

94539

BOOK 58 PAGE 747

KNOW ALL MEN BY THESE PRESENTS, THAT THE RIVERVIEW SAVINGS ASSOCIATION, a corporation organized and existing under the laws of the State of Washington, DOES HEREBY CERTIFY That a certain Mortgage, bearing date July 2, 19 76, recorded July 7, 19 76, in volume 53 of Mortgages, at page 373, being Auditor's File No. 82460 (Index No.) Records of Skamania County, State of Washington, made and executed by Gary L. Collins, a single man

To THE RIVERVIEW SAVINGS ASSOCIATION

is, together with the debt and moneys secured thereby, fully paid and redeemed; and is hereby satisfied, released and discharged.

IN WITNESS WHEREOF, The said Corporation has caused its corporate name and seal to be hereunto subscribed and affixed; and these presents to be executed by its officers thereunto duly authorized, this 10th day of August 19 82

RIVERVIEW SAVINGS ASSOCIATION

Executed in Presence of

By Michael Yount, Vice- ~~XX~~ President

By Shirley Lighthouse, Asst. ~~XX~~ Secretary

STATE OF WASHINGTON

County of CLARK

On this 10th day of August

19 82, before me personally appeared Michael Yount and Shirley Lighthouse

/Vice /Asst.

to me known to be the President and Secretary of the corporation that executed the within and foregoing instrument, and acknowledge the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned; and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the 10th day and year first above written.

Surgeon J. Seckman
Notary Public in and for the State of Washington
residing at ~~XXXXXX~~ in said County.
Washington

94539

Release of Mortgage

By Corporation

Riverview Savings Association

Camas, Washington

TO

Dated 8/11 19 82

State of Washington } ss
County of Clark

Received for Record

Aug 11 19 82
at 11 A.M. and recorded at request of
Shirley Lighthouse

on page 347 in Vol. 54
Mortgage Records of said County

County Auditor

Deputy

By Surgeon J. Seckman

to Mr. Seckman