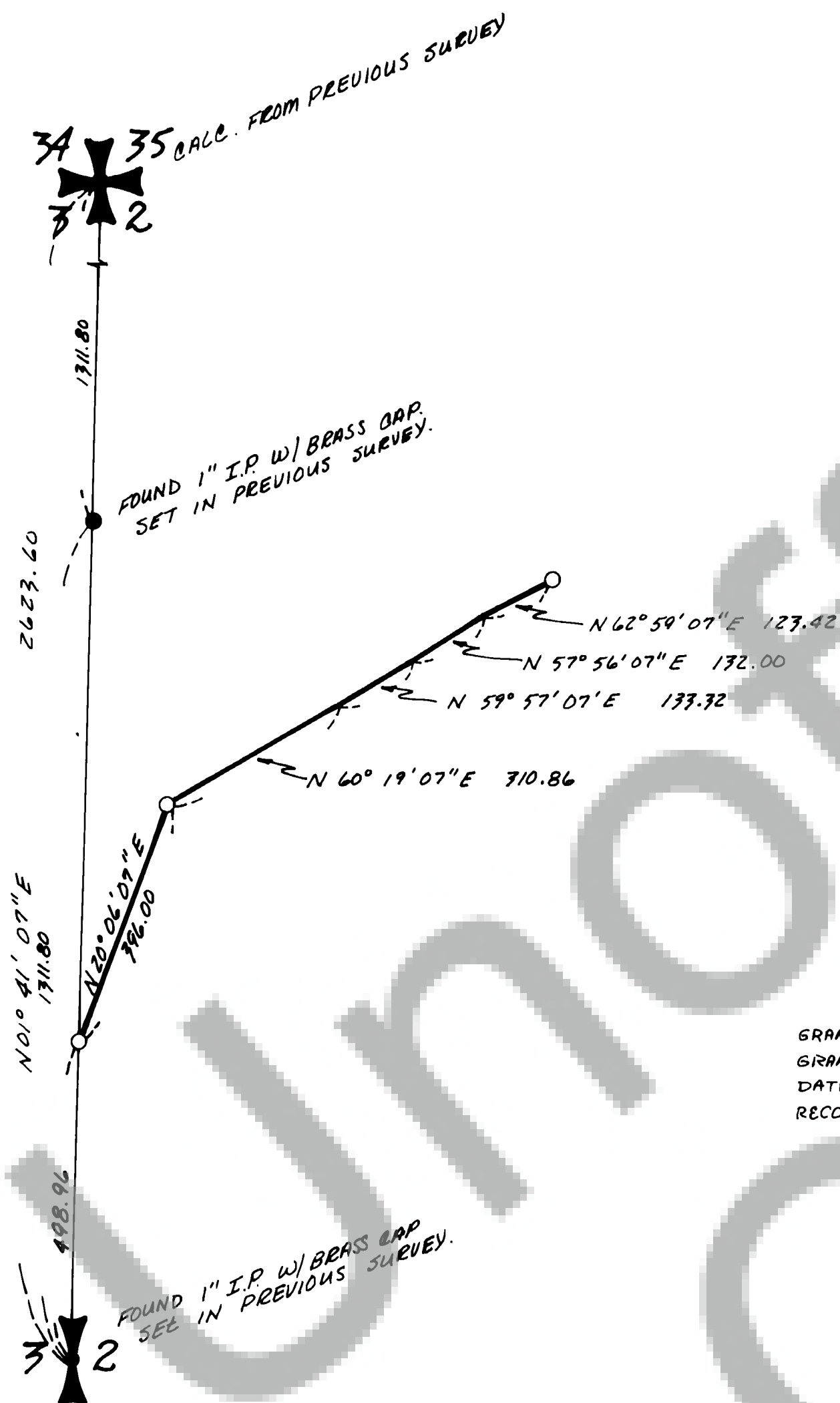


SURVEY OF A PORTION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 2, T. 1 N. R. 5 E. WM.

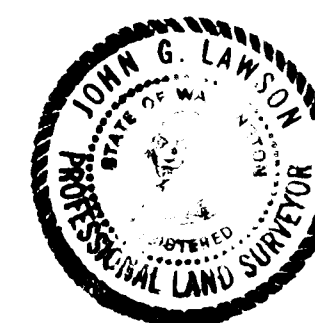


DEED REFERENCE :

GRANTOR: JAMES H. and LILLIE G. MILLER
GRANTEE: MANSUETTO and ANNA TAVELLI
DATE: JAN. 14, 1908
RECORDED: BOOK L PAGE 14

SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act at the request of ROBERT HAMMICH in Nov. 19 81.



John G. Lawson
JOHN G. LAWSON 11989
Professional Land Surveyor

AUDITOR'S CERTIFICATE

Filed for record this 26 day of January 1982 at 11:30 A.M.
in Book 2 of Surveys at Page 52 at the request of LAWSON LAND SURVEYING

E. Mayfield
Deputy County Auditor



LAWSON LAND SURVEYING
Y-PLAZA 14612-A 4th PLAIN RD.
VANCOUVER, WASHINGTON 98662
PHONE 1-(206)-256-8008

SCALE: 1" = 200' DRAWN BY: ML JOB No. 55-81-020105
DATE: Nov. 2, 1981 CHECKED BY: ML SHEET 1 OF 1