

94426
3-7-36-1-201
12702

BOOK 58 PAGE 724

KNOW ALL MEN BY THESE PRESENTS, THAT THE RIVERVIEW SAVINGS ASSOCIATION, a corporation organized and existing under the laws of the State of Washington, DOES HEREBY CERTIFY That a certain Mortgage bearing date June 25, 19 79, recorded, June 29, 19 79, in volume 56 of Mortgages, at page 498 being Auditor's File No. 88874 (Index No.) Records of Skamania County, State of Washington, made and executed by DALE W. MIDLAND AND TEDDI R. MIDLAND husband and wife

TO THE RIVERVIEW SAVINGS ASSOCIATION

is, together with the debt and moneys secured thereby, fully paid and redeemed; and is hereby satisfied, released and discharged.

IN WITNESS WHEREOF, The said Corporation has caused its corporate name and seal to be hereunto subscribed and affixed; and these presents to be executed by its officers thereunto duly authorized, this 19 day of , 19 79

RIVERVIEW SAVINGS ASSOCIATION

Executed in Presence of

By Michael Yount Its President
By Shirley Lightheart Its Secretary
Assistant

STATE OF WASHINGTON

County of CLARK

On this 19 day of July

19 79, before me personally appeared MICHAEL YOUNT and SHIRLEY LIGHTHEART
Vice Assistant

to me known to be the President and Secretary of the corporation that executed the within and foregoing instrument, and acknowledge the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned; and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the 19 day and year first above written.

Notary Public in and for the State of Washington
residing at Camas, in said County

94426

Release of Mortgage

By Corporation

Riverview Savings Association

Camas, Washington

TO

Dated 7-21 19 79

State of Washington } ss
County of Clark }

Received for Record

at Clark M., and recorded at request of

on page 724 in Vol. 58

Mortgage Records of said County.

County Auditor

By Deputy