

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

- ☒ Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☐ Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
April 17, 1981	S 2-25901	S 2-25901 P	S 2-25901 C

NAME	ADDRESS (STREET)	(CITY)	(STATE)	(ZIP CODE)
CAMERON & MERNA BLAGG	MP 6.36 L Skamania Mines Road	Washougal	Washington	98671

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown:

PUBLIC WATER TO BE APPROPRIATED

SOURCE	TRIBUTARY OF (IF SURFACE WATERS)	MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-Feet PER YEAR
unnamed stream	West Fork of Washougal River	1		1
QUANTITY, TYPE OF USE, PERIOD OF USE				
1 acre-foot per year	domestic supply for 1 home	continuously		
non-consumptive	power generation	continuously		

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL
950 feet North and 200 feet West of East Quarter Corner of Section 29.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	W.R.T.A.	COUNTY
E-NE-2	29	3	5 E	28	Skamania

RECORDED/PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

A tract of land located in the NE $\frac{1}{4}$ of Sec. 29, T. 3 N., R. 5 E.W.M., described as follows:
Beginning at a point in the center of a traveled road, which point is 5,331.41 feet south 76°03'48" east of the northwest corner of said Sec. 29; thence along the center of said roadway south 1°29'55" east 25 feet, south 59°30'25" west 182.21 feet, south 26°15'45" west 400.89 feet, south 47°25'45" west 194.07 feet and south 05°32'34" east 25.09 feet; thence west 1,842.74 feet; thence north 633.22 feet; thence east 2,316.98 feet to the point of beginning; said tract containing 30 acres, more or less.



95079

Received	17
By	
Stated	

RECORDED
INDEXED
JUN 11 1908
COUNTY AUDITOR
J. M. O'Connell
W. J. O'Connell
DEPUTY

List of res. for meeting
 Oppenheimer, 12/31/81

THE WITHIN

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180

Given under my hand and the seal of this office at Olympia Washington, this 31st.... day
ofDecember..... 19..81.....

DONALD W. MOOS, Director
Department of Ecology

ENGINEERING DATA

OK 12-23-81
UTS 12-23-81

by E.W. Asselstine
E.W. Asselstine, Regional Manager

FOR COUNTY USE ONLY