

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

## CERTIFICATE OF WATER RIGHT

- ☒ Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☐ Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
December 1, 1980	S 2-25761	S 2-25761 P	S 2-25761 C

## NAME

CHARLES H. JONES

## ADDRESS (STREET)

M.P. 016L Bylin Road

## (CITY)

Stevenson

## (STATE)

Washington

## (ZIP CODE)

98648

*This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.*

## PUBLIC WATER TO BE APPROPRIATED

## SOURCE

unnamed stream (Bylin Creek)

## TRIBUTARY OF (IF SURFACE WATERS)

Wind River

## MAXIMUM CUBIC FEET PER SECOND

0.01

## MAXIMUM GALLONS PER MINUTE

## MAXIMUM ACRE-FEET PER YEAR

0.5

## QUANTITY, TYPE OF USE, PERIOD OF USE

0.5 acre-feet per year

domestic supply

continuously

lawn and garden irrigation

## LOCATION OF DIVERSION/WITHDRAWAL

## APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL

280 feet North and 50 feet West of Center of Section 23.

## LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)

SE 1/4 NW 1/4

## SECTION

23

## TOWNSHIP N.

3N

## RANGE (E. OR W.) W.M.

8 E

## W.R.I.A.

29

## COUNTY

Skamania

## RECORDED PLATTED PROPERTY

## LOT

## BLOCK

## OF (GIVE NAME OF PLAT OR ADDITION)

## LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

Beginning at the centerpoint of Sec. 23, T. 3 N., R. 8 E.W.M.; thence northerly, a distance of 283 feet, along the north/south centerline of said Sec. 23; thence westerly along the east/west centerline of said Sec. 23 a distance of 208 feet; thence southerly 283 feet; thence easterly 208 feet to the point of beginning.



Registered  
to  
X

STATE OF WASHINGTON  
COUNTY OF SKAMANIA

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WRITING FILED BY

Dept. of Ecology  
of Olympia, Wa.

AT 12:15 PM 12-5-83

BY X

OF Wash. 536

REC'D BY SKAMANIA COUNTY AUDITOR

Shirley M. Olson

County Auditor

E. Mayfield

PROVISIONS

96784

Diversion intake shall be tightly screened at all times with wire mesh having openings with dimensions not greater than 0.125 (1/8) inch.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia Washington, this 29th day of November 1983.

DONALD W. MOOS, Director  
Department of Ecology

by Norman L. Glenn  
Norman L. Glenn, Regional Manager

ENGINEERING DATA

FOR COUNTY USE ONLY