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Filed for Record at Request of		Sky Co Sitte (	
After Recording Mail to:		Gas 9.13 R	
2010.00		19	<b>3</b>
		OF ALPROPRIATE AT PARK	2
Address BOX 11		RECORDS OF KAMANIA COUNTY WAS	
City and State COOK, WASHINGTON 98605		Hary M Olsan	
WI-482 RC-82	i,⊗ ° °i,	E mela MIT AUDITO	R A
	ا و " نواند از در از		
	A SAPA ANT SE		
The undersigned as trustee under that certain Dec	ed of Trust, dated	OCTOBER 3RD	1º9 <u>.80</u> .
in which DONALD C. MARTIN AND VELMA E	<u>, MARTIN, HUSBAND</u>	AND WIFE	is grantor
and COMMERCE MORTGAGE COMPANY, A	N OREGON CORPORAT	ION:	s <sup>®</sup> beneficiary,
recorded on OCTOBER 9TH .19	80 as Auditor's	File No. 91-398	
		on the second second	
Volume 57 of Mortgages, at page County Washington, having received from the benefit	479-482 , records of ficiary under said Deed-c	SKAMANTA  SKAMANTA	eiting that the
obligations secured by the Deed of Trust has been tu	Ily satisfied, does hereby	reconvey, without warranty, to the person	on(s) entitled
thereto all of the right, title and interest now he A TRACT OF LAND LOCATED IN SECTION			
MERIDIAN, DESCRIBED AS FOLLOWS: LO	T 5 OF OREGON LUM	BER COMPANY'S SUBDIVISION AC	CORDING
TO THE OFFICIAL PLAT THEREOF ON FILE OF SKAMANIA COUNTY, WASHINGTON	E AND OF RECORD A	TOPAGE 29 OF BOOK "A", OF PLA	TS, RECORDS
EXCEPT THAT PORTION DESCRIBED AS FOL THENCE EAST ALONG THE SOUTH LINE THE			
DESCRIBED; THENCE NORTH 200 FEET; TH			
250 FEET TO THE EAST LINE OF THE SAI	ID LOT 5; THENCE	SOUTH 348 FEET TO THE SOUTHE	
THE SAID LOT 5; THENCE WEST 750 FEET	r, MORE OR LESS,	TO THE INITIAL POINT.	
	A		
Dated SEPTEMBER 12TH 19 83			
618970/7	SAFECO TI	TLE INSURANCE COMPANY	
	By/	LYTSELL- MANAGER	<u>*************************************</u>
5 16	Walte-Iner STEVE		
	By (Name-Title)		The state of the s
E92 1 2009	, (Name-Me)		
STATE OF MASUNCTON	STATE OF WASHING	TON	6369
STATE OF WASHINGTON ss.		MÀNIA ss.	
COUNTY OF)	and the second of the second o	As as year and the fourth of the first and the second of t	. 19 <u>83</u>
On this day personally appeared before me	ton, duly commission	igned, a Notary Public in and for the State ed and sworn, personally appeared	
	STEVE LYTSELL		
to me known to be the individual described in and	to me known to be t	he MANAGER	Secretary,
who executed the within and foregoing instru- ment, and acknowledged that signed the		rance Company, the corporation that earned acknowledged the said instruments	
same as free and voluntary act and deed,		and acknowledged the said instruments I deed of said corporation, for the uses a	
for the uses and purposes therein mentioned.	therein mentioned, a	nd on oath stated that HE IS	
GIVEN under my hand and official seal this	to execute the said in	istrument.	
day of , 19			
<u> Alberto La Composito de la com</u>	Witness my hand and written.	official seal hereto affixed the day and ye	A CO S
Notary Public in and for the State of Wash-ington, residing at	Kumberlin	1. Dayshort 12	21280
		blic hand for the State of Washington	in Ma
	residing a	t STEVENSON	