

96556

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PIONEER NATIONAL
TITLE INSURANCE

A TICOR COMPANY

Filed for Record at Request of

CCT 49395K

AFTER RECORDING MAIL TO:

Jicor

Attn: Mary Anne

THIS SPACE RESERVED FOR RECORDER'S USE
STATE OF WASHINGTON, SS.
COUNTY OF SKAMANIA

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WRITING FILED BY

Clark C. Tette Co.

12:05 PM 10-11-83

RECORDED IN BOOK 59

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By

Larry M. Olson

E. M. Olson

Furnished By Courtesy Of

Pioneer National Title Insurance Company

Vancouver, Washington

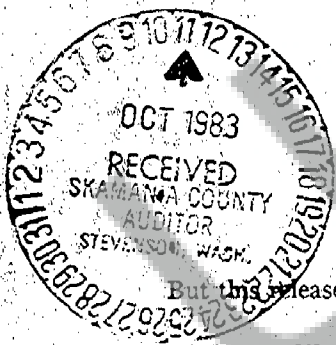
695-4495

Registered E
Indexed E
Indirect E
Recorded E

Partial Release of Mortgage

KNOW ALL MEN BY THESE PRESENTS, That Irwin P. Jessen, a single man, the owner and holder of that certain mortgage bearing date the 8th day of February, 1978, executed by W. Jack Sprinkel and Georgene Sprinkel, husband and wife to secure payment of the sum of Eleven Thousand and no/100----- (\$11,000.00) Dollars and interest, and recorded in the office of the County Auditor of Skamania County, State of Washington, on the 15th day of September 1978, in Volume 55 of Mortgages, at page 798, being Auditor's File No. 87226, for value received, do hereby release and discharge from the lien of said mortgage the following described portion of the mortgaged premises, situate in the County of Skamania, State of Washington, to-wit:

Legal description as shown on Exhibit "A" attached hereto and made a part hereof.



But this release shall not impair the lien of the said mortgage as to the lands therein described, not hereby released.

IN WITNESS WHEREOF,

16th

day of

I have hereunto set my

September

19 83

hand and seal this

Irwin P. Jessen (SEAL)

(SEAL)

(SEAL)

STATE OF WASHINGTON,

County of Clark

On this 16th day of September, A. D. 19 83, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared to me Irwin P. Jessen

known to be the individual described in and who executed the foregoing instrument, and acknowledged to me that he signed and sealed the said instrument as his free and voluntary act and deed for the uses and purposes therein mentioned.

Witness my hand and official seal hereto affixed the day and year in this certificate above written.



Notary Public in and for the State of Washington,
residing at Vancouver

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Exhibit "A"

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A portion of the South Half of the Southwest Quarter of Section 34, Township 2 North, Range 5 East of the Willamette Meridian, Skamania County, Washington, described as follows:

BEGINNING at a 5/8" iron rod at the Southeast corner of the Southwest Quarter of the Southwest Quarter; thence South 89° 30' 12" East, along the South line of the South Half of the Southwest Quarter, 568.17 feet to the East right-of-way line of a 60 foot road easement; thence following said East right-of-way line North 08° 20' 00" West, 277.50 feet to a 1/2" iron rod; thence along the arc of a 270 foot radius curve to the right for an arc distance of 116.24 feet; thence North 16° 20' 00" East, 61.24 feet; thence along the arc of a 230 foot radius curve to the left for an arc distance of 82.29 feet; thence North 04° 10' 00" West, 29.16 feet; thence along the arc of a 230 foot radius curve to the left for an arc distance of 57.54 feet; thence North 18° 30' 00" West 17.59 feet; thence along the arc of a 105 foot radius curve to the left for an arc distance of 155.16 feet; thence South 76° 50' 00" West, 133.14 feet; thence along the arc of a 530 foot radius curve to the right for an arc distance of 40.08 feet; thence South 72° 30' 00" West, 178.27 feet; thence along the arc of a 120 foot radius curve to the right for an arc distance of 68.07 feet; thence North 75° 00' 00" West, 33.46 feet; thence along the arc of a 170 foot radius curve to the right for an arc distance of 65.28 feet; thence leaving said right-of-way line, South 13° 35' 00" West 653.20 feet to the South line of said South Half of the Southwest Quarter; thence South 89° 30' 12" East along said South line 230.09 feet to the point of beginning.

TOGETHER WITH an easement for ingress, egress and utilities as described under Auditor's File No. 96117.