

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

- Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE February 8, 1980	APPLICATION NUMBER G 2-25489	PERMIT NUMBER G 2-25489 P	CERTIFICATE NUMBER G 2-25489 C
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NAME VERNON ELLSON			
ADDRESS (STREET) Route Box 45	(CITY) Underwood	(STATE) Washington	(ZIP CODE) 98651

*This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.*

PUBLIC WATER TO BE APPROPRIATED

SOURCE  
well

TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE 25	MAXIMUM ACRE-FEET PER YEAR 7.5
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QUANTITY, TYPE OF USE, PERIOD OF USE  
7.5 acre-feet per year      community domestic supply      continuously  
(23 units)

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION—WITHDRAWAL  
75 feet east and 1250 feet south from the Northwest corner of Section 23.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) NW $\frac{1}{2}$ NW $\frac{1}{2}$	SECTION 23	TOWNSHIP N. 3	RANGE, (E. OR W.) W.M. 10 E	W.R.I.A. 29	COUNTY Skamania
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RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

Lots 1, 2, 3, 4, 5, 6 and 7 of Hamilton 2nd Addition to Underwood in Section 23, T. 3 N., R. 10 E.W.M.,  
AND the North 231 feet of the SE $\frac{1}{4}$ NE $\frac{1}{4}$  Section 22, T. 3 N., R. 10 E.W.M.



The access port shall be maintained at all times on the well (s).

96576

UNOFFICIAL

STATE OF WASHINGTON )  
COUNTY OF SKAMANIA ) S.S.

HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WRITING FILED BY

Dept of Ecology

OF Olympia WA

AT 1:10 ON 10-17, 1983

WAS RECORDED IN BOOK K

OF page 516

RECORDS OF SKAMANIA COUNTY, WASH

Gary M. Olson  
COUNTY AUDITOR

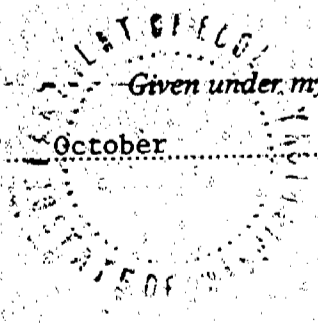
DEPUTY

Registered  
Index  
Filed  
Date

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia Washington, this 10th day of October, 1983.



DONALD W. MOOS, Director  
Department of Ecology

ENGINEERING DATA  
OK AS

by Norman L. Glenn  
Norman L. Glenn, Regional Manager

FOR COUNTY USE ONLY