

We, owners of the above tract of land, hereby declare and certify this Short Plat to be true and correct to the best of our abilities and that this Short Subdivision has been made with our free consent and in accordance with our desires. Further, we dedicate all Roads as shown, not noted as private, and waive all claims for damages against any governmental agency arising from the construction and maintenance of said Roads.

Notary Public Elaine J. Miller  
 Date 10-14-82

Don Hoagerty 2/20/82  
S W Washington Health District  
Date

County Engineer Phil P. Dennis Date 7-15-83

County Treasurer Thomas J. Long Dep. 7-29-83  
 Date

County Planning Department

*Heath R. Lee*

7-19-83

Date

NONE REQUIRED

in \_\_\_\_\_ 19\_\_\_\_

I hereby certify that the within instrument of writing filled by Donna May Dyck

M 7-29 19 83 WAS  
 recorded in Book 3 of Sheet Plat  
 at Page 51

*E. M. Ford.*  
Recorder of Skagituna County, Wash.  
*Chas. M. Gibson*  
County Auditor

FOR ACCESS TO BUHMAN ROAD SEE EASEMENT IN BOOK 82, PAGE 38. NOTE: SHOULD BUHMAN RD. CROSS ANY PORTION OF LOT 1, 60 FT. OF LIGHT-OF-WAY SHALL BE DEDICATED FOR PUBLIC USE.

N. 1/4 CORNER, N.E. 1/4

WESTERLY 10.1 ACRES ±

33' ±

LOT 1 (10.1 AC)

1320' ±

1350.62

1320' ±

(REMAINDER IS 50 AC ±)

ROAD EASEMENT TO SERVE REMAINDER OF PROPERTY

1278.75 ± (77 1/2 RODS)

1287.00 (78 RODS)

EAST 2637.62

29 30 31 32

SOUTH 2548.83

THE PROPERTY LINE IS "THE SOUTH LINE OF A PRIVATE ROAD"

BUHMAN ROAD CO.

S.W. CORNER, N.E. 1/4

EAST 2640 ±

31 32

SCALE 1" = 400 FEET

DEED REFERENCE FOR TOTAL PARCEL:

GRANTOR: C. DERRICK  
GRANTEE: R. MALFAIT  
BOOK 70, PAGE 364

**WARNING**

rough on a lot, or lots. In this shortlist are advised to consult the National Property Development Assistance Handbook with regard to the sale of lots because the lot in this shortlist are so small they are not maintained by Sammamish. If you are interested in these lots, must be sold by the city.

Land within this subdivision shall not be further subdivided for a period of 5 years unless a final plat is filed pursuant to Skamania County Code, Title 17, Subdivisions, Chapter 17.04 through 17.60 inclusive.