SAFECO TITLE INSURANCE COMPANY
FOURTH & VINE BUILDING, P.O. BOX 21987
SEATTLE, WASHINGTON 98111
TELEPHONE: (206) 292-1550

a do ha	£	THIS SPACE RESERVED FOR RECORDER'S USE:
9536~	<u> </u>	The things with the second of the second
Filed for Record at Request of		Shamania Co. Title Co.
		Stevenson Gha
Name COLUMBIA GORGE BANK		10:00 2-4 1083
Address P.O. BOX 340		18 18 18 18 18 18 18 18 18 18 18 18 18 1
The same of the sa		Thing 66
City and State STEVENSON, WASHINGTON	98648	See March County, MSS
2 -7 3/		Jarie TD. Oleson
3-7-36-44-2100 3-7-36-3-2000		E merfard
5x-127 23 3-436		
The undersigned as trustee under that certain De	and of Toursell and	
		ÄUGUST 20 , 19 32
in which EARL S. CLARK AND LORRA	INE R. CLARK, HUSBAND A	AND WIFE is grante
andCOLUMBIA GORGE BANK, A V	VASHINGTON CORPORATION	
recorded onAUGUST 23	82	is beneficiar
	, 19 82 6, as Auditor's Fil	· · · · · · · · · · · · · · · · · · ·
Volume 58 of Mortgages, at page	767-769 records of	SKAMANIA
County, washington, having received from the be-	noticione under esta Distance	\\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
thereto all of the right, title and interest now hel		
inSKAMANIA	County, Washington, as	follows:
SEE ATTACHED LEGAL DESCRIPTION		00030
SEE ATTACHED LEGAL DESCRIPTION		5. S. C.
	A 125	
		(1/2/01/n/C)
		91917100
Dated FEBRUARY 4 19	83	
	SAFECO TITLE	NSURANCE COMPANY
		(Trustee)
	By Charle	De la
Corporate Scal	AÙTHORIZED	(Name-Title) SIGNATOR
	By	
	e e O Carlos	¿ (Name-Title) °
	STATE OF WASHINGTON	
STATE OF WASHINGTON		V.cc.
COUNTY OF SS.	COUNTY OF SKAMANI	
	before me, the undersigned.	of FEBRUARY, 19 88, a Notary Public in and for the State of Washing
On this day personally appeared before me	ton, duly commissioned and	sworn, personally appeared
	and WHITE	
to me known to be the individual described in and	to me known to be the	President and Secretary,
who executed the within and foregoing instru- ment, and acknowledged that signed the	respectively, of SKAM	ANIA COUNTY TITLE COMPANY
same as free and voluntary act and deed.	the said instrument to be th	ed the foregoing instrument, and acknowledged effree and voluntary act and deed of said corpor-
for the uses and purposes therein mentioned.	ation, for the uses and purp	oses therein mentioned, and on oath stated that
GIVEN under my hand and official seal this	affixed is the corporate seal of	o execute the said instrument and that the east
day of, 19		50,20
	Witness my hand and officia written.	I scal hereto affixed the day and year liter above
Notary Public in and for the State of Wash-	WITHER.	DO 155 MILES
ington, residing at	Jon ////	Non- Comments
	Notary Public i	n and for the State of Washington,
$\mathcal{L}_{\mathcal{L}}}}}}}}}}$	residing at	DONNEULLE

95262

PARCEL A

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A TRACT OF LAND LOCATED IN THE HENRY SHEPARD DONATION LAND CLAIM ON SECOND STREET IN THE JOWN OF STEVENSON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF LOT 16 OF BLOCK SEVEN OF RIVERVIEW ADDITION TO THE TOWN OF STEVENSON ACCORDING TO THE OFFICIAL PLAT THEREOF, THENCE NORTH 55° 30' EAST 175 FEET TO THE INITIAL POINT OF THE TRACT HEREBY DESCRIBED; THENCE NORTH 34° 30' WEST 105 FEET; THENCE NORTH 55° 30' EAST TO THE CENTER OF KANAKA CREEK ROAD, SO-CALLED AND NOW ABANDONED; THENCE SOUTHERLY ALONG THE CENTER OF THE SAID ROAD TO INTERSECTION WITH THE NORTHERLY LINE OF STATE HIGHWAY NO. 8 AS PRESENTLY LOCATED AND ESTABLISHED; THENCE SOUTH 55° 30' WEST ALONG THE NORTHERLY LINE OF THE SAID HIGHWAY TO THE INITIAL POINT;

BEGINNING AT THE INTERSECTION OF THE SOUTHERLY LINE OF THE ROAD KNOWN AND DESIGNATED AS VANCOUVER AVENUE AND THE CENTER LINE OF THE KANAKA CREEK ROAD, SO-CALLED AND NOW ABANDONED; THENCE SOUTHEASTERLY FOLLOWING THE CENTER OF THE SAID KANAKA CREEK ROAD TO THE NORTHERLY LINE OF STATE HIGHWAY NO. 8; THENCE NORTHEASTERLY FOLLOWING THE NORTHERLY LINE OF THE SAID HIGHWAY TO INTERSECTION WITH THE CENTER OF KANAKA CREEK; THENCE NORTHERLY FOLLOWING THE CENTER OF KANAKA CREEK TO A POINT DUE EAST OF THE POINT OF BEGINNING; THENCE WEST TO THE POINT OF BEGINNING. SKAMANIA COUNTY, STATE OF WASHINGTON

PARCEL B

THAT PORTION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 3 NORTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTHERLY LINE OF THE COUNTY ROAD KNOWN AND DESIGNATED AS GROPPER ROAD, SAID POINT BEING 320 FEET EASTERLY OF THE CENTERLINE RUNNING NORTH AND SOUTH THROUGH THE CENTER OF THE NORTHWEST QUARTER OF THE SAID SECTION 36; THENCE NORTH 208 FEET; THENCE EAST 208 FEET; THENCE SOUTH 208 FEET, MORE OR LESS, TO THE NORTHERLY LINE OF THE SAID GROPPER ROAD; THENCE NORTH 186 FEET TO THE INITIAL POINT OF THE TRACT HEREBY DESCRIBED; THENCE NORTH 99.5 FEET, MORE OR LESS, TO THE NATURAL GAS PIPELINE CONSTRUCTED BY PACIFIC NORTHWEST PIPELINE CORPORATION; THENCE FOLLOWING THE CENTER OF SAID PIPELINE NORTH 58° EAST 108 FEET, MORE OR LESS; TO THE WESTERLY LINE OF THE COUNTY ROAD KNOWN AND DESIGNATED AS MAPLE WAY; THENCE SOUTH FOLLOWING THE WESTERLY LINE OF SAID MAPLE WAY TO A POINT NORTH 74° EAST OF THE INITIAL POINT; THENCE SOUTH 74° WEST 102 FEET, MORE OR LESS, TO THE INITIAL POINT; THENCE SOUTH 74° WEST 102 FEET, MORE OR LESS, TO THE INITIAL POINT;

EXCEPT THAT PORTION THEREOF CONVEYED BY QUIT CLAIM DEED DATED NOVEMBER 10, 1967, TO CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION AND PEGGY R. MACKINNON, RECORDED AT PAGE 182 OF BOOK 58 OF DEEDS, RECORDS OF SKAMANIA COUNTY, WASHINGTON.