

96161

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

BOOK K PAGE 505

## CERTIFICATE OF WATER RIGHT

☐ Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)☒ Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
June 14, 1976	G2-24201	G 2-24201 P	G 2-24201 C

NAME	ADDRESS (STREET)	(CITY)	(STATE)	(ZIP CODE)
PUBLIC UTILITY DISTRICT NO. 1 OF SKAMANIA COUNTY	P.O. Box 500	Carson	Washington	98610

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

## PUBLIC WATER TO BE APPROPRIATED

SOURCE	MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FEET PER YEAR
Infiltration Gallery		270	324
TRIBUTARY OF (IF SURFACE WATERS)			
QUANTITY, TYPE OF USE, PERIOD OF USE	324 acre-feet per year	municipal supply	continuously

## LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL  
1864 feet East and 915 feet South of Northwest Corner of Section 30.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	W.R.I.A.	COUNTY
NE 1/4 NW 1/4	30	3	10 E.	20	Skamania

## RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)

## LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

Area served by PUD #1 of Skamania County.



## PROVISIONS

"Issued as a supplemental supply to Surface Water Certificate 3195. The total withdrawal under both rights shall not exceed 270 GPM and 324 acre-feet per year for municipal supply."

At such time that the Department of Ecology determines the regulation and management of the subject waters is necessary and in the public interest, an approved measuring device shall be installed and maintained in accordance with RCW 90.03.360 and WAC 508-64-020 through WAC 508-64-040.

96161

STATE OF WASHINGTON, )  
COUNTY OF SKAMANIA ) SS.  
I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WRITING FILED BY

Dept of Ecology

OF Olympia, Wash

AT 12:00 M 8-3 1983

WAS RECORDED IN BOOK K

OF WAC AT PAGE 505

RECORDS OF SKAMANIA COUNTY, WASH

Earl M. Olson

COUNTY AUDITOR

E. Mefford DEPT

Registered ☒  
Indexed, Dir. ☒  
Indirect ☒  
Recorded ☒  
Mailed ☒

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia Washington, this 25th day of July, 1983.

DONALD W. MOOS, Director  
Department of Ecology

ENGINEERING DATA

OK 12

by

B. A. Cameron  
Bruce A. Cameron, Assistant Director

FOR COUNTY USE ONLY