

94271

BOOK PAGE 449

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

## CERTIFICATE OF WATER RIGHT

- ☐ Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☐ Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

| PRIORITY DATE  | APPLICATION NUMBER | PERMIT NUMBER | CERTIFICATE NUMBER |
|----------------|--------------------|---------------|--------------------|
| April 19, 1962 | 17240              | R 274         | S 2-01122 C        |

NAME

C.H. WOODARD (Skamania Landing Homeowners Association)

ADDRESS (STREET)

7315 N.E. Glisan Street

(CITY)

Portland

(STATE)

Oregon

(ZIP CODE)

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

## PUBLIC WATER TO BE APPROPRIATED

SOURCE

Duncan Creek

TRIBUTARY OF (IF SURFACE WATERS)

Columbia River

MAXIMUM CUBIC FEET PER SECOND

MAXIMUM GALLONS PER MINUTE

MAXIMUM ACRE-FEET PER YEAR

300

QUANTITY, TYPE OF USE, PERIOD OF USE

300 acre-feet per year

storage for recreation

continuously

## LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL

400 feet east and 200 feet north of the West Quarter corner of Section 35.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)

Government Lot 4

SECTION

35

TOWNSHIP N.

2

RANGE (E. OF W.) W.M.

6 E

W.R.A.

28

COUNTY

Skamania

## RECORDED PLATTED PROPERTY

LOT

BLOCK

OF (GIVE NAME OF PLAT OR ADDITION)

## LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

PARCEL NO. 1: All that portion of the SE 1/4 and of the NW 1/4, and Government Lot 1 of Section 34, T. 2 N., R. 6 E.W.M. lying southerly of the southerly right of way line of the Spokane, Portland and Seattle Railway Company; except a tract of land conveyed to C.A. Sams and W.L. Sams by deed dated September 3, 1936, and recorded at page 204 of Book 2 of deeds, records of Skamania County, Washington, together with shorelands of the second class conveyed to the Skamania County, Washington, together with shorelands of the second class conveyed to said C.S. Sams and W.L. Sams by deed dated March 8, 1947, and recorded at page 56 of Book 36 of deeds, records of Skamania County, Washington; AND EXCEPT a tract of land conveyed to Leonard Palmer Farnsworth, a bachelor, by deed dated May 29, 1945, and recorded at page 409 of Book 30 of deeds, Records of Skamania County, Washington, TOGETHER WITH Shorelands of the second class conveyed by the State of Washington, fronting and abutting upon the above described real property.

PARCEL NO. 2: A tract of land in Government Lot 4 of Section 35, T. 2 N., R. 6 E.W.M., more particularly described as follows:

Beginning at the quarter corner between Sections 34 and 35, T. 2 N., R. 6 E.W.M.; thence south 10 chains 50 links to the right bank of the Columbia River; thence upstream following the meander line north 65° east 5 chains 64 links; thence north 40° east 1 chain 76 links; thence north 34° east 4 chains 75 links; thence north 04° east 2 chains 48 links; thence north 37° east 4 chains 35 links to the bank of Duncan Slough; thence north 36° west 2 chains 96 links; thence north 85° west 89 links; thence south 58½° west 10 chains 56 links to the point of beginning.

PARCEL NO. 3: All that portion of Government Lot 4 of Section 35, T. 2 N., R. 6 E.W.M. lying southerly of the southerly line of the Spokane, Portland and Seattle Railway Company and westerly of the county road known as the Butler Dock Road as the same existed and was established on March 27, 1911; EXCEPT that portion thereof lying within Parcel 2 described above.

## PROVISIONS

Holder of this certificate shall maintain the structure or make any repairs to said dam structure as may be considered necessary by the Supervisor of Water Resources (now Ecology) to insure safety to life and property.

The lake behind the dam will remain drained from November 15 to May 15 each year for passage of fish per Department of Fisheries letter dated March 1964.

DEPT. OF ECOLOGY  
OLYMPIA, WA  
JUN 14 1982

CO. 1100  
SE.  
J. M. Olson  
D. N. D.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia Washington, this 28th day of June 1982.

DONALD W. MOOS, Director  
Department of Ecology

ENGINEERING DATA

OK 6-14-82

by E.W. Asselstine, Regional Manager

FOR COUNTY USE ONLY