

94723

BOOK G PAGE 723

RECEIVED

APPLICATION FOR CLASSIFICATION AS OPEN SPACE LAND OR TIMBER LAND
FOR CURRENT USE ASSESSMENT UNDER RCW 34.34 JUN 30 1982

CLATSOP COUNTY ASSESSOR

FILE WITH THE COUNTY LEGISLATIVE AUTHORITY

Name of Applicant Thomas O. Monaghan Phone 503-244-7033
 Address 330 SW Plum Street, Portland, Oregon 97219
 Property Location Section 28, Twp 3N, R9E, W1M

1. Interest in property: ☒ Fee Owner ☐ Contract Purchaser ☐ Other (Describe) _____
 2. Assessor's parcel or account number 3-8-28-1000 and 3-8-28-1001
 Legal description of land to be classified SE 1/4, NE 1/4 of Sec 28, T3N, R9E, W1M

3. What land classification is being applied for? ☒ Open Space ☒ Timber Land
 NOTE: A single application may be made on open space and timber land but a legal description must be furnished for the area of each different classification.

4. Total acres in application 35.633
 5. OPEN SPACE CLASSIFICATION Number of acres 6.377 *That part of SE 1/4 NE 1/4 Sec 28 1/4 NW of NE 1/4 of Hot Springs Avenue*

6. Indicate what category of open space this land will qualify for: (See back for definitions)
☐ Open space zoning
☒ Conserve and enhance natural or scenic resources
☐ Protect streams or water supply
☐ Promote conservation of soils, wetlands, beaches or tidal marshes
☐ Enhance value to public of abutting or neighboring parks, forests, wildlife preserves, nature reservations or sanctuaries or other open space
☐ Preserve historic sites
☐ Retain in natural state tracts of five (5) or more acres in urban areas and open to public use as reasonably required by granting authority

7. TIMBER LAND CLASSIFICATION Number of acres 29.256 *That part of SE 1/4 NE 1/4 Sec 28 1/4 NW of NE 1/4 of Hot Springs Avenue*
 8. Do you have a timber management plan on this property? ☐ Yes ☒ No. If yes, submit a copy of that plan with this application.
 9. If you have no timber management plan, specifically detail the use of this property to show that it "is devoted primarily to the growth and harvest of forest crops"
See attached sheet marked Exhibit "B"

10. Describe the present current use of each parcel of land that is the subject of this application.
Growth and Re-production of Douglas fir timber.

11. Describe the present improvements on this property (buildings, etc.) None.

12. Attach a map of the property to show an outline of current uses of the property and indicate location of all buildings.

13. Is this land subject to a lease or agreement which permits any other use than its present use? ☐ Yes ☒ No
 If yes, attach a copy of the lease or agreement.

OPEN SPACE LAND MEANS:

- (a) Any land area so designated by an official comprehensive land use plan adopted by any city or county and zoned accordingly, or
- (b) Any land area, the preservation of which in its present use would (i) conserve and enhance natural or scenic resources, or (ii) protect streams or water supply, (iii) promote conservation of soils, wetlands, beaches or tidal marshes, or (iv) enhance the value to the public of abutting or neighboring parks, forests, wildlife preserves, nature reservations or sanctuaries or other open space, or (v) enhance recreation opportunities or (vi) preserve historic sites, or (vii) retain in its natural state tracts of land not less than five acres situated in an urban area and open to public use on such conditions as may be reasonably required by the legislative body granting the open space classification.

TIMBER LAND MEANS:

Land in any contiguous ownership of five or more acres which is devoted primarily to the growth and harvest of forest crops and which is not classified as reforestation land pursuant to Chapter 84.28 RCW or as forest land under Chapter 84.33. Timber land means the land only.

