

95872

BOOK 59 PAGE 391



# SECURITY TITLE INSURANCE COMPANY

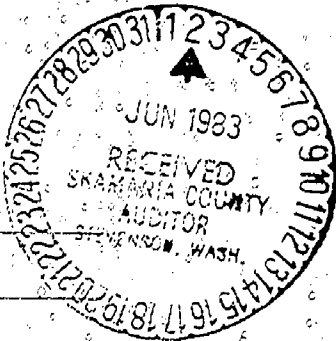
OF WASHINGTON  
1109 SECOND AVENUE • SEATTLE, WASHINGTON 98101 • MAIL BOX 1109

Filed for Record at Request of

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY AND STATE \_\_\_\_\_



THIS SPACE RESERVED FOR RECORDER'S USE

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT WAS FILED BY \_\_\_\_\_

JAN C. KIELPINSKI \_\_\_\_\_

STEVENSON, W.A. \_\_\_\_\_

4:15 PM JUNE 2 1983

39 \_\_\_\_\_

MIC 391

SKAMANIA COUNTY, WASH.

J. M. Olson \_\_\_\_\_

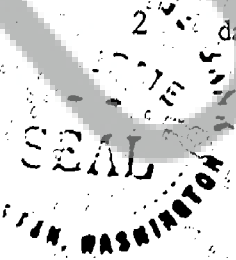
COUNTY AUDITOR

## Satisfaction of Mortgage

KNOW ALL MEN BY THESE PRESENTS: That COLUMBIA GORGE BANK, INC., a Washington Corporation, formerly known as The Bank of Stevenson, the owner and holder of that certain mortgage bearing date September 27, 1961 executed by THEODORE D. VankIRK and VIRGINIA G. VankIRK, husband and wife, to secure payment of the sum of Three Thousand Four Hundred Seventy-five and 80/100----- Dollars (\$3,475.80 ) and interest,

and recorded in the office of the County Auditor of Skamania County, State of Washington, on the 4th day of October, 1961, in Volume 39 of Mortgages, at page 34 being Auditor's File No. 59016, does hereby acknowledge that the said mortgage has been FULLY SATISFIED AND DISCHARGED, and does hereby authorize and direct the said County Auditor to enter full satisfaction thereof of record.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 2nd day of June, 1983.



*(Signature)* (SEAL)  
DONALD L. SCHINDLER,  
Executive Vice-President (SEAL)  
95872 (SEAL)

STATE OF WASHINGTON,

County of Skamania

On this 2 day of June 1983, before me, the undersigned,

a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared DONALD L. SCHINDLER, Executive Vice-President of COLUMBIA GORGE BANK, INC.,

to me known to be the individual described in and who executed the foregoing instrument, and acknowledged to me that he signed and sealed this said instrument as his free and voluntary act and deed for the uses and

poses therein mentioned.

GIVEN under my hand and official seal this 2

day of June 1983.

*(Signature)*  
Notary Public in and for the State of Washington,  
residing at Carson

