



93942

BOOK 58 PAGE 625

SAFECO TITLE INSURANCE COMPANY
1100 SECOND AVENUE • SEATTLE, WASHINGTON 98101 • 623 0870

Filed for Record at Request of

Name Heritage Bank

Address P.O. Box 1144

City and State Camas, WA 98607

THIS SPACE PROVIDED FOR RECORDER'S USE

STATE OF WASHINGTON

FILED BY NOTARY PUBLIC THE WITHIN

SKAMANIA COUNTY TITLE

STEVENS, WASH.

2:15 P. MAY 10 82

58

625

REC'D

J. M. Olson

NOTARY FOR

WT-396

Assignment of Deed of Trust

For Value Received, the undersigned as Beneficiary, hereby grants, conveys, assigns and transfers to
Heritage Bank, a Washington Corporation
whose address is P.O. Box 1144, Camas, Washington 98607
all beneficial interest under that certain Deed of Trust, dated April 2, 1981, executed
by R-J Land Development Inc. a Washington Corporation as to an undivided 2/3 interest,
and Marion Z. Lamb and Dorothy A. Lamb, husband and wife as to an undivided 1/3 interest,
to Land Title Company of Clark County, Trustee,
and recorded on May 11, 1981, in Volume 5 of Mortgages, at page 77,
under Auditor's File No. 92430, Records of Skamania County,
Washington, describing land therein as:
see attached legal description



Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated May 3, 1982

Marion Z. Lamb

Dorothy A. Lamb

By *Douglas M. Ray* (Beneficiary)By *Irwin Jessen* Pres. (Name - Title)

By (Name - Title)

STATE OF WASHINGTON }
COUNTY OF Clark } ss.

On this day personally appeared before me
Marion Z. Lamb and Dorothy A. Lamb
husband and wife

to me known to be the individual described in
and who executed the within foregoing instru-
ment, and acknowledged that they signed
the same as their free and voluntary act
and deed, for the uses and purposes therein
mentioned.

GIVEN under my hand and official seal this
day of May, 1982Notary Public in and for the State of
Washington, residing at

On this 3rd day of May, 1982
before me, the undersigned, a Notary Public in and for the
State of Washington, duly commissioned and sworn, personally
appeared Douglas M. Ray
and Irwin Jessen
to me known to be the President and
Secretary respectively, of R-J Land Development Inc.

the corporation that executed the foregoing instrument, and
acknowledged the said instrument to be the free and voluntary
act and deed of said corporation, for the uses and purposes there-
in mentioned, and on oath stated that they authorized to ex-
ecute the said instrument and that the seal affixed is the corporate
seal of said corporation.

Witness my hand and official seal hereto affixed the day and
year first above written.Notary Public in and for the State of Washington,
residing at

DESCRIPTION
SK-12331

92430
93942

BOOK 57 PAGE 87

BOOK 58 PAGE 626

THAT PORTION OF THE SOUTH HALF OF SECTION 9, TOWNSHIP 1 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:

BEGINNING AT THE CENTER OF SAID SECTION 9; THENCE SOUTH ALONG THE NORTH-SOUTH CENTERLINE OF SAID SECTION 9, A DISTANCE OF 82.14 FEET TO THE SOUTHEAST CORNER OF A TRACT CONVEYED TO SKAMANIA COUNTY UNDER AUDITOR'S FILE NO. 85938, AND TO THE TRUE POINT OF BEGINNING; THENCE SOUTH ALONG SAID NORTH-SOUTH CENTERLINE, 251.56 FEET TO A POINT THAT IS 333.70 FEET SOUTH OF SAID CENTER OF SECTION 9; THENCE EAST, PARALLEL WITH THE EAST-WEST CENTERLINE OF SAID SECTION 9, A DISTANCE OF 223.00 FEET; THENCE SOUTH PARALLEL WITH SAID NORTH-SOUTH CENTERLINE, 250.00 FEET; THENCE WEST, PARALLEL WITH SAID EAST-WEST CENTERLINE, 378.00 FEET TO A POINT ON THE WEST LINE OF THE EAST 155.00 FEET OF THE SOUTHWEST QUARTER OF SAID SECTION 9, AS MEASURED AT RIGHT ANGLES TO THE NORTH-SOUTH CENTERLINE OF SAID SECTION 9; THENCE NORTH PARALLEL WITH THE NORTH-SOUTH CENTERLINE OF SAID SECTION 9, A DISTANCE OF 191.00 FEET; THENCE NORTH 55°12'39" EAST, 115.68 FEET, MORE OR LESS TO A POINT THAT IS 327.14 FEET SOUTH AS MEASURED ALONG THE NORTH-SOUTH CENTERLINE OF SAID SECTION 9 AND 60.00 FEET WEST, AS MEASURED AT RIGHT ANGLES TO SAID NORTH-SOUTH CENTERLINE, FROM THE CENTER OF SAID SECTION 9; THENCE NORTH, PARALLEL WITH SAID NORTH-SOUTH CENTERLINE, 245 FEET, MORE OR LESS, TO THE SOUTH LINE OF A TRACT CONVEYED TO SKAMANIA COUNTY UNDER AUDITOR'S FILE NO. 85938; THENCE EAST ALONG THE SOUTH LINE OF SAID TRACT 60 FEET TO THE TRUE POINT OF BEGINNING.

BEING LOT 3 OF JAMES ROMAN SHORT PLAT RECORDED IN BOOK 2 OF SHORT PLATS AT PAGE 150, UNDER AUDITOR'S FILE NO. 90245, RECORDS OF SKAMANIA COUNTY, WASHINGTON.