## **RELEASE**

**9** 

| 00439                   | *  | RELEA.                                   | <b>313</b>   |  |  |
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| 96133                   |  |  | - Mantana - Car  |  | anned Desky manual   |
| a, the Chattel Mortga   | being the owner and<br>ge, Trust Deed, Bill o  | of Sale, or other S                      | ecurity Agreemen   | ntee, or other s<br>it described bel   | ow and recorded or   |
|                         | in the second second   | Ψ <sub>1</sub> "                         |  |  |  |
| ed in the office of the | . <u>Skamania</u>  | Conney Agua                              |  |  |  |
| Skamania                |  | County, Washi                            | noton  | as indicated bel   | ow, hereby certifies   |
| at the same has been    | and is hereby fully  | satisfied, released                      | and discharged.  |  |  |
| DATE OF                 | NAME OF  |  | RECOR  | DING OR FILIN  | IC DATA  |
| STRUMENT                | MORTCACOR OR C   | RANTOR                                   |  | UMBER .  | BOOK PACE  |
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|                         |  | y 6 -                                    | P 64   |  |  |
| The said recording      | g or filing official i   | is hereby authori:                       | zed to accept as   | d record or f  | le this release and  |
| X 8                     | se cause the fact the  | •  | 7  |  | rii ana ana ana ana ana ana ana ana ana a  |
| IN WITNESS W            | HEREOF the under   | signed, a corpora                        | tion, has caused   | these presents   | to be executed in  |
|                         | 6th day  |  |  | 3, by its duly   | authorized Manager   |
| d Attorney in Fact      | inder duly recorded  | Power of Attorne                         | у.   |  |  |
|                         |  | 10                                       | 80   |  | ~ (C178)   |
|                         | <u>H</u> O   | USEHOLB FIN                              | ANCE CORPO   | •  | 15 10 1/ 18/03   |
|                         | 2C   | x my hi                                  | A CORPOI   | RATION   | (2) CHARACTER STEEL  |
|                         | Ву   | D.M.MILLE                                |  |  | San  |
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| *XXXX                   | Washington   |  | OC   | 400  | CENT TO SERVICE OF THE SERVICE OF TH |
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| OUNTY OF Cla            |  | <b>88.</b>                               | ·  |  |  |
| OUNTY OF Cla            |  | J  |  |  |  |
| On this day be          | fore me, a Nota  | ry Public in a                           | nd for said c  | ounty perso  | nally appeared   |
| M.MILLER, MA            | NAGER  | to                                       | me personally k  | nown to be th  | same person who  |
| ecuted the foregoing    | z instrument on beh  | alf of the corpora                       | tion therein nam   | ed and acknow  | viedged that he, as  |
| irectors thereof, exe   | cuted the foregoing  | instrument as the                        | s free and volunt  | ary act of said  | ed by the Board of corporation for the   |
| es and purposes ther    | ein set forth.   | 3.0                                      | and the state of t |  |  |
| Witness my hand         | and official seal this   | 6ª                                       | v of   | Dely   | 1983   |
| 5.7                     | No.  |  |  |  |  |
| RES                     |  |  | Linda a.   | aders  | ٠٠٠ <u>* المنافقة في المنام</u>  |
| CC 212                  | 6  | ************                             | ,  | Notary Public  |  |
|                         |  | _ +                                      | . 0  |  | D1 →   |
| 6 E 6                   |  | My commi                                 | ission expires   | <i></i>  | , 19.§Z  |
| NOTA<br>VVBL            |  | My commi                                 | ssion expires  | <i></i>  | 19.97  |
| MOTON 6                 | The state of the s | My commi                                 | ssion expires  | <b>\$</b> 77   | 19 <i>9</i> 7  |