

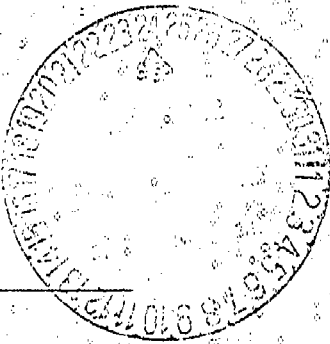


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MORTGAGE
(STATUTORY FORM)58 PAGE 940
SAFECO TITLE INSURANCE COMPANY

Filed for Record at Request of

NAME E. Thompson Reynolds
ADDRESS P.O. Box 1478
CITY AND STATE White Salmon, WA 98672



THIS SPACE RESERVED FOR RECORDER'S USE

STATE OF WASHINGTON)
COUNTY OF SKAMANIA) SS.
I HEREBY CERTIFY THE WITHIN
INSTRUMENT OF _____
BY _____
E. THOMPSON REYNOLDS
WHITE SALMON, WA
11:30 A NOV 24 1982
58
MTG 940
WASH

THE MORTGAGOR VADIM KRIJANOVSKY, a single person, individually and as president of Bonneville Hot Springs Resort, Inc., a Washington Corporation, mortgage to JOHN E. SULLIVAN, NITA L. SULLIVAN, his wife, and HAZEL V. STUTSMAN, to secure payment of the sum of Ten Thousand and 00/100 ----- Dollars (\$10,000.00) according to the terms of promissory notes bearing date, November 22, 1982 the following described real estate, situated in the County of Skamania State of Washington:

See Schedule A attached hereto.

Mortgagees agree to subordinate their interest in this mortgage to any lending institution that agrees to lend money to the corporation for the purpose of capital improvements to the real property to the extent those monies are used for said capital improvements.

And the mortgagor promise and agree to pay before delinquency all taxes, special assessments and other public charges levied, assessed or charged against said described premises, and to keep all improvements on said described premises insured against loss or damage by fire in the sum of Ten Thousand ----- Dollars, (\$ 10,000.00), for the benefit of the mortgagee and to deliver all policies and renewals to the mortgagee.

In case the mortgagor shall fail to pay any installment of principal or interest secured hereby when due or to keep or perform any covenant or agreement aforesaid, then the whole indebtedness hereby secured shall forthwith become due and payable, at the election of the mortgagee

Dated this

22nd

day of

Nov, 1982

Vadim Krijanovsky (SEAL)
and as president of Bonneville (SEAL)
Hot Springs Resort, Inc.

STATE OF WASHINGTON

County of

Klickitat

ss.

On this 22nd day of November, 1982, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Vadim Krijanovsky

to me known to be the individual described in and who executed the foregoing instrument, and acknowledged to me that he signed and sealed this said instrument as his free and voluntary act and deed for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this

22nd

day of

November, 1982

E. Thompson Reynolds
Notary Public in and for the State of Washington,
residing at Trout Lake

Schedule A

THE FOLLOWING DESCRIBED REAL PROPERTY LOCATED IN SKAMANIA COUNTY, STATE OF WASHINGTON, TO-WIT:

PARCEL NO. 1:

THAT PORTION OF THE B. B. BISHOP D. L. C. IN SECTIONS 16, 17, AND 20, TOWNSHIP 2 NORTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE WEST LINE OF THE SAID SECTION 16 WITH THE NORTHERLY LINE OF THE COUNTY ROAD KNOWN AS THE MOFFETTS-CARPENTER ROAD; THENCE FOLLOWING THE NORTHERLY LINE OF SAID ROAD IN A NORTHERLY AND EASTERLY DIRECTION TO INTERSECTION WITH THE WESTERLY LINE OF THE 300 FOOT STRIP OF LAND ACQUIRED BY THE UNITED STATES OF AMERICA FOR THE BONNEVILLE POWER ADMINISTRATION'S ELECTRIC POWER TRANSMISSION LINES; THENCE FOLLOWING THE WESTERLY LINE OF SAID 300 FOOT STRIP OF LAND TO INTERSECTION WITH THE NORTH LINE OF SAID BISHOP D. L. C.; THENCE WEST ALONG THE NORTH LINE OF SAID BISHOP D. L. C. TO THE NORTH WEST CORNER THEREOF; THENCE SOUTH ALONG THE WEST LINE OF SAID BISHOP D. L. C. TO THE NORTHERLY LINE OF THE SAID MOFFETTS-CARPENTER ROAD; THENCE EASTERLY ALONG THE NORTH LINE OF SAID ROAD TO THE POINT OF BEGINNING; EXCEPT THE FOLLOWING TRACT OF LAND:

BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF THE SAID BISHOP D. L. C. WITH THE WESTERLY LINE OF SAID 300 FOOT STRIP OF LAND ACQUIRED BY THE UNITED STATES OF AMERICA; THENCE SOUTH $32^{\circ} 27' 30''$ WEST 754.95 FEET, MORE OR LESS, TO THE NORTHERLY LINE OF SAID MOFFETTS-CARPENTER ROAD; THENCE IN A NORTHWESTERLY DIRECTION FOLLOWING THE NORTHERLY LINE OF SAID ROAD TO INTERSECTION WITH THE CENTER LINE OF THE RIGHT OF WAY GRANTED TO THE NORTHWESTERN ELECTRIC COMPANY; THENCE IN A NORTHEASTERLY DIRECTION FOLLOWING THE CENTER LINE OF SAID RIGHT OF WAY TO INTERSECTION WITH THE NORTH LINE OF THE SAID BISHOP D. L. C.; THENCE EAST TO THE POINT OF BEGINNING.

PARCEL NO. 2:

THAT PORTION OF GOVERNMENT LOTS 8 AND 9 OF SECTION 16, TOWNSHIP 2 NORTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT MARKING THE INTERSECTION BETWEEN THE CENTER OF GREENLEAF CREEK AND THE SOUTH LINE OF THE SAID GOVERNMENT LOT 9, SAID POINT BEING LOCATED ON THE NORTH LINE OF THE B. B. BISHOP D. L. C.; THENCE FOLLOWING THE CENTER OF GREENLEAF CREEK IN A NORTHEASTERLY DIRECTION TO A POINT IN THE SAID GOVERNMENT LOT 8 NORTH 430 FEET FROM THE NORTH LINE OF THE SAID BISHOP D. L. C.; THENCE WESTERLY PARALLEL TO, AND 430 FEET DISTANT FROM, THE NORTH LINE OF THE SAID BISHOP D. L. C. TO INTERSECTION WITH THE WEST LINE OF THE SAID GOVERNMENT LOT 9; THENCE SOUTH TO THE NORTH LINE OF SAID BISHOP D. L. C.; THENCE EASTERLY ALONG THE NORTH LINE OF SAID BISHOP D. L. C. TO THE POINT OF BEGINNING;

EXCEPT:

THAT PORTION THEREOF LYING WESTERLY OF THE NATURAL GAS PIPELINE CONSTRUCTED BY PACIFIC NORTHWEST PIPELINE CORPORATION;

AND EXCEPT:

A TRACT OF LAND 40 FEET BY 115 FEET IN SIZE IN GOVERNMENT LOT 9 OF SECTION 16, TOWNSHIP 2 NORTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN; GRANTED TO WILLIAM F. HOWARD BY DEED DATED OCTOBER 2, 1964, AND RECORDED OCTOBER 20, 1964, AT PAGE 287 OF BOOK 53 OF DEEDS, RECORDS OF SKAMANIA COUNTY, WASHINGTON.