



96659

FULL RECONVEYANCE

BOOK 59 PAGE 763

Filed for Record at Request of

After Recording Mail to:

Name JOSEPH UDALL

Address P.O. BOX 425

City and State WHITE SALMON, WASHINGTON 98672

WI-499 RC-87

03-10-20-4-1-0204-00

03-10-20-4-1-0205-00

THIS SPACE RESERVED FOR RECORDER'S USE:

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WRITING FILED BY

Shaw Co Title Co

OF Stevenson Wa

VT 3:05 PM 11-7-83

WAS RECORDED IN BOOK 59

OF 179 PAGE 763

RECORDS OF SKAMANIA COUNTY, WASH

Gary M. Olson

COUNTY CLERK

The undersigned as trustee under that certain Deed of Trust, dated AUGUST 2ND 19 82

in which MEHDI KHASHABI AND AFSANEH KHASHABI, HUSBAND AND WIFE is grantor,

and CARL L. BAUER AND GABRIELE A. BAUER, HUSBAND AND WIFE is beneficiary,

recorded on AUGUST 17TH 19 82 as Auditor's File No. 94587 in

Volume 58 of Mortgages, at page 758-759, records of SKAMANIA County, Washington, having received from the beneficiary under said Deed of Trust a written request to reconvey, reciting that the obligations secured by the Deed of Trust has been fully satisfied, does hereby reconvey, without warranty, to the person(s) entitled thereto all of the right, title and interest now held by said trustee in and to the property described in said Deed of Trust.

SEE ATTACHED LEGAL DESCRIPTION

Dated NOVEMBER 7TH 19 83

SAFECO TITLE INSURANCE COMPANY

(Trustee)

By Steve Lytsell  
(Name-Title) STEVE LYTSELL - COUNTY MANAGERBy  
(Name-Title)

STATE OF WASHINGTON

COUNTY OF

ss.

On this day personally appeared before me

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that signed the same as free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this day of 19 83

Notary Public in and for the State of Washington, residing at

STATE OF WASHINGTON

COUNTY OF SKAMANIA

ss.

On this 7TH day of NOVEMBER 19 83

before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared STEVE LYTSELL

to me known to be the COUNTY MANAGER, Secretary, of SAFECO Title Insurance Company, the corporate officer who executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that HE IS authorized to execute the said instrument.

Witness my hand and official seal hereto affixed the day and year first above written.

Kimberley J. Daugherty  
Notary Public in and for the State of Washington,  
residing at STEVENSON

DESCRIPTION

96659

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LOT 1

A TRACT OF LAND IN THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 3 NORTH, RANGE 10 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF UNDERWOOD CREST ADDITION; THENCE SOUTH  $82^{\circ} 23' 35''$  WEST A DISTANCE OF 345 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING ON THE SAME COURSE OF A DISTANCE OF 105 FEET; THENCE SOUTH  $00^{\circ} 10' 17''$  WEST A DISTANCE OF 252.29 FEET TO THE NORTHERLY RIGHT-OF-WAY OF ASHELY DRIVE; THENCE NORTH  $76^{\circ} 45'$  EAST ALONG SAID NORTHERLY RIGHT-OF-WAY LINE A DISTANCE OF 106.96 FEET; THENCE NORTH  $00^{\circ} 10' 17''$  EAST A DISTANCE OF 241.68 FEET TO THE TRUE POINT OF BEGINNING. ALSO KNOWN AS LOT 1 OF JOHNNY OLSON SHORT PLAT, RECORDED MARCH 12, 1979, UNDER AUDITOR'S FILE NO. 88185, RECORDS OF SKAMANIA COUNTY, WASHINGTON.

LOT 2

A TRACT OF LAND IN THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 3 NORTH, RANGE 10 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF UNDERWOOD CREST ADDITION; THENCE SOUTH  $82^{\circ} 23' 35''$  WEST, A DISTANCE OF 240 FEET TO THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE CONTINUING ALONG THE SAME COURSE, A DISTANCE OF 105 FEET; THENCE SOUTH  $00^{\circ} 10' 17''$  WEST, A DISTANCE OF 241.68 FEET TO A POINT ON THE NORTHERLY RIGHT-OF-WAY LINE OF ASHELY DRIVE; THENCE NORTH  $76^{\circ} 45'$  EAST ALONG THE NORTHERLY RIGHT-OF-WAY LINE, A DISTANCE OF 106.96 FEET; THENCE NORTH  $00^{\circ} 10' 16''$  EAST, A DISTANCE OF 231.06 FEET TO THE TRUE POINT OF BEGINNING. ALSO KNOWN AS LOT 2 OF JOHNNY OLSON SHORT PLAT, RECORDED MARCH 12, 1979, AUDITOR'S FILE NO. 88185, RECORDS OF SKAMANIA COUNTY, WASHINGTON.