

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

- ☐ Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☒ Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE March 17, 1977	APPLICATION NUMBER G 2-24465	PERMIT NUMBER G 2-24465 P	CERTIFICATE NUMBER G2-24465 C
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NAME:

PHILIP A.B. WOODFALL, JR.

ADDRESS (STREET)

MPO 45 L Archer Mt. Rd.

(CITY)

Skamania Route

Stevenson

(STATE)

Washington

(ZIP CODE)

98648

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

SOURCE

well

TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND

MAXIMUM GALLONS PER MINUTE

24

MAXIMUM ACRE-FEET PER YEAR

5.25

QUANTITY, TYPE OF USE, PERIOD OF USE

1.25 acre feet per year

domestic supply & stockwater

continuously

4 acre-feet per year

irrigation of 2 acres

May 1 to October 1

fire protection

as needed

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL

100 feet east and 500 feet south of Northwest corner of Section 33.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)

NW 1/4 NW 1/4

SECTION

33

TOWNSHIP N.

2

RANGE (E. OR W.) W.M.

6 E.

W.R.T.A.

28

COUNTY

Skamania

RECORDED PLATTED PROPERTY

LOT

BLOCK

OF (GIVE NAME OF PLAT OR ADDITION)

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

NW 1/4 NW 1/4 of Section 33, T. 2 N., R. 6 E.W.M.



DEPARTMENT OF ECOLOGY, SS.
HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WRITING FILED BY

DEPT. ECOLOGY

7222 COMMERCIAL, NW OLYMPIA, WA

MAR 1 19 83

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MISC. PAGE 487

SKAMANIA COUNTY, WASH

J. M. Olson

COUNTY AUDITOR

J. Davis DEPUTY

PROVISIONS

The access port shall be maintained at all times on the well (s).

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia Washington, this 25th day of July, 1983.

DONALD W. MOOS, Director
Department of Ecology

ENGINEERING DATA

by Norman L. Glenn
Norman L. Glenn, Regional Manager

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