

93887

BOOK & PAGE 692

APPLICATION FOR CLASSIFICATION AS OPEN SPACE LAND OR TIMBER LAND
FOR CURRENT USE ASSESSMENT UNDER RCW 84.34

RECEIVED

DEC 23 1981

FILE WITH THE COUNTY LEGISLATIVE AUTHORITY

Name of Applicant Mrs. Stephanie MagruderPhone 425-5034Address M.P. 46.07h State Rd. #14, Stevenson, Wa. 98648Property Location Brooks Road, off of Old State Hwy, Carson Valley1. Interest in property: ☒ Fee Owner ☐ Contract Purchaser ☐ Other (Describe)2. Assessor's parcel or account number 03-08-17-3-0-1700-00-2Legal description of land to be classified SW 1/4 SW 1/4 SW 1/4 17-3-N-8-E3. What land classification is being applied for? ☐ Open Space ☒ Timber Land

NOTE: A single application may be made on open space and timber land but a legal description must be furnished for the area of each different classification.

4. Total acres in application 10

5. OPEN SPACE CLASSIFICATION

Number of acres

6. Indicate what category of open space this land will qualify for: (See back for definitions)
- ☐ Open space zoning
 - ☐ Conserve and enhance natural or scenic resources
 - ☐ Protect streams or water supply
 - ☐ Promote conservation of soils, wetlands, beaches or tidal marshes
 - ☒ Enhance value to public of abutting or neighboring parks, forests, wildlife preserves, nature reservations or sanctuaries or other open space
 - ☐ Preserve historic sites
 - ☐ Retain in natural state tracts of five (5) or more acres in urban areas and open to public use as reasonably required by granting authority

7. TIMBER LAND CLASSIFICATION

Number of acres 9

8. Do you have a timber management plan on this property? ☒ Yes ☐ No. If yes, submit a copy of that plan with this application.
9. If you have no timber management plan, specifically detail the use of this property to show that it is devoted primarily to the growth and harvest of forest crops.

10. Describe the present current use of each parcel of land that is the subject of this application.

9 Acre Timberland; 1 Acre Residential11. Describe the present improvements on this property (buildings, etc.) Stand #3 Has been Pre Commercial Thinned to 12'x12'; hardwoods Removed and Planted Where needed - Winter of 1980-81

12. Attach a map of the property to show an outline of current uses of the property and indicate location of all buildings.

13. Is this land subject to a lease or agreement which permits any other use than its present use? ☐ Yes ☒ No. If yes, attach a copy of the lease or agreement.NOTICE: The assessor may require owners to submit pertinent data regarding the use of classified land
FORM REV 64 0021 (7/80)

93887

STATE OF WASHINGTON
COUNTY OF SKAMIAI HEREBY CERTIFY THAT THE WITHIN
INSTRUMENT OF WRITING FILED BY

County Assessor

OF Stevenson, WA

AT 11:45 AM April 23 82

WA

OF DEEDS

RECORD

692.3

Mary M. Olsen

B. Babcock

OPEN SPACE LAND MEANS:

- (a) Any land area so designated by an official comprehensive land use plan adopted by any city or county and zoned accordingly, or
- (b) Any land area, the preservation of which in its present use would (i) conserve and enhance natural or scenic resources, or (ii) protect streams or water supply, (iii) promote conservation of soils, wetlands, beaches or tidal marshes, or (iv) enhance the value to the public of abutting or neighboring parks, forests, wildlife preserves, nature reservations or sanctuaries or other open space, or (v) enhance recreation opportunities or (vi) preserve historic sites, or (vii) retain in its natural state tracts of land not less than five acres situated in an urban area and open to public use on such conditions as may be reasonably required by the legislative body granting the open space classification.

TIMBER LAND MEANS:

Land in any contiguous ownership of five or more acres which is devoted primarily to the growth and harvest of forest crops and which is not classified as reforestation land pursuant to Chapter 84.28 RCW or as forest land under Chapter 84.33. Timber land means the land only.

