

94795

BOOK K PAGE 457

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

- ☒ Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☐ Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

| PRIORITY DATE | APPLICATION NUMBER | PERMIT NUMBER | CERTIFICATE NUMBER |
|------------------|--------------------|---------------|--------------------|
| December 3, 1979 | S 2-25431 | S 2-25431 P | S 2-25431 C |

| NAME | ADDRESS (STREET) | (CITY) | (STATE) | (ZIP CODE) |
|-----------------|----------------------|-------------|---------|------------|
| RONALD R. GOODE | 1898 Oak Knoll Court | Lake Oswego | Oregon | 97034 |

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

| SOURCE |
|----------------|
| unnamed spring |

TRIBUTARY OF, (IF SURFACE WATERS)

| MAXIMUM CUBIC FEET PER SECOND | MAXIMUM GALLONS PER MINUTE | MAXIMUM ACRE-FEET PER YEAR |
|-------------------------------|----------------------------|----------------------------|
| 0.01 | | 1 |

| QUANTITY, TYPE OF USE, PERIOD OF USE |
|--------------------------------------------------------------|
| 1 acre-foot per year domestic supply for 1 home continuously |

LOCATION OF DIVERSION/WITHDRAWAL

| APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL |
|-------------------------------------------------------------------------|
| 1300 feet north and 25 feet west of the Southeast corner of Section 28. |

| LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) | SECTION | TOWNSHIP N. | RANGE, (E. OR W.) W.M. | W.R.I.A. | COUNTY |
|---------------------------------------------|---------|-------------|------------------------|----------|----------|
| SE 1/4 SE 1/4 | 28 | 2 | 5 E | 28 | Skamania |

RECORDED PLATTED PROPERTY

| LOT | BLOCK | OF (GIVE NAME OF PLAT OR ADDITION) |
|-----|-------|------------------------------------|
| | | |

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

That portion of NW 1/4 Section 34, T. 2 N., R. 5 E.W.M., lying south of county road No. 1106. ALSO beginning at Northwest corner of NE 1/4 Section 34, T. 2 N., R. 5 E.W.M., thence east 110 feet; thence south 160 feet; thence west 110 feet; thence north 160 feet to point of beginning.



94795

STATE OF WASHINGTON
COUNTY OF SNOHOMISH SS.
I HEREBY CERTIFY THAT THE WITHIN
INSTRUMENT IS
BY
Dept. of Ecology
DE 7272 Clearwater Sound
AT 11:30 9-20-82
WA
OF Muc K
RECD 457
Gary M. Olson
E. meyer

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia Washington, this 13th day of September 19 82.

DONALD W. MOOS, Director
Department of Ecology

ENGINEERING DATA

ON 1/10

By Norman L. Glenn
Norman L. Glenn, Regional Manager

FOR COUNTY USE ONLY