

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

# CERTIFICATE OF WATER RIGHT

☐ Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)

☒ Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

|               |                    |               |                    |
|---------------|--------------------|---------------|--------------------|
| PRIORITY DATE | APPLICATION NUMBER | PERMIT NUMBER | CERTIFICATE NUMBER |
| July 1, 1981  | G 2-25944          | G 2-25944 P.  | G 2-25944 C        |

|                                |  |           |                    |
|--------------------------------|--|-----------|--------------------|
| NAME                           |  |           |                    |
| MICHAEL K. AND BETTYE H. FITCH |  |           |                    |
| ADDRESS (STREET)               |  | (CITY)    | (STATE) (ZIP CODE) |
| MP 0.06 R. Morningwings Lane   |  | Washougal | Washington 98671   |

MP 0.06 R, Morningwings Lane      wasnougal

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

**PUBLIC WATER TO BE APPROPRIATED**

SOURCE  
well

|                                     |                            |                                 |
|-------------------------------------|----------------------------|---------------------------------|
| TRIBUTARY OF (IF SURFACE WATERS)    |                            |                                 |
| MAXIMUM CUBIC FEET PER SECOND<br>20 | MAXIMUM GALLONS PER MINUTE | MAXIMUM ACRE-FOOT PER YEAR<br>1 |

|                                      |                            |              |
|--------------------------------------|----------------------------|--------------|
| QUANTITY, TYPE OR USE, PERIOD OF USE | domestic supply for 1 home | continuously |
| 1 acre-foot per year                 |                            |              |

## LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL  
700 feet north and 1150 feet west of the East Quarter corner of Section 19.

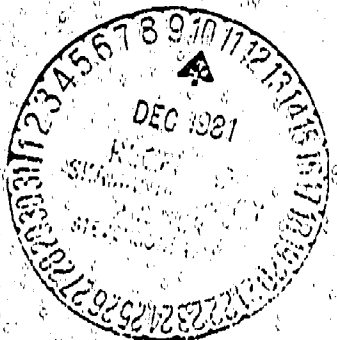
|                                             |         |             |                       |          |          |
|---------------------------------------------|---------|-------------|-----------------------|----------|----------|
| LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) | SECTION | TOWNSHIP N. | RANGE (E. OR W.) W.M. | W.R.I.A. | COUNTY   |
| SENECA                                      | 19      | 2           | 5 E                   | 28       | Skamania |

## RECORDED PLATTED PROPERTY

| LOT | BLOCK | OF (GIVE NAME OF PLAT OR ADDITION) |
|-----|-------|------------------------------------|
|-----|-------|------------------------------------|

## LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

The N $\frac{1}{2}$ W $\frac{1}{2}$  of the SE $\frac{1}{4}$  of Section 19, T. 2 N., R. 5 E.W.M.  
TOGETHER WITH a non-exclusive easement for ingress, egress and utilities over and across the  
east sixty feet of the S $\frac{1}{2}$ W $\frac{1}{2}$  of the W $\frac{1}{2}$ SE $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 19, T. 2 N., R. 5 E.W.M.  
SUBJECT TO easement granted to Kenneth E. Locke, et ux, for water pipeline and ingress and  
egress for the purpose of repairing and maintaining said pipeline as reflected in real  
estate contract bearing date of September 27, 1971.



93445

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The access port shall be maintained at all times on the well (s).

STATE OF WASHINGTON )  
COUNTY OF SNOHOMISH ) SS.  
I HEREBY CERTIFY THAT THE WITHIN  
INSTRUMENT OR PART THEREOF IS

Dep't of Ecology for Michael Fitch  
of 1120 06R MORNINGWING  
A 12:20 P. Rec. 41

Max

J. M. Olson

J. Davis

414

TO WASH.

REGISTER

DEPT.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia Washington, this 4th day  
of December 1981

DONALD W. MOOS, Director  
Department of Ecology

by E.W. Asselstine, Regional Manager

ENGINEERING DATA

OK 11-24-81  
11-25-81

FOR COUNTY USE ONLY