



SAFECO

WI-474 RC-81
02-07-36-1-0-0201-00

FULL RECONVEYANCE

BOOK 59 PAGE 518

Registered 5
Dir
X

THIS SPACE RESERVED FOR RECORDER'S USE:
STATE OF WASHINGTON
STATEMENT OF WRITING FILED BY:
Sho Co Title Co
Stevenson
9:30 8-4 1983
59
mtg 518
Harj M Olson
E. M. Olson

Filed for Record at Request of

After Recording Mail to:

Name FIRST INTERSTATE BANK OF WASHINGTON

Address P.O. BOX 89

City and State WASHOUGAL, WASHINGTON 98671

The undersigned as trustee under that certain Deed of Trust, dated JULY 12TH 19 82,

in which DALE W. MIDLAND AND TEDDI R. MIDLAND, HUSBAND AND WIFE is grantor

and FIRST INTERSTATE BANK OF WASHINGTON is beneficiary,

recorded on JULY 21ST 19 82, as Auditor's File No. 94427, in

Volume 58 of Mortgages, at page 725-727, records of SKAMANIA County, Washington, having received from the beneficiary under said Deed of Trust a written request to reconvey, reciting that the obligations secured by the Deed of Trust has been fully satisfied, does hereby reconvey, without warranty, to the person(s) entitled thereto all of the right, title and interest now held by said trustee in and to the property described in said Deed of Trust.

SEE ATTACHED LEGAL DESCRIPTION



Dated AUGUST 4TH 19 83

SKAMANIA COUNTY TITLE COMPANY
(Trustee)

By Steve Lytsell
(Name-Title) STEVE LYTSELL, MANAGER AND VICE-PRESIDENT

By _____
(Name-Title)

STATE OF WASHINGTON }
COUNTY OF _____ } ss.

On this day personally appeared before me

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that _____ signed the same as _____ free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this _____ day of _____ 19 _____

Notary Public in and for the State of Washington, residing at _____

STATE OF WASHINGTON }
COUNTY OF SKAMANIA } ss.

On this 4TH day of AUGUST 19 83, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared STEVE LYTSELL

to me known to be the MANAGER of SAFECO Title Insurance Company, the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that HE IS authorized to execute the said instrument.

Witness my hand and official seal hereto affixed the day and year first above written.

Carson S. Lytsell
Notary Public in and for the State of Washington, residing at Carson Wash 98610

96166

BOOK 59 PAGE 519

ALL THAT PORTION OF THE WEST HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER LYING NORTHERLY OF THE COUNTY ROAD AS CONVEYED IN INSTRUMENT TO SKAMANIA COUNTY, DATED APRIL 12, 1967, AND RECORDED APRIL 24, 1967, UNDER AUDITOR'S FILE NO. 68459, IN BOOK 57 OF DEEDS AT PAGE 194, RECORDS OF SKAMANIA COUNTY, WASHINGTON, IN SECTION 36, TOWNSHIP 3 NORTH, RANGE 7 EAST WILLAMETTE MERIDIAN.

ALSO ALL THAT PART OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE SAID SECTION 36, LYING NORTHERLY OF THE COUNTY ROAD, AS CONVEYED IN INSTRUMENT TO SKAMANIA COUNTY DATED APRIL 12, 1967, AND RECORDED APRIL 24, 1967, UNDER AUDITOR'S FILE NO. 68459, IN BOOK 57 OF DEEDS, PAGE 194, RECORDS OF SKAMANIA COUNTY, WASHINGTON, AND LYING EASTERLY OF THE KANAKA CREEK ROAD.

EXCEPT THE FOLLOWING DESCRIBED TRACT:

BEGINNING AT A POINT ON THE EAST LINE OF THE WEST HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 3 NORTH, RANGE 7 E.W.M., SOUTH $00^{\circ} 35' 16''$ WEST 545.70 FEET FROM THE NORTHEAST CORNER OF SAID WEST HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 36; THENCE SOUTH $82^{\circ} 23' 16''$ WEST 339.83 FEET; THENCE SOUTH $06^{\circ} 31' 35''$ EAST 280 FEET MORE OR LESS TO THE CENTER-LINE OF THE COUNTY ROAD; THENCE NORTHEASTERLY ALONG SAID COUNTY ROAD TO THE SAID EAST LINE OF THE WEST HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 36; THENCE NORTH $00^{\circ} 35' 16''$ EAST 100 FEET MORE OR LESS TO THE POINT OF BEGINNING.