

James L. #1003231

94199

BOOK 58 PAGE 666

KNOW ALL MEN BY THESE PRESENTS, THAT THE RIVERVIEW SAVINGS ASSOCIATION, a corporation organized and existing under the laws of the State of Washington, DOES HEREBY CERTIFY That a certain Mortgage, bearing date December 21, 19 63, recorded December 23, 19 63, in volume 41 of Mortgages, at page 277, being Auditor's File No. 62567 (Index No.) Records of Skamania County, State of Washington, made and executed by Anthony S. Smith and Phyllis J. Smith, husband and wife

TO THE RIVERVIEW SAVINGS ASSOCIATION, is, together with the debt and moneys secured thereby, fully paid and redeemed; and is hereby satisfied, released and discharged.

IN WITNESS WHEREOF, The said Corporation has caused its corporate name and seal to be hereunto subscribed and affixed; and these presents to be executed by its officers thereunto duly authorized, this 11th day of June 19 82

RIVERVIEW SAVINGS ASSOCIATION

Executed in Presence of

By Michael Yount, Asst. Vice President

By Shirley Lighthouse, Asst. Secretary

STATE OF WASHINGTON

County of CLARK

On this 11th day of June

19 82, before me personally appeared Michael Yount and Shirley Lighthouse

Asst. Vice/Asst. to me known to be the President and Secretary of the corporation that executed the within and foregoing instrument, and acknowledge the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned; and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the 11th day and year first above written.

Angela J. Stephens
Notary Public in and for the State of Washington
residing at Clark, in said County
Washington

Release of Mortgage

By Corporation

Riverview Savings Association
Cumas, Washington

TO
Anthony S. Smith
Phyllis J. Smith

Dated 6/11 19 82

State of Washington
County of Clark

Received for Record

6/14 19 82

at 9:00 A. M. and recorded at request of

on page 666 in Vol 58

Mortgage Records of said County

By Angela J. Stephens

County Auditor

By Angela J. Stephens

Deputy