STATEMENT OF ADDITIONAL TAX, INTEREST AND PENALTY DUE
UPON REMOVAL FROM CLASSIFICATION UNDER RCW 84.34

- Upon removal an additional tax shall be imposed which shall be due and payable to the county treasurer 30 days after removal or upon sale or transfer unless the new owner has signed the Notice of Continuity. The additional tax shall be the sum of the following:
 - The difference between the property tax paid as "Open Space Land" or "Timber Land" and the amount of property tax otherwise due and payable for the seven years last past had the land not been so classified; plus
 - Interest upon the amounts of the difference (a), paid at the same statutory rate charged on the delinquent property taxes.
 - A penalty of 20% shall be applied to the additional tax if the classified land is applied to some other use, except through compliance with the property owner's request for removal process, or except as a result of those conditions listed in (2) below.
- The additional tax, interest and penalty specified in (1) above, shall not be imposed if the removal resulted solely from:
 - Transfer to a government entity in exchange for other land located within the State of Washington.
 - A taking through the exercise of the power of eminent domain, or sale or transfer to an entity having the power of eminent domain in anticipation of the exercise of such power.
 - Sale or transfer of land within two years after the death of the owner of at least a fifty percent interest in such land.
 - A natural disaster such as a flood, windstorm, earthquake, or other such calamity rather than by virtue of the act of the landowner changing the use of such property.
 - Official action by an agency of the State of Washington or by the county or city within which the land is located which disallows the present use of such land.
 - Transfer to a church and such land would qualify for property tax exemption pursuant to RCW 84.36.020.

AFFIRMATION

As owner(s) of the land described in this application, I hereby indicate by my signature that I am aware of the potential tax liability involved when the land ceases to be classified under the provisions of RCW 84.34. I also declare under the penalties for false swearing that this application and any accompanying documents have been examined by me and to the best of my knowledge it is a true, correct and complete statement.

Noted and signed before me this 23rd

23rd December, 1981

Ann Davis
Notary Public in and for the State of

Residing at Turner

Owner(s) or Contract Purchaser(s) Signatures

Stephanie Magruder

All owners and purchasers must sign

FOR LEGISLATIVE AUTHORITY USE ONLY

Date application received 12-23-81

Amount of fee collected \$ 25.00

By Linda L. Latham
Transmitted to Commissioners Date 4-19-82

FOR GRANTING AUTHORITY USE ONLY

Date received 4-19-82

Application approved Approved in part Denied Owner notified of denial on

Date fee returned Agreement executed on Mailed on

AUDITED

MISCELLANEOUS RECEIPT

TREASURER

Skamania County, Washington

STEVENSON, WASHINGTON

DATE 12-23-81

RECEIVED FROM

Mme. Eléphantine Naganda

8. 50,000

DISTRIBUTION

9786

FUND #	FUND NAME	REVENUE SOURCE	REVENUE CODE	TRANS #	AMOUNT	TOTAL
803-000-000	Open Space	Open Space Application	389-90-01			50.00
		3-8-17-3-11004				
		3-8-17-3-1700				

TOTAL	570.05
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COUNTY TREASURER

FORM OF PAYMENT

Cash

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DEBILITAS

ORIGINAL

OVERLAP IN DEEDS
I.R. SET ARE 40 RODS SOUTH
OF THE NORTH LINE OF SW 1/4

R.P.s
14" FIR-S 88° W 4.65'
6" FIR-S 6° W 22.90'

N 88° 16' 17" W

645.89

645.89

R.P.s 20" FIR-S 62° W 7.35'
18" FIR-S 16° E 6.15'

sub 1/4 SW 1/4

Parcel Number

03-08-17-3-0-1700-00-5

Stephanie Magnader

9.5 AC-

R.P.s
24" FIR-N 12° E 26.40'
16" FIR-N 52° E 35.95'

N 87° 51' 18" W

646.46

N 87° 51' 18" W

646.46

R.P.s 14" FIR-N 42° W 2.00'
24" FIR-N 40° E 9.60'

N 87° 26' 22" W

647.00

N 87° 26' 22" W

N 87° 26' 13" W 647.10

Parcel Number

03-08-17-3-0-1700-00-2

sub 1/4 SW 1/4

Stephanie Magnader

9.9 (8.9)

OVERLAP IN DEEDS
I.R. SET IS 30' SOUTH OF
N.E. COR. OF SW 1/4, SW 1/4, SW 1/4

Residential

1- AC

151413.70
1659250.10

1817
19120

647.71

647.71

DEPARTMENT OF NATURAL RESOURCES
ROUTING SLIP

Dick Adlard

OM: Dexter

TE: 4/24/80

FOR ACTION	FOR REPLY
FOR COMMENT	FOR YOUR INFO
FOR APPROVAL	AS REQUESTED ☒
FOR SIGNATURE	SEE ME @
AD & ROUTE FILE	FOR

REMARKS This is what she needs
for the county assessor.
Will talk about A.S.C
cost share when I meet with
them later. Dexter

ORN RES 25-1301 (7-75)

Dorothy Ettl is progressing very well from the burns she received in Guatemala March 24. She was back at the office for a few hours on Monday, April 14, for the first time. Complete recovery will take at least six more weeks, and she probably will not make any commitments to travel until fall.

Thanks to the efforts of history buffs, Arlean Pattison and Sherrill Carlson, the portraits of three state leaders of home economics Extension will hang in the Family Living Section, 3rd floor of Agricultural Sciences Building. M. Elmina White served from 1925 - 1929 and 1931 - 1950, Helen Prout from 1954 - 1967, and Cleo Hall 1968 - 1980. Stop by to see the portraits when you are in the Agricultural Sciences Building.

