

WI-487

KNOW ALL MEN BY THESE PRESENTS, THAT THE RIVERVIEW SAVINGS ASSOCIATION, a corporation organized and existing under the laws of the State of Washington, DOES HEREBY CERTIFY That a certain Mortgage, bearing date May 30, 19 73, recorded May 31, 19 73, in volume 50 of Mortgages, at page 560, being Auditor's File No. 76147 (Index No.       ) Records of Skamania County, State of Washington, made and executed by Robert R. Radel and Lorraine M. Radel, husband & wife

TO THE RIVERVIEW SAVINGS ASSOCIATION

is, together with the debt and moneys secured thereby, fully paid and redeemed; and is hereby satisfied, released and discharged.

IN WITNESS WHEREOF, The said Corporation has caused its corporate name and seal to be hereunto subscribed and affixed; and these presents to be executed by its officers thereunto duly authorized, this 8th day of September, 1983

RIVERVIEW SAVINGS ASSOCIATION

Executed in Presence of

By Michael Yount  
Michael Yount, Vice-Is President

By Shirley Dailey, Asst. Secretary

Registered ☒  
Indexed ☒  
Serialized ☒  
Recorded ☒  
Mailed ☒

STATE OF WASHINGTON

County of CLARK

**55**

On this 8th day of Septem

19 83, before me personally appeared Michael Yount and Shirley Dailey

to me known to be the President and Secretary of the corporation that executed the within and foregoing instrument, and acknowledge the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned; and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the 8th day and year first above written.

Notary Public in and for the State of Washington  
residing at ~~Cumis~~, in said County.  
Washougal

96467

# Release of Mortgage

**By Corporation**

Riverview Savings Association

**Camas, Washington**

TO

Dated 10-3-1983

State of Washington  
County of ~~Clark~~ ss

Received for Record


10-3 1083

Sub 2.55 M, and recorded at request of

*Ma. Co. Little Co.*

on page 666 in Vol. 53

Mortgage Records of said County.

  
 County Auditor

County Auditor.

By E. M. M. M. M. Deputy.

**Député.**