

95981

APPLICATION FOR CLASSIFICATION AS OPEN SPACE LAND OR FOREST LAND FOR CURRENT USE ASSESSMENT UNDER RCW 86.01

NAME WITH THE COUNTY LEGISLATIVE AUTHORITY

Name of Applicant Richard Johnson

Address Box 502

Property Location CARSON, WA 98610

1. Interest in property: Fee Owner Contract Purchaser Other (Describe)

2. Assessor's parcel or account number 3-25-1-101

Legal description of land to be classified The SW 1/2 of the NW 1/4 of the NE 1/4 N.E. 1/4 of Section 1, Township 3 N, Range 7 E of the

3. What land classification is being applied for: Open Space Forest Land

NOTE: A single application may be made on open space and forest land but a legal description must be given for each different classification.

4. Total acres in application 8

5. NEW SPACE CLASSIFICATION Number of acres

6. Indicate what category of open space this land will qualify for (check one)

- Open space zoning
- Conserve and enhance natural or scenic resources
- Protect streams or water supply
- Prevent conservation of soils, wetlands, beaches or other uses
- Provide access to public or neighboring lands for recreation, scientific or other open space
- Preserve historic sites
- Facilitate natural state timber of fire or other uses (see RCW 86.01 and applicable regulations required by granting authority)

7. FOREST LAND CLASSIFICATION Number of acres

8. Do you have a timber management plan for this property? Yes No

9. If you have no timber management plan, specify the use of this property, or the use primarily to the growth and harvest of forest products.

10. Describe the present current use of each parcel of land that is the subject of this application.

Timber land

11. Describe the present improvements on this property (buildings, etc.)

12. Attach a map of the property to show an outline of the property and location of all buildings.

13. Is this land subject to a lease or agreement which permits any other use than the present use? Yes No

NOTICE: The assessor requires owners to submit permanent data regarding the use of classification. FORM REV 64-0021 (7/80)

95981

FILE OF WASHINGTON
 COUNTY OF SKEMA ()
 I HEREBY CERTIFY THAT THE WITHIN
 INSTRUMENT OF WRITING FILED BY
 SKEMANA COUNTY ASSESSOR
 OF STEVENSON, WA.
 AT 12:00 P.M. JUNE 27, 19 83
 OF LIENS \$ 778
 RECORDS OF SKEMA COUNTY, WASH.
 JIM Colton
 COUNTY ASSESSOR
 A. Davis

OFFICE STATE LAND DEPARTMENT

- (a) Any land area not designated by an official comprehensive land use plan adopted by any city or county and zoned accordingly.
- (b) Any land area the preservation of which in its present use would (i) conserve and enhance natural or scenic resources or (ii) protect agricultural lands, (iii) provide conservation of soils, waters, and (iv) enhance the value to the public of scenic or recreational parks, forests, wildlife, or other natural resources or (v) preserve or restore state parks or (vi) enhance recreational opportunities or (vii) provide for the health and safety of the public in its natural state or (viii) any other land use which is in the public interest and such conditions as may be reasonably required by the legislative body having the authority to designate such land.

TIMBER LAND DEPARTMENT

Land in any continuous ownership of five or more acres which is devoted primarily to the growth and harvest of forest trees and which is not classified as reforestation land pursuant to RCW 44.28.020 or other land under chapter 44.28 Timber land means the land only.

STATEMENT OF ADDITIONAL TAX LIABILITY FOR REMOVAL OF LAND CLASSIFIED UNDER RCW 44.28.020

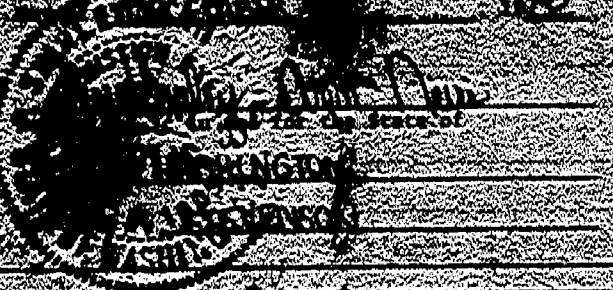
- When removal as additional tax shall be imposed on the owner and payable to the county treasurer by date when removal or open sale or transfer unless the owner has elected the mode of compliance. The additional tax shall be the sum of the following:
 - (a) The difference between the property tax with a seven year grace period on "Timber Land" and the amount of property tax otherwise due and payable for the seven year grace period on land not here so classified.
 - (b) Interest upon the amount of the difference (a), plus at the same statutory rate charged on the delinquent property taxes.
 - (c) Penalty of 10% shall be applied to the additional tax if the classified land is removed as a result of compliance with the property owner's request for removal procedure or otherwise as a result of a court order listed in (1) below.
- The additional tax, interest and penalty provided in (1) above, shall not be assessed if the owner complies with:
 - (a) Transfer to a government entity in exchange for other land located within the same or other county.
 - (b) Action through the exercise of the power of eminent domain, or other transfer, or other action involving the public interest, or the disposition of the exercise of such power.
 - (c) Sale or transfer of land within two years after the death of a decedent of a last will or other instrument of such land.
 - (d) A natural disaster such as a fire, flood, landslide, or other such calamity resulting in the total or partial loss of the land, or changing the use of such property.
 - (e) Official action by an agency of the State of Washington or by the county or city within which the land is located which disallows the present use of such land.
 - (f) Transfer to a church and such land shall qualify for property tax treatment provided in RCW 44.28.020.

AFFIDAVIT

As owner(s) of the land described in this application, I hereby declare by my signature that the facts of the petition are true and liability involved when the land ceases to be classified under the provisions of RCW 44.28.020. I also declare under the penalties for false swearing that this application and any accompanying documents have been furnished by me and to the best of my knowledge it is a true, correct and complete statement.

Signature and name of owner on this _____

Owner(s) of Contract, Partnership, or Corporation



Marjorie G. Johnson
Tell L. Johnson

All owners and purchasers must sign

FOR FURNISHING TO THE DEPARTMENT

Date application received 11-9-82 by _____

Amount of fee collected 1.5 Transmitted to Commissioner Date 11/15/82

THE STATISTICAL AUTHORITY HAS FILED 11508

Application approved _____ Approved in part _____ Denied _____

Date fee returned _____ Agreement executed by _____