

WI-468

KNOW ALL MEN BY THESE PRESENTS, THAT THE RIVERVIEW SAVINGS ASSOCIATION, a corporation organized and existing under the laws of the State of Washington, DOES HEREBY CERTIFY That a certain Mortgage, bearing date April 12, 1973, recorded April 13, 1973, in volume 50 of Mortgages, at page 473, being Auditor's File No. 75956 (Index No. 75956) Records of Skamania County, State of Washington, made and executed by RAYMOND L. BAXTER AND ANN M. BAXTER, husband and wife

To THE RIVERVIEW SAVINGS ASSOCIATION

is, together with the debt and moneys secured thereby, fully paid and redeemed; and is hereby satisfied, released and discharged.

IN WITNESS WHEREOF, The said Corporation has caused its corporate name and seal to be hereunto subscribed and affixed; and these presents to be executed by its officers thereunto duly authorized, this 18th day of July, 19 83



RIVERVIEW SAVINGS ASSOCIATION

Executed in Presence of

By Michael Yount
Michael Yount, Vice ~~XXX~~ President

By Shirley Lighthouse
Shirley Lighthouse, Asst. ~~XXX~~ Secretary



STATE OF WASHINGTON
County of CLARK

ss. On this 18th day of July

19 83, before me personally appeared Michael Yount and Shirley Lighthouse

Vice Asst.
to me known to be the President and Secretary of the corporation that executed the within and foregoing instrument, and acknowledge the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned; and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the 18th day and year first above written.

Angela J. Seebins
Notary Public in and for the State of Washington
residing at ~~XXXX~~, in said County.
Washougal

96110

Release of Mortgage

By Corporation

Riverview Savings Association
Camas, Washington

TO Raymond L. Baxter et ux

Dated 7/25, 19 83

State of Washington }
County of Clark } ss

Received for Record

7/, 19 83

at 10:30 AM, and recorded at request of

on page 494 in Vol. 59

Mortgage Records of said County.

Ray M. Olson
County Auditor.

By Valerine Deputy

R/S - Miller