STATEMENT OF ADDITIONAL TAX, INTEREST AND PENALTY DUE
UPON REMOVAL FROM CLASSIFICATION UNDER RCW 84.34

- Upon removal an additional tax shall be imposed which shall be due and payable to the county treasurer 30 days after removal or upon sale or transfer unless the new owner has signed the Notice of Continuity. The additional tax shall be the sum of the following:
 - The difference between the property tax paid as "Open Space Land" or "Timber Land" and the amount of property tax otherwise due and payable for the seven years last past had the land not been so classified; plus
 - Interest upon the amounts of the difference (a), paid at the same statutory rate charged on the delinquent property taxes.
 - A penalty of 20% shall be applied to the additional tax if the classified land is applied to some other use, except through compliance with the property owner's request for removal process, or except as a result of those conditions listed in (2) below.
- The additional tax, interest and penalty specified in (1) above, shall not be imposed if the removal resulted solely from:
 - Transfer to a government entity in exchange for other land located within the State of Washington.
 - A taking through the exercise of the power of eminent domain, or sale or transfer to an entity having the power of eminent domain in anticipation of the exercise of such power.
 - Sale or transfer of land within two years after the death of the owner of at least a fifty percent interest in such land.
 - A natural disaster such as a flood, windstorm, earthquake, or other such calamity rather than by virtue of the act of the landowner changing the use of such property.
 - Official action by an agency of the State of Washington or by the county or city within which the land is located which disallows the present use of such land.
 - Transfer to a church and such land would qualify for property tax exemption pursuant to RCW 84.36.020.

AFFIRMATION

As owner(s) of the land described in this application, I hereby indicate by my signature that I am aware of the potential tax liability involved when the land ceases to be classified under the provisions of RCW 84.34. I also declare under the penalties for false swearing that this application and any accompanying documents have been examined by me and to the best of my knowledge it is a true, correct and complete statement.

Subscribed and sworn to before me this 29th
day of June, 1982

Owner(s) or Contract Purchaser(s) Signatures

Notary Public in and for the State of Oregon

10100 SW Clatsop Rd. Sherwood, Or.
Residing at My Commission Expires May 31, 1985

Thomas O. Monaghan

All owners and purchasers must sign

FOR LEGISLATIVE AUTHORITY USE ONLY

Date application received 6-30-82
Amount of fee collected \$ 25.00

By Linda L. Lethlean
Transmitted to Treasurer Date 7-6-82

FOR GRANTING AUTHORITY USE ONLY

Date received 8-2-82
Application approved ☒ Approved in part ☐
Date fee returned

By William V. Baur
Denied ☐ Owner notified of denial on
Agreement executed on 9-7-82 Mailed on

DEPARTMENT OF NATURAL RESOURCES - FOREST MANAGEMENT PLAN

Landowner Monaghan & Ziegler Address 330 SW Plum St.Phone: Work _____ Home (503) 244-7033 Portland, OR 97219

Topographic Symbols

Property Boundary=

Improved Road =

Unimproved Road=

Stand Boundary=

Stand Number= (3)

