

#1700080

95207

BOOK 59 PAGE 16

KNOW ALL MEN BY THESE PRESENTS, THAT THE RIVERVIEW SAVINGS ASSOCIATION, a corporation organized and existing under the laws of the State of Washington, DOES HEREBY CERTIFY That a certain Mortgage, bearing date October 12, 1979, recorded October 17, 1979, in volume 56 of Mortgages, at page 801, being Auditor's File No. 89741 (Index No.                     ) Records of Clark County, State of Washington, made and executed by GLEN M. DILLINGHAM AND GEORGIA A. DILLINGHAM, husband and wife

TO THE RIVERVIEW SAVINGS ASSOCIATION

is, together with the debt and moneys secured thereby, fully paid and redeemed; and is hereby satisfied, released and discharged.

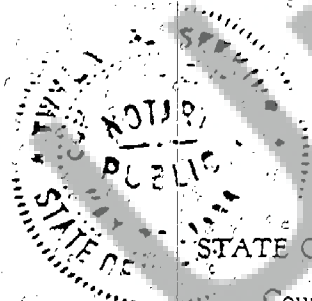


IN WITNESS WHEREOF, The said Corporation has caused its corporate name and seal to be hereunto subscribed and affixed; and these presents to be executed by its officers thereunto duly authorized, this 10th day of January, 19 83

RIVERVIEW SAVINGS ASSOCIATION

Executed in Presence of:

By Michael Yount, Vice- XHS President.  
By Shirley Lighthouse, Asst. RX Secretary



STATE OF WASHINGTON

County of CLARK

ss. On this 10th day of January

19 83 before me personally appeared Michael Yount and Shirley Lighthouse

/Vice /Asst.

to me known to be the President and Secretary of the corporation that executed the within and foregoing instrument, and acknowledge the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned; and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the 10th day and year first above written.

Angela J. Hopkins  
Notary Public in and for the State of Washington  
residing at Camas in said County.  
Washougal

95207

Release of Mortgage

By Corporation

Riverview Savings Association  
Camas, Washington

TO

GLEN M. DILLINGHAM  
ET UX

Dated OCT 12, 19 79

State of Washington } ss  
County of Clark }  
SKAMMIA

Received for Record

JANUARY 11, 19 83

at 1:35 P.M., and recorded at request of

SKAMMIA COUNTY TITLE  
COMPANY

on page 59 in Vol. 16

Mortgage Records of said County.

G.M. OLSON  
County Auditor.

By A. J. Hopkins Deputy