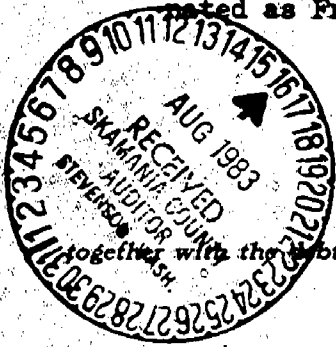


96225

KNOW ALL MEN BY THESE PRESENTS, That General Electric Mortgage Corporation, a corporation, duly organized and existing under the laws of the State of Oregon, does hereby certify and declare that a certain Mortgage, bearing date the 16th day of June, 1967, made and executed by Keith A. Schupbach and Joan Ann Schupbach, husband and wife, the part 1st of the first part therein, to Administrator of Veterans Affairs, an Officer of the United States of America, the party of the second part therein and recorded in the office of the Auditor of the County of Skamania State of Washington in book 46 of Mortgages on page 41, or as filing fee number 68811 (indicate which) on the 16th day of June, 1967.

Beginning at the southwest corner of Lot 10 of STEVENSON PARK ADDITION according to the official plat thereof on file and of record in the office of the Auditor of Skamania County, Washington; thence east 225 feet; thence north 30° 40' west 129.7 feet to the initial point of the tract hereby described; thence north 30° 49' west 70.3 feet; thence north 39° 52' west 188.9 feet; thence north 08° 18' east 48.3 feet; thence north 48° 07' east 298.04 feet; thence south 58° 27' east 216.31 feet to the easterly line of said Stevenson Park Addition; thence south 17° 07' east 231.6 feet along said easterly line; thence south 70° 18' west 348.89 feet to the initial point;

SUBJECT TO easement and right of way for the public road known and designated as Frank Johns Road.



together with the debt thereby secured, is fully paid, satisfied and discharged.

Done by order of the Board of Directors, with the seal of said corporation this 11th day of August, 1983.

General Electric Mortgage Corporation

By Robert Phillips, Asst. Vice President

By Ellen L. Sundquist, Asst. Secretary

STATE OF OREGON,

County of Multnomah } ss.  
before me appeared Robert Phillips

Ellen L. Sundquist

On this 11th day of August, 1983,

both to me personally known, who being

duly sworn, did say that he, the said

Robert Phillips

is the Asst. V. President, and he, the said

Ellen L. Sundquist

is the Asst. Secretary of

General Electric Mortgage Corporation

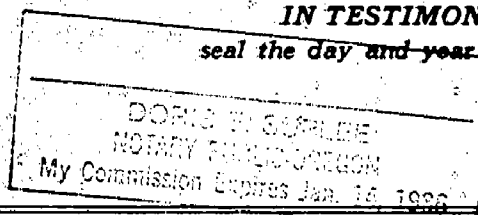
the within named Corporation, and that the seal affixed to said instrument is the corporate seal of said Corporation, and that the said instrument was signed and sealed in behalf of said Corporation by authority of its Board of

Directors, and Robert Phillips

and Ellen L. Sundquist

acknowledged said instrument to be the free act and deed of said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.



Doris E. Supplee  
Notary Public of Oregon.  
My commission expires.

### SATISFACTION OF MORTGAGE

96225

STATE OF OREGON } ss.  
County of Wash.

I certify that the within instrument was received for record on the 16 day of Aug., 1983, at 11 o'clock A.M., and recorded in book 59 on page 552 or as filing fee number. Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Gary M. Olson  
Auditor Title  
By E. McFarland Deputy

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

Registered ☒  
Indexed, Direct ☒  
Indirect ☒  
Recorded ☒  
Mailed ☒

DOCKET NO.

Mail To  
K A Schupbach

AFTER RECORDING RETURN TO

Keith A. Schupbach  
MP 022R Frank John Rd.  
Stevenson, WA 98648