SAFECO (S) 95854

SAFECO TITLE INSURANCE COMPANY

Filed for Record at Request of

NAME Columbia Gorge Bank

ADDRESS P.O. Box 340

CITY AND STATE Stevenson, Washington

THIS SPACE RESERVED FOR RECORDER'S USE

THE REBY CERTIFY THAT, THE WITH

CALCEMPTER SACK

SECTION SACK

COUNTY AUGUS

COUNTY AUG

95553

Satisfaction of Mortgage

(CORPORATE FORM)

KNOW ALL MEN BY THESE PRESENTS: That

COLUMBIA GORGE BANK

, a corporation,

the owner and holder of that certain mortgage bearing date: June 22, 1972

executed by RICHARD H. CURRAN AND SANDRA JO CURRAN, HUSBAND AND WIFE

to secure payment of the sum of

Ten Thousand Four Hundred and 00/100 **** Dollars (\$ 10,400.00) and interest, and recorded in the office of the County Auditor of Skamania County, State of Washington,

on June 26, 1972

, in Volume 49 of Mortgages, at page 816

being Auditor's File No.

, does hereby acknowledge that the said mortgage

has been FULLY SATISFIED AND DISCHARGED, and does hereby authorize and direct the said County Auditor to enter full satisfaction thereof of record.

IN WITNESS WHEREOF, said corporation has caused this instrument to be executed by its proper officers and its corporate seal to be hereunto affixed this

27

day of

May 1983

By...

SANL

19151W ST. 1915 W. 191

COLUMBIA GORGE BANK

/Pfrésident Manager

Secretary.

STATE OF WASHINGTON.

County of SKAMANIA

On this

7: 1

day of May 1983

, before me, the undersigned,

a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared

J W HARDGROVE

to me known to be the Manager President and

Secretary, respectively, of

COLUMBIA GORGE BANK
the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

1. Thinese my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington, residing at CARSON

/TL-10 R1 8/74