



96574

SAFECO TITLE INSURANCE COMPANY

BOOK 82 PAGE 781

Filed for Record at Request of

NAME G.W. HUTCHINSON & ELMER W. POSERADDRESS 2173 "G" StreetCITY AND STATE Washougal, WA 98671WARRANTY
FULFILLMENT
DEEDTHIS SPACE RESERVED FOR RECORDER'S USE
I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WRITING FILED BY

Elmer W. Poser2173 G St Washougal12-04 10-17-8382Recd

RECORDED IN SKAMANIA COUNTY, WASH

Harry M. Olson COUNTY AUDITORE. Mesford DEPUTY

aka E.M. KIRKPATRICK

THE GRANTOR FRANK KIRKPATRICK and ESTHER M. KIRKPATRICK, husband and wifefor and in consideration of Ten Dollars and Other Valuable Consideration.....in hand paid, conveys and warrants to G.W. HUTCHINSON & PHYLLIS E. HUTCHINSON, husband and wife and
ELMER W. POSER & JUANITA R. POSER, husband and wifethe following described real estate, situated in the County of Skamania State of Washington

LEGAL ATTACHED ON REVERSE SIDE.....

No. 9504
TRANSACTION EXCISE TAX

OCT 17 1983

Amount Paid 220.00# 8214

Skamania County Treasurer

This deed is given in fulfillment of that certain real estate contract between the parties hereto, dated May 14, 1981, and conditioned for the conveyance of the above described property, and the covenants of warranty herein contained shall not apply to any title, interest or encumbrance arising by, through or under the purchaser in said contract, and shall not apply to any taxes, assessments or other charges levied, assessed or becoming due subsequent to the date of said contract.Dated May 21, 19 81Frank Kirkpatrick
Frank Kirkpatrick (Individual)Esther M. Kirkpatrick
Esther M. Kirkpatrick (Individual)

(President)

(Secretary)

STATE OF WASHINGTON
COUNTY OF CLARK

ss.

On this day personally appeared before me
Frank Kirkpatrick and Esther M.
Kirkpatrickto me known to be the individual described in and who
executed the within and foregoing instrument, and acknowl-
edged that they
signed the same as their
free and voluntary act and deed, for the uses and purposes
therein mentioned.GIVEN under my hand and official seal this 21st
day of May, 19 81Colleen Haggren
Notary Public in and for the State of Washington, residing
at VancouverSTATE OF WASHINGTON
COUNTY OF

ss.

On this day of
19, before me, the undersigned, a Notary Public in and
for the State of Washington, duly commissioned and sworn,
personally appearedand
to me known to be the President
and Secretary, respectively, ofthe corporation that executed the foregoing instrument, and
acknowledged the said instrument to be the free and volun-
tary act and deed of said corporation, for the uses and pur-
poses therein mentioned, and on oath stated thatauthorized to execute the said
instrument and that the seal affixed is the corporate seal of
said corporation.Witness my hand and official seal hereto affixed the day and
year first above written.Notary Public in and for the State of Washington, residing
atTransaction in compliance with County sub-division ordinances.
Skamania County - By: AK

DESCRIPTION
SK-12359

PARCEL A

A TRACT OF LAND LOCATED IN THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 1 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 25 FEET WEST OF THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE SAID SECTION 4; THENCE WEST 176 FEET; THENCE NORTH 496 FEET, MORE OR LESS TO THE CENTER OF CANYON CREEK; THENCE EASTERLY FOLLOWING THE CENTER OF CANYON CREEK 176 FEET MORE OR LESS TO A POINT DUE NORTH OF THE POINT OF BEGINNING; THENCE SOUTH 496 FEET MORE OR LESS TO THE POINT OF BEGINNING;

EXCEPT THAT STRIP OF LAND CONVEYED TO JACK A. HARPER IN BOOK 79 OF DEEDS AT PAGE 81 DESCRIBED AS FOLLOWS: THE SOUTH 250 FEET OF THE WEST 20 FEET OF THE EAST 201 FEET OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 1 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN.

PARCEL B

THE WEST 20 FEET OF THE EAST 221 FEET OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 4 TOWNSHIP 1 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN LYING SOUTH OF THE CENTER OF CANYON CREEK;

EXCEPT THE SOUTH 250 FEET;