

SATISFACTION OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS: That CLARK COUNTY REAL ESTATE, INC
 the owner and holder of that certain
 mortgage bearing the date of March 8th, 1983, executed by Kim S. Flood
 & Kevin L. Flood, as joint tenants with
 right of survivorship, as mortgagor, to secure the payment of the sum of
TWO THOUSAND ONE HUNDRED SEVENTY AND NO/100 Dollars (\$ 2,170.00), and interest,
 and recorded in the office of the County Auditor of Skamania County,
 State of Washington, on the 11th day of March, 1983, in Book
 of Mortgages at page 130, being Auditor's File No. 95484, mortgaging

SEE LEGAL ATTACHED EXHIBIT "A".

do hereby acknowledge that the said mortgage has been fully PAID, SATISFIED AND DIS-
 CHARGED, and do hereby authorize and direct the said County Auditor to enter full satis-
 faction thereof of record.

IN WITNESS WHEREOF, I have hereunto set my hand this 14th day of
March, 1983.

Clark County Real Estate, Inc.

By: [Signature]



STATE OF WASHINGTON

COUNTY OF CLARK

ss.

(Corporate Acknowledgment)

On this 14th day of March, 1983, before me personally appeared
Z. TODD HARRIS

to be the President of the corporation
 that executed the within and foregoing instrument, and acknowledged said instrument to be the
 free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned,
 and on oath stated that he was (were) authorized to execute said instrument and that the
 seal affixed (if any) is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and
 year first above written.

[Signature]
 Notary Public in and for the State of Washington,
 residing at Vancouver

STATE OF WASHINGTON,

COUNTY OF _____

ss.

(Individual Acknowledgment)

On this _____ day of _____, 19____, before me personally appeared

to be the individual _____ described in and who executed the within and foregoing instrument, and
 acknowledged that he signed the same as _____ free and voluntary act and deed,
 for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and
 year first above written.

[Signature]
 Notary Public in and for the State of Washington,
 residing at _____

BOOK 59 PAGE 360

STATION 10, AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 2 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN; THENCE NORTH 10° 15' 00" EAST ALONG THE EAST LINE OF SAID NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 34, 100.00 FEET; THENCE NORTH 89° 01' 30" WEST 34.10 FEET TO THE SOUTHWEST CORNER OF WICKARD CREEK ROAD; THENCE SOUTHEAST ALONG SAID ROAD TO THE SOUTHWEST CORNER OF SAID NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 34; THENCE SOUTH 89° 01' 30" WEST 34.10 FEET TO THE SOUTHWEST CORNER OF SECTION 34.

INSTRUMENT OF WRITING FILED BY

11.55 5-20-83 59

360

WASH

Ref. 121

C. Maynard

Registered ☒
Indexed ☒
Direct ☒
Date ☒