Year-Round Stream=

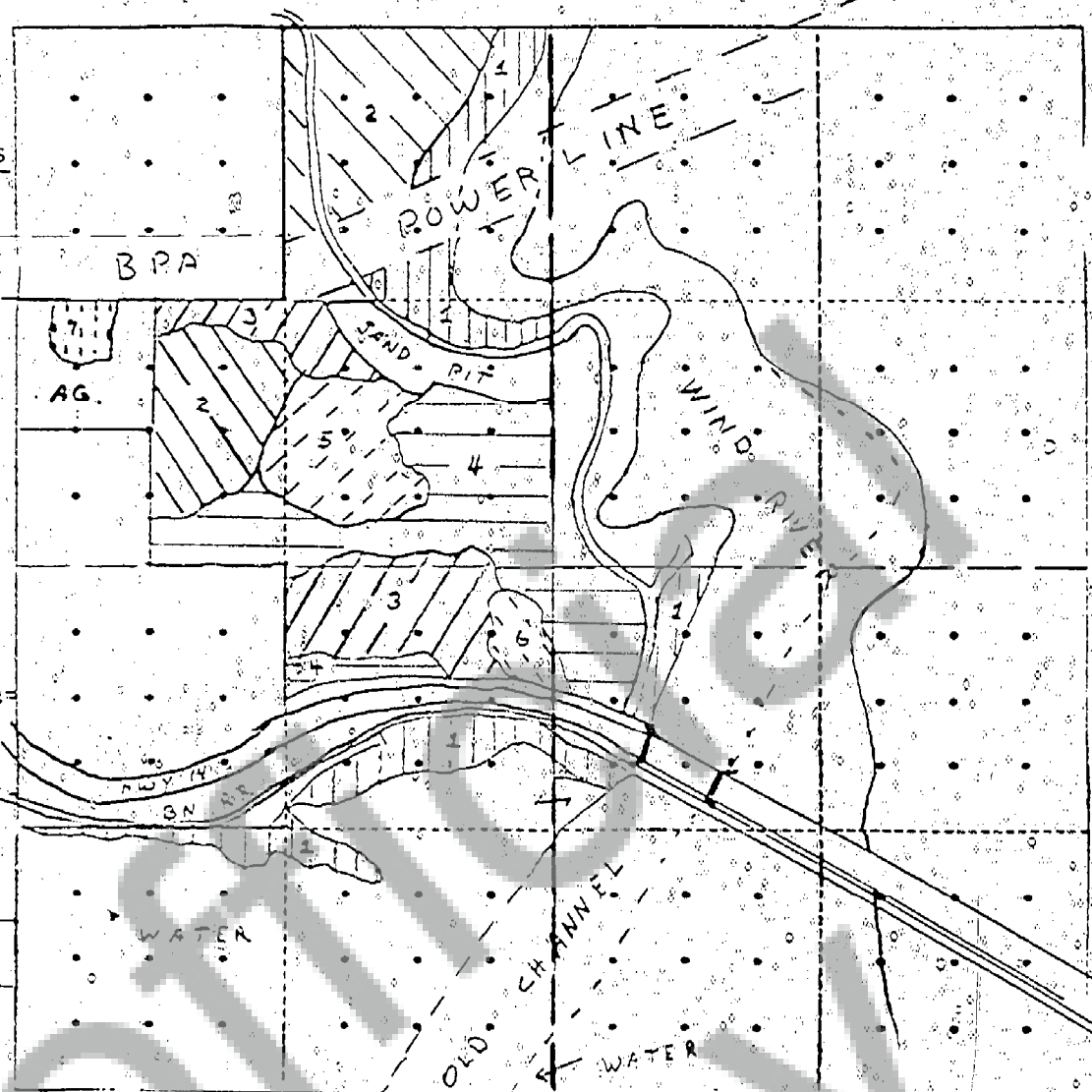
Intermittent Stream=

Swamp or Marsh=

Buildings=

Other =

Other =



Legal:

Section

27 & 28

Township

3 N

Range

8 E

County

SKAMANA

Scale

1"=1.0

Cost-Sh.

Yr.

ACP

FIP

LTA

STAND DESCRIPTION
(Explained on Reverse Side)

Stand Number	Acres	Species	Site Low-Med High	Age	Percent Stocking	Volume/Acre MBF Estimated	Other Stand Description logged, field, brush, etc.
1	26	HDWD	LOW	80	100	N/A	Wooded Shoreland
2	33	DF	MED	80	100	45	Pole Quality Timber
3	21	Brush	MED	N/A	N/A	N/A	Understocked Area
4	30	DF	MED	40	70	18	Conifer mixed w/ brush
5	11	DF & HDWD	MED	150	DF 40 HDWD 40	35	Partial logged area Scattered OGD
6	5	DF	MED	5	100	N/A	Planted burn area
7	3	OO	MED	40	100	N/A	Oregon Oak patch
Ag.	7	N/A	N/A	N/A	N/A	N/A	Pasture land
Water	81	N/A	N/A	N/A	N/A	N/A	Deeded Bed of River
Other	11						Powerline & Road R/W

