

KNOW ALL MEN BY THESE PRESENTS, THAT THE RIVERVIEW SAVINGS ASSOCIATION, a corporation organized and existing under the laws of the State of Washington, DOES HEREBY CERTIFY That a certain Mortgage, bearing date May 6, 1974 recorded May 6, 1974 in volume 51 of Mortgages, at page 567 being Auditor's File No. (Index No. 77485) Records of Clark County, State of Washington, made and executed by STANLEY W. ANDERSEN AND PATRICIA R. ANDERSEN, husband & wife

TO THE RIVERVIEW SAVINGS ASSOCIATION

is, together with the debt and moneys secured thereby, fully paid and redeemed; and is hereby satisfied, released and discharged.

IN WITNESS WHEREOF, The said Corporation has caused its corporate name and seal to be hereunto subscribed and affixed; and these presents to be executed by its officers thereunto duly authorized, this 8th day of September, 1982

RIVERVIEW SAVINGS ASSOCIATION

Executed in Presence of

By G. P. Sheaffer Its President
By Shirley Lightheart Asst. Secretary



STATE OF WASHINGTON
County of CLARK

On this 8th day of September, 19 82, before me personally appeared G. P. Sheaffer and Shirley Lightheart

Asst. to me known to be the President and Secretary of the corporation that executed the within and foregoing instrument, and acknowledge the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned; and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the 8th day and year first above written.

Theresa J. Neekema
Notary Public in and for the State of Washington
residing at XXXX in said County
Washington



94726

Release of Mortgage

By Corporation

Riverview Savings Association

Camas, Washington

TO

Stanley W. Andersen
Dated Sept 10, 1982

State of Washington

County of Clark

ss

Skamania

Received for Record

Sept 10, 1982

at 2:45 P. M., and recorded at request of

Skamania County
Pitts Company
on page 808 in Vol. 58

Mortgage Records of said County.

Gary M. Olson County Auditor

By

B. Babcock

Deputy