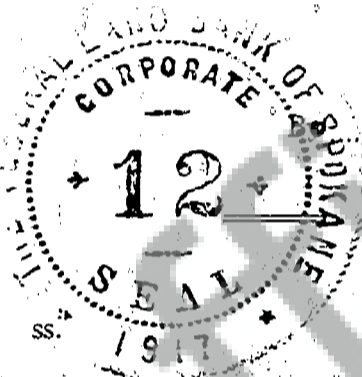
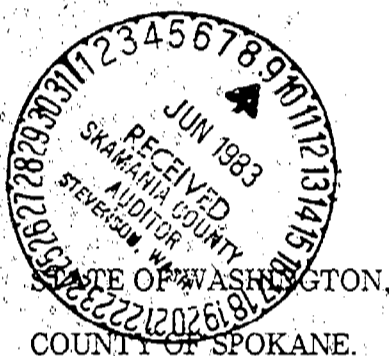


RELEASE OF MORTGAGE

The undersigned, The Federal Land Bank of Spokane, a corporation, hereby certifies that the mortgage dated March 18th, 1983, executed by Charles G. Dade and Pauline E. Dade, husband and wife,

to The Federal Land Bank of Spokane, a corporation, and recorded in Book 30, of Mortgages, at page 210 being instrument No. 48430, records of Skamania County, Washington, together with the debt thereby secured, is fully paid and discharged.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed the 3rd day of June, 1983.



THE FEDERAL LAND BANK OF SPOKANE

Eva L. Lewis

Authorized Agent

On this 3rd day of June, 1983, before me personally appeared

to me known to be an authorized agent of the Corporation that executed the within instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, and on oath stated that (s)he was authorized to execute said instrument, and that the seal affixed is the corporate seal of said corporation.

WITNESS my hand and notarial seal the day and year last above written.

Approved

bp

Martha Johnson
Notary Public, residing at Spokane, Washington.

My commission expires Nov. 15, 1984

STATE OF Idaho
County of Shoshone } ss

Document No. 95912

I hereby certify that the within instrument was filed for record in the office of the County Auditor of said County on the 9 day of June A.D. 1983, at 10 o'clock and 00 minutes, A.M., at the request of Fed. Land Bk Assoc. & Dade, and recorded in Book 59 of Mortgages on page 414.

Shirley M. Olson
County Auditor

By E. Manfred, Deputy.

Recorded on June 9, 1983

By E. Manfred, Deputy.

Mail to **FEDERAL LAND BANK ASSN.**
7111 N.E. 179th Street
Vancouver, Washington 98665

Registered ☒
Indexed ☒
Direct ☒
Recorded ☒
Mailed ☒