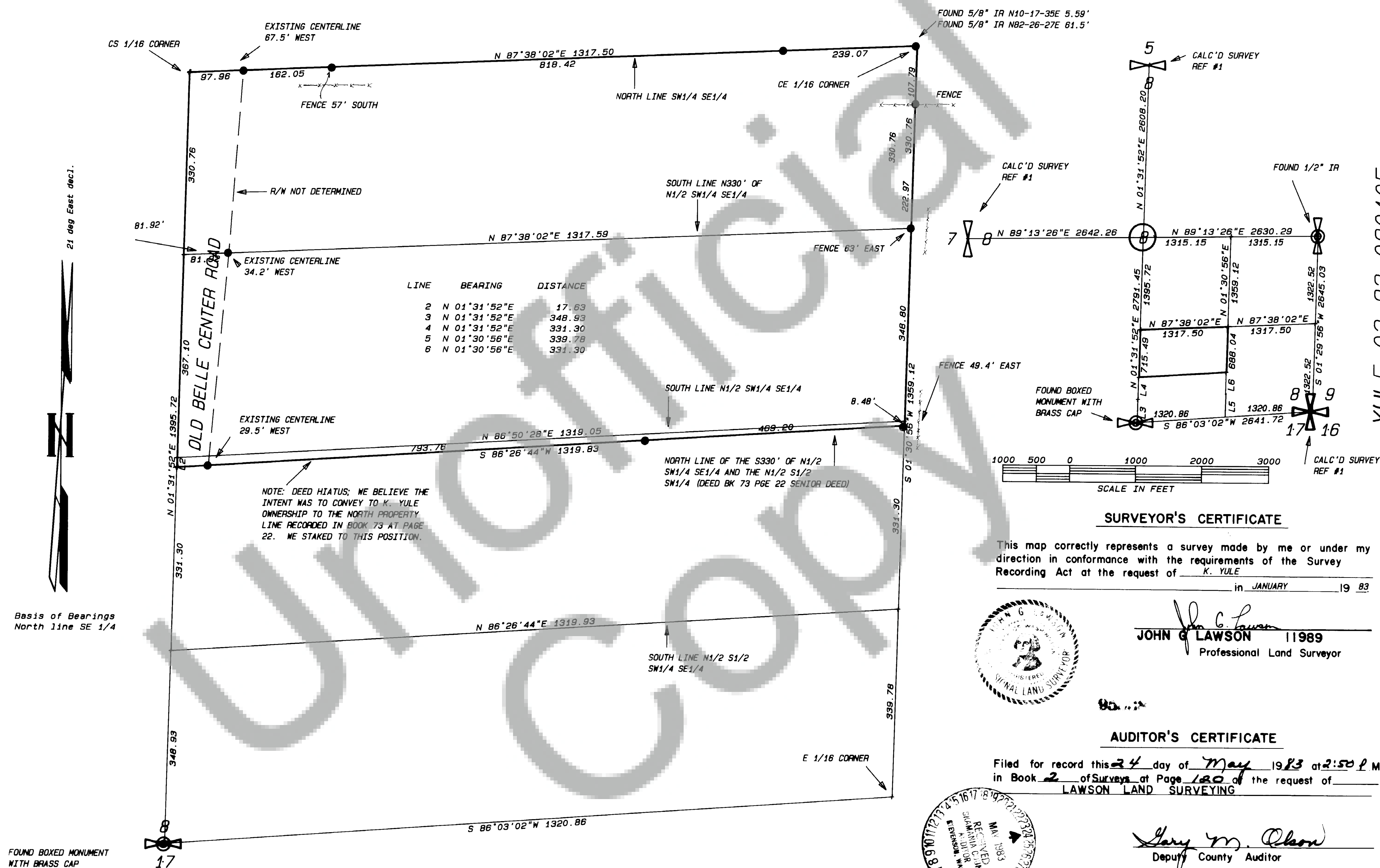


*SURVEY of a PORTION of the
SE 1/4 of SECTION 8, T1N, R5E, W.M.*

**DEED REFERENCE**

GRANTOR: M.A. and O.E. MADDEN
GRANTEE: K.M. and A.M. YULE
DATE: 6 APRIL 1982
RECORDED: Book 81 at Page 257

SURVEY REFERENCE

1. OLSON ENGINEERING Book 1 at Page 177

LEGEND

● SET 1/2 inch IRON ROD

SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act at the request of K. YULE

_____ in JANUARY 19 83

JOHN G. LAWSON 11989
Professional Land Surveyor

AUDITOR'S CERTIFICATE

Filed for record this 24 day of May 1983 at 2:50 P. M.
in Book 2 of Surveys at Page 120 of the request of LAWSON LAND SURVEYING

Gary M. Olson
Deputy County Auditor

LL **LAWSON LAND SURVEYING**
Y-PLAZA 14612-A 4th PLAIN RD.
VANCOUVER , WASHINGTON 98662
PHONE 1-(206)-256-8008

SCALE: 1" = 120' DRAWN BY: HP7580A JOB No. 02-83-080105
DATE: MARCH 1983 CHECKED BY: EAS SHEET 1 OF 1

ARCHER