St Martins Spring

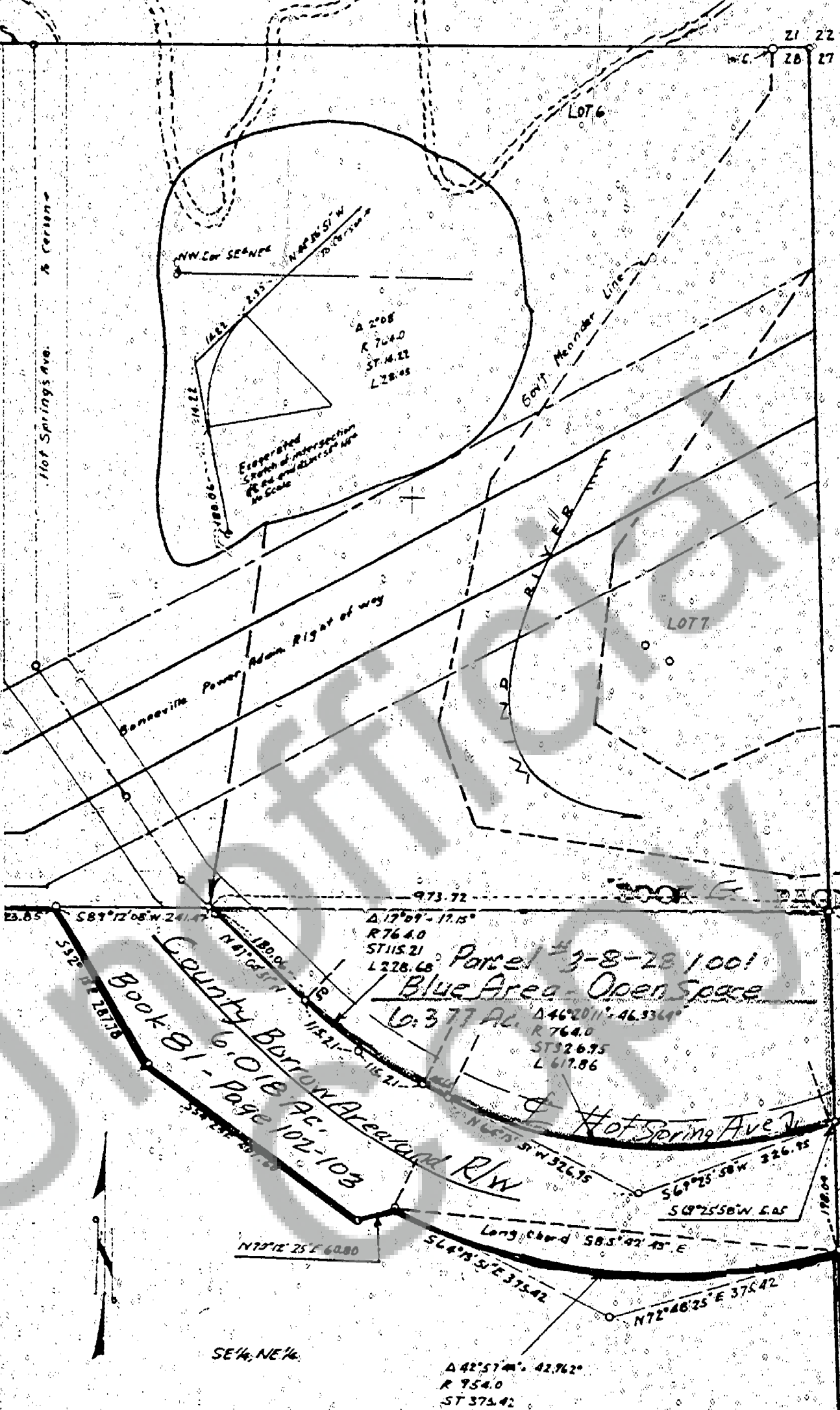


Exhibit A
"A" 1914 X-7

94723

GreenArea Timberland
29.256 Ac.
Parcel # 3-8-28-1000
NE 1/4 SEC. 28 TWP 3N R6 8EWM

0 100 400

SCALE TO 1" = 400'

SB 91° 19' W 1364.40

28 27

To

21
22

Wagon Road

Wilson

N 69° 11' 45" E - 50M N 89° 16' 30" E

N 40° 00'
E 40° 00'

Carson Sub-Str.

Center Section 28
N 30° 00'
E 30° 00'

1P