

96783

BOOK

PAGE

534

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

## CERTIFICATE OF WATER RIGHT

☒ Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)☐ Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
March 23, 1978	S 2-24836	S 2-24836P	S 2-24836 C

NAME  
JAN C. KIELPINSKIADDRESS (STREET) (CITY) (STATE) (ZIP CODE)  
MP 0.46 R Nelson Creek Road Stevenson Washington 98648

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

## PUBLIC WATER TO BE APPROPRIATED

SOURCE  
Nelson CreekTRIBUTARY OF (IF SURFACE WATERS)  
Columbia River

MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FEET PER YEAR
0.03		10

QUANTITY, TYPE OF USE, PERIOD OF USE  
1 acre-foot per year domestic supply continuously

9 acre-feet per year irrigation of 12 acres May 1 to October 1 each year

## LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL  
600 feet East and 400 feet North from the Center of Section 36.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE, (E. OR W.) W.M.	W.R.I.A.	COUNTY
SW $\frac{1}{4}$ NE $\frac{1}{4}$	36	3	7 $\frac{1}{2}$ E.	29	Skamania

## RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)

## LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

A tract of land located in the SW $\frac{1}{4}$ NE $\frac{1}{4}$  of Sec. 36, T. 3 N., R. 7 $\frac{1}{2}$  E.W.M., described as follows:

Beginning at the southeast corner of the SW $\frac{1}{4}$ NE $\frac{1}{4}$  of the said Sec. 36; thence along the east line of the SW $\frac{1}{4}$ NE $\frac{1}{4}$  of the said Sec. 36 north 804 feet; thence south 55°17' west to the center of Nelson Creek; thence in a southerly direction following the center of Nelson Creek to the south line of the SW $\frac{1}{4}$ NE $\frac{1}{4}$  of the said Sec. 36; thence east to the point of beginning.

## PROVISIONS

96783

That portion of this authorization relating to irrigation is classified as a Family Farm Permit in accordance with Chapter 90.66 RCW (Initiative Measure No. 59). This means the land being irrigated under this authorization shall comply with the following definition: Family Farm - a geographic area including not more than 2,000 acres of irrigated agricultural lands, whether contiguous or noncontiguous, the controlling interest in which is held by a person having a controlling interest in no more than 2,000 acres of irrigated agricultural lands in the State of Washington which are irrigated under water rights acquired after December 8, 1977. Furthermore, the land being irrigated under this authorization must continue to conform to the definition of a family farm.

The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the State in the best public interest. Issuance of this certificate was based on sufficient waters available, at least during portions of the year. However, it is pointed out to the certificate holder that his use of the water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.

Diversion intake shall be tightly screened at all times with wire mesh having openings with dimensions not greater than 0.125 (1/8) inch. Water approach velocity to the screen shall be less than 1 foot per second and approaching 0.5 foot per second, as measured one foot in front of the screen.

STATE OF WASHINGTON )  
COUNTY OF SNOHOMISH )  
I HEREBY CERTIFY THAT THE WITHIN  
INSTRUMENT OF WRITING FILED BY  
Dept of Ecology  
OF Olympia Wa  
AT 12-15-83  
WAS RECORDED IN BOOK K  
OF Misc 534  
RECORDS OF SNOHOMISH COUNTY  
Larry M. Olson  
COUNTY AUDITOR  
E. Hughes DEPUTY



The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia Washington, this 30th day of November, 1983.

DONALD W. MOOS, Direct  
Department of Ecology

ENGINEERING DATA

by Norman L. Glenn  
Norman L. Glenn, Regional Manager

FOR COUNTY USE ONLY