. 93-86).

Penalty for making fraudulent claim: Fine of not more than \$10,000 or imprisonment of not more than five years, or both (18 U.S.C. 287).



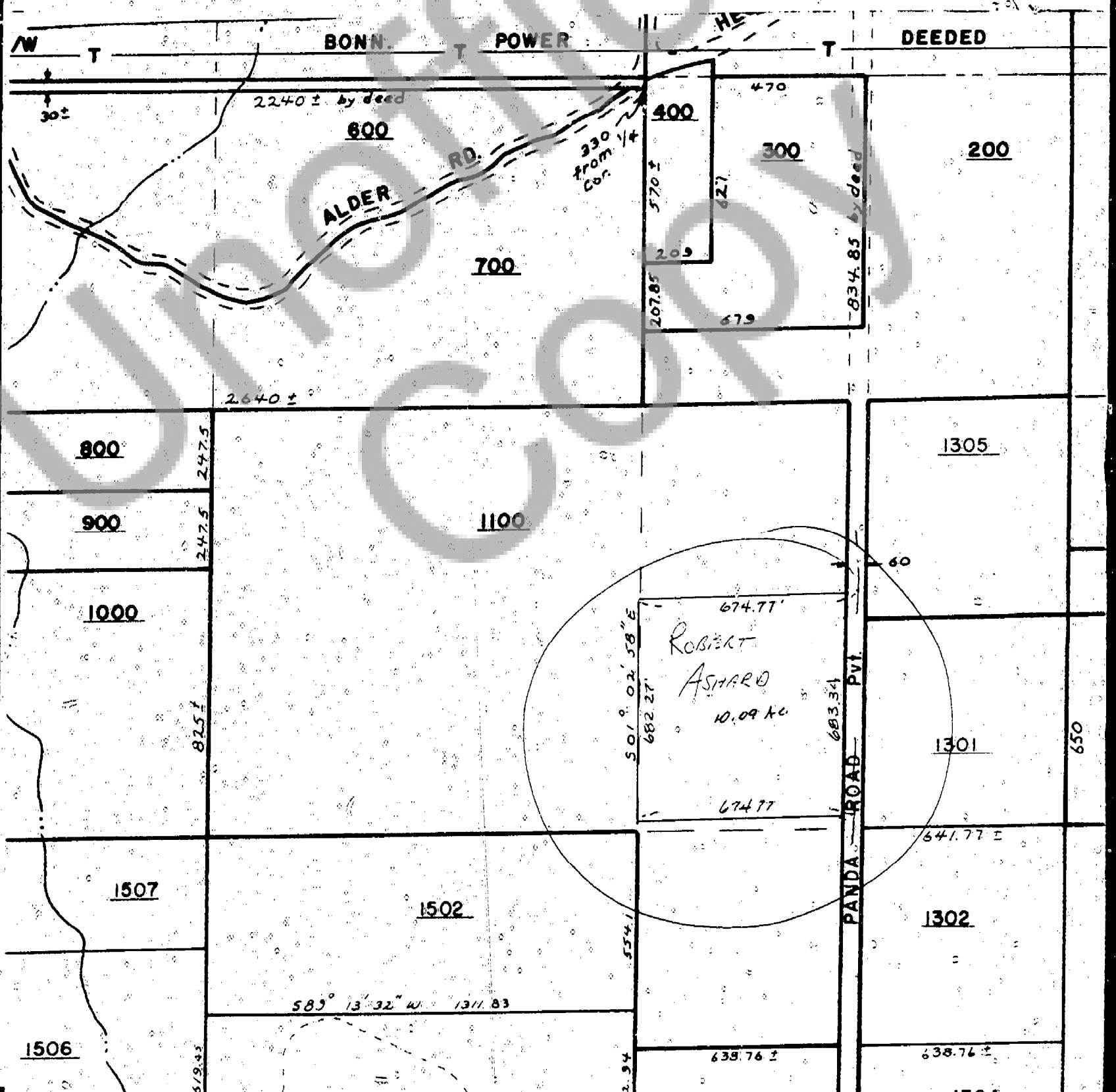
First American Title Co of Skamania County

BOOK Q PAGE 871

2nd ST. P.O. BOX 67
STEVENSON, WA. 98648
PHONE (509) 427-5681

OUR ORDER No. _____
DATE _____

IMPORTANT: This is not a Plat of Survey. It is furnished as a convenience to locate the land indicated hereon with reference to streets and other land. No liability is assumed by reason of reliance hereon.



MISCELLANEOUS RECEIPT**TREASURER**

Skamania County, Washington

STEVENSON, WASHINGTON

DATE Dec 14, 83.

RECEIVED FROM

Robert Aschard

\$ 25.00

DISTRIBUTION

13463

[illegible]

TOTAL	25.00
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COUNTY TREASURER

FORM OF PAYMENT

By

DEPUTY TREASURER

ORIGINAL