* * * * *

ENCLOSURES (ALL COUNTY AND STATE STAFF)

Position Announcements--Other States

Position Description, King County Extension Agent - Family Economics/
Communications, Seattle

On Bounding Over Tall Buildings With One Leap: (or) Why Extension Specialists have a Tough Job and What Administrators Can Do to Help Them by Don A. Dillman

Terrell Radio, Higher Education

Terrell Radio, Jordan Project

3-8-17-3-1700 78

16-2

8-9

3-8-17-3-1100 9.5 AC

mja
4/22/80

Open Space Timing

E. salicaria

- It don't keep in for 10 yrs, Boulding 7201.
It will grow 3 yrs + changing in color.

It will be 3 yrs + change, + change then
5. Must be 7 yrs or more

0-2-25

He is fine and healthy

Ask for Doctor's Re-Examination (with Radio) as

Qsk for Corale Rock office

1000

2409

25. Feb 1880 - Feb 1880 - It occurred

Station 1-2

High Ground

Field Notes by
Pick Adland with
Dexter McPherson

3

ASC

Shore

Call Dexter + He will go over
Place with you on a Sunday

over

FARM FORESTRY LANDOWNER INFORMATION SHEET

Map Legend:

Stand Boundary
Stand Number
Acres in Stand
Stand Type:
Douglas Fir
Western Hemlock
Ponderosa Pine
Red Alder

①
(xx)

DF
WH
PP
RA

Stand Diameter Class:

1.0-4.9"
5.0-10.9"
11.0"+

1
2
3

% Stocking of Stand
With Species
(0 is 100%)

0-9

Area Treated
by Landowner

Stand Call Example:

DF 24
Species ↑
Diameter ↑ Stocking
Class (40%)

D.N.R.

Legal:

Section

Township

Range

County

Scale: N

1" = 1000'

Yr.

REAP.

FIP

LTA

RECOMMENDATIONS

[Handwritten recommendations in cursive script follow this section]

DNR TOLL FREE NO: 800-562-6010

ASK FOR

AREA OFFICE

NAME

HOME PHONE

ADDRESS

BUS. PHONE

EXAMINER:

DATE:

4/22/80

LANDOWNER INFORMATION SHEET INSTRUCTIONS (FORM 30-1803)

Following are items to complete when reporting (1) recommendations, (2) follow-up visits, or (3) treatments accomplished:
NOTE: Shaded area completed after separation of sheets.

I. RECOMMENDATIONS PROVIDED

- A. *Map—outline property of landowner. Show roads and location of house, if present. Separate forest land from non-forest land. Use map legend in typing stands.
- B. Recommendations. Reference each stand typed with a stand number. Items to be considered in documenting recommendations are the following:
1. General
 - *a. Description of forest types (species, size, age, stocking of stand)
 - *b. Recommended treatments
 - c. Multiple-use capabilities
 - *d. Priority of practices with proposed completion dates
 - *e. Estimated cost of treatment
 - f. Availability of cost-sharing
 - *g. Proposed completion dates of practice(s)
 2. Reforestation
 - *a. Method of site preparation
 - b. Method of reforestation
 - *c. Species, size of seedling, number trees, spacing
 - d. Availability of seedlings, when, where
 3. Plantation Maintenance
 - *a. Spacing in thinning, pruning (insert # stems/acre of stand prior to treatment)
 - *b. Type of material to remove, remain
 - *c. Type of chemical, rates, method
 - *d. Time of application
 4. Harvest
 - a. Type of harvest (clearcut, partial cut, thinning)
 - b. Type of product (poles, pulpwood, etc.)
 - c. Value-volume estimate
 - d. Market situation
 - e. reliable contractors, consultants
 - f. Contract considerations
- C. *Name, address and phone.
- D. Enter first digit of toll free number and name of area office to contact.

II. FOLLOW-UP VISIT—not necessary to complete form 30-1803 provided (1) there are no changes in information from previously submitted form, and (2) no additional recommendations are made.

III. LANDOWNER ACCOMPLISHMENTS

- A. Map—use map symbol to indicate treated acreages. Original 30-1803 form containing recommendations for treatment(s) may be used. If original map not available, delineate property boundary and treated acreage on new form in order that this information can be matched with original 30-1803 in landowner's file.
- B. Name (address and phone not necessary unless changed from previous information).
- C. Under comments write nature of treatment and acres treated.

IV. EXAMINER: Individual providing assistance will sign.

DATE: Date of assist.

CHECKED BY: If a technician has provided recommendations, his supervisor will review and initial the 30-1803.

FILE, PAGE NUMBER: Area office will complete.

* Required information for management plans prepared for cost-share program applications. If cost-sharing application being approved or practice completed, enter program year for applicable category below map scale.