

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

- ☒ Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☐ Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
June 22, 1981	S 2-25941	S 2-25941 P	S 2-25941 C

NAME

JAMES F. AND NADA I. CREIGHTON

ADDRESS (STREET)

P.O. Box 473

(CITY)

Stevenson

(STATE)

Washington

(ZIP CODE)

98648

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

SOURCE

unnamed spring

TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND

0.02

MAXIMUM GALLONS PER MINUTE

MAXIMUM ACRE-FEET PER YEAR

1

QUANTITY, TYPE OF USE, PERIOD OF USE

1 acre-foot per year

domestic supply for 1 home

continuously

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL

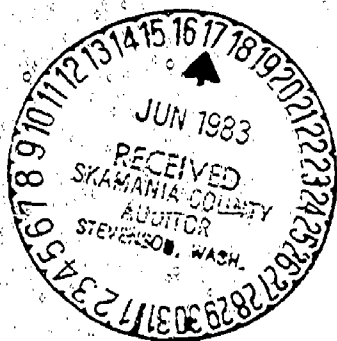
650 feet West and 150 feet North of Southeast Corner of Section 26.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	W.R.T.A.	COUNTY
SE $\frac{1}{4}$ SE $\frac{1}{4}$	26	3	7 E	29	Skamania

RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

West 860 feet of S $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 26, T. 3 N., R. 7 E.W.M. EXCEPT the West 200 feet thereof.

STATE OF WASHINGTON
COUNTY OF SKAMANIA
I HEREBY CERTIFY THAT THE WITHIN
INSTRUMENT OF RECORD IS A TRUE AND
CORRECT COPY OF THE ORIGINAL
DEPARTMENT OF ECOLOGY
OF OLYMPIA, WA.
AT 10:30 A. JUNE 17 1983
BY _____
MISC. 501
RECEIVED UP SKAMANIA COUNTY
J.M. Olson
CLERK
D. Davis
RECORDS

95937

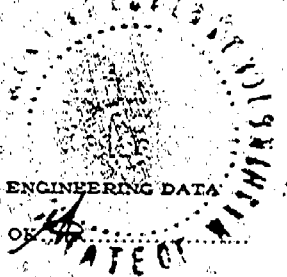
BOOK K

PAGE 5020

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia Washington, this 9th day of June, 1983.



DONALD W. MOOS, Director
Department of Ecology

by Norman L. Glenn
Norman L. Glenn, Regional Manager

FOR COUNTY USE ONLY