

SAFECO

SK-13111

3-7-36-10-201

Filed for Record at Request of

95999

Registered ☒
Indexed, Dir. ☒
Indirect ☒
Reviewed ☒
Marked ☒

BOOK 59 PAGE 433
SAFECO TITLE INSURANCE COMPANY

THIS SPACE RESERVED FOR RECORDER'S USE

STATE OF WASHINGTON,
COUNTY OF SHAMANA) SS.

HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WRITING FILED BY

Sha. Co. Little Co
of Stenerson Sha.

OF Stenson Cha.
AT 10.50 M 6-29 1983

WAS RECORDED IN BOOK 59

OF mtg 433

RECORDS OF SKAMAGIA COUNTY WASH

Gary M Olson
COUNTY AUDITOR

COUNTY AUDITOR

MORTGAGE (STATUTORY FORM)

THE MORTGAGORS DALE W. MIDLAND AND TEDDI R. MIDLAND, Husband and Wife

mortgage to LACAMAS COMMUNITY CREDIT UNION

to secure payment of the sum of EIGHTEEN THOUSAND DOLLARS AND NO/100

terms of a promissory note bearing date,
situated in the County of Skamania

June 28, 1983

State of Washington:—

Dollars (\$ 18,000.00**) according to the

the following described real estate,

SEE ATTACHED LEGAL DESCRIPTION



And the mortgagor(s) promise and agree to pay before delinquency all taxes, special assessments and other public charges levied, assessed or charged against said described premises, and to keep all improvements on said described premises insured against loss or damage by fire in the sum of **Eighteen thousand dollars** Dollars; (\$ 18,000.00), for the benefit of the mortgagee and to deliver all policies and renewals to the mortgagee **LACAMAS COMMUNITY CREDIT UNION**

In case the mortgagor shall fail to pay any installment of principal or interest secured hereby when due or to keep or perform any covenant or agreement aforesaid, then the whole indebtedness hereby secured shall forthwith become due and payable, at the election of the mortgagee.

The within described mortgaged property is not used principally for agricultural or farming purposes.

Dated this 28th

day of June, 1983.

Walter W. Middleton (SEAL)

Ted R. Midland (SEAL)

STATE OF WASHINGTON.

County of Skamania

On this 28th day of June, 1983, before me, the undersigned,
a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared _____

Dale and Teddi Midland

to me known to be the individual S described in and who executed the foregoing instrument, and acknowledged to me that they signed and sealed this said instrument as their free and voluntary act and deed for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this

28th day of June, 1983.

Notary Public in and for the State of Washington,
residing at

residing at

ORDER NO. SK-15111-P
DESCRIPTION

95999

BOOK 59 PAGE 434

THE FOLLOWING DESCRIBED REAL PROPERTY LOCATED IN SKAMANIA COUNTY, STATE OF WASHINGTON, TO-WIT:

ALL THAT PORTION OF THE WEST HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER, LYING NORTHERLY OF THE COUNTY ROAD AS CONVEYED IN INSTRUMENT TO SKAMANIA COUNTY, DATED APRIL 12, 1967 AND RECORDED APRIL 24, 1967 UNDER AUDITOR'S FILE NO. 68459, IN BOOK 57 OF DEEDS, AT PAGE 194, RECORDS OF SKAMANIA COUNTY, WASHINGTON, IN SECTION 36, TOWNSHIP 3 NORTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN;

ALSO ALL THAT PART OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE SAID SECTION 36, LYING NORTHERLY OF THE COUNTY ROAD, AS CONVEYED IN INSTRUMENT TO SKAMANIA COUNTY DATED APRIL 12, 1967 AND RECORDED APRIL 24, 1967, UNDER AUDITOR'S FILE NO. 68459, IN BOOK 57 OF DEEDS, AT PAGE 194, RECORDS OF SKAMANIA COUNTY, WASHINGTON AND LYING EASTERLY OF THE KANAKA CREEK ROAD;

EXCEPT THE FOLLOWING DESCRIBED TRACT:

BEGINNING AT A POINT ON THE EAST LINE OF THE WEST HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 3 NORTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN, SOUTH $00^{\circ} 35' 16''$ WEST 545.70 FEET FROM THE NORTHEAST CORNER OF SAID WEST HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 36; THENCE SOUTH $82^{\circ} 23' 16''$ WEST 339.83 FEET; THENCE SOUTH $06^{\circ} 31' 35''$ EAST 280 FEET MORE OR LESS TO THE CENTERLINE OF THE COUNTY ROAD; THENCE NORTHEASTERLY ALONG SAID COUNTY ROAD TO THE SAID EAST LINE OF THE WEST HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 36; THENCE NORTH $00^{\circ} 35' 16''$ EAST 100 FEET MORE OR LESS TO THE POINT OF BEGINNING.