

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

- ☒ Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☐ Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE April 29, 1981	APPLICATION NUMBER S 2-25884	PERMIT NUMBER S 2-25884 P	CERTIFICATE NUMBER S 2-25884 C
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NAME WILLIAM J. NUNES JR.	CITY Washougal	STATE Washington	ZIP CODE 98671
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This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

SOURCE unnamed spring	PUBLIC WATER TO BE APPROPRIATED
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TRIBUTARY OF (IF SURFACE WATERS)	MAXIMUM CUBIC FEET PER SECOND 0.02	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FOOT PER YEAR 1
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QUANTITY, TYPE OF USE, PERIOD OF USE 1 acre-foot per year	domestic supply for 1 home	continuously
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LOCATION OF DIVERSION/WITHDRAWAL
APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL:
150 feet north and 360 feet west of the center of Section 20.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SE 1/4 NW 1/4	SECTION 20	TOWNSHIP N. 2	RANGE (E. OR W.) W.M. 5 E	W.R.I.A. 28	COUNTY Skamania
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LOT	BLOCK	RECORDED PLATTED PROPERTY OF (GIVE NAME OF PLAT OR ADDITION)
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LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

SE 1/4 NW 1/4 Section 20, T. 2 N., R. 2 E. W.M.



STATE OF WASHINGTON
COUNTY OF SKAMANIA
THE COPIES CERTIFIED TO BE TRUE WITHIN

NOTED
Dep. Ecology for William Nunes
MP 0.51 R Mathews
OF WASHOUGAL, WA 98671

AT 11:35 AM Dec. 2 81

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By Messenger

A. Davis

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The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia Washington, this 24th day of November 1981.

DONALD W. MOOS, Director
Department of Ecology

by E.W. Asselstine
E.W. Asselstine, Regional Manager

ENGINEERING DATA

on 11-13-81
UES 11-17-81

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