

MICHAEL THOMASONMIKE'S EXCAVATION SERVICE

Claimant

vs

VANPORT MANUFACTURING INC. ET UALROBERT A. SMIRCICH & MYRTLE L. SMIRCICH  
ET UAL

## CLAIM OF LIEN

NOTICE IS HEREBY GIVEN that on the 1 day of April, 1981, at the request of Robert A. Smircich - Jack a. Sunsericommenced to perform labor, or to furnish material, or to supply equipment, to be used upon General Excavation, Clearing, Road Worklocated at See attached legal description in Skamania, County, Washington, and described as : See Attached Legal Description Exhibit A:STATE OF WASHINGTON )  
COUNTY OF SKAMANIA ) SS.

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OR INSTRUMENTS BY

Michael Thomason  
Washington, WA  
8:50 PM Dec 1, 81Leans 671-673Paul Messenger  
B. Babcockof which property the owner, or reputed owner, is ROBERT A. SMIRCICH, MYRTLE L. SMIRCICH  
VANPORT MANUFACTURING INC. ET UAL,  
the performance of which labor, or the furnishing of which materials, or the supplying of which  
equipment, ceased on the 15 day of October, 1981, that said labor,  
material, or equipment was of the value (\$ 7,550.00 ) Seven Thousand Five Hundred  
Fifty Dollars & -----00/100 Dollars.for which labor, material, or equipment, the undersigned claims a lien upon the property herein  
described for the sum of (\$ 7,550.00 ) Seven Thousand Five Hundred Fifty Dollars &  
and -----00/100 Dollars.(And Michael Thomason Mike Excavation Service is assignee of said claim, or claims).BY X Michael Thomason Claimant  
MIKE'S EXCAVATION SERVICE  
MICHAEL THOMASON

STATE OF WASHINGTON.

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County of \_\_\_\_\_

ss.

MICHAEL THOMASON

being first duly sworn, says:

I am the claimant (or attorney of the claimant) above named; I have read the foregoing claim and know the contents thereof, and believe the same to be just.

Subscribed and sworn to before me this

MICHAEL

THOMASON/MIKE'S EXCAVATION SERVICE

25th

day of

November

1987

Notary Public in and for the State of Washington, residing at \_\_\_\_\_ in said County.

STATE OF WASHINGTON.

ss.

(Corporate Acknowledgment)

County of \_\_\_\_\_

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me personally appeared

to me known to be the \_\_\_\_\_ of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that \_\_\_\_\_ he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

Notary Public in and for the State of Washington, residing at \_\_\_\_\_ in said County.

STATE OF WASHINGTON.

ss.

(Individual Acknowledgment)

County of \_\_\_\_\_

I, \_\_\_\_\_, Notary Public in and for the State of Washington, do hereby certify that on this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, personally appeared before me \_\_\_\_\_

to me known to be the individual \_\_\_\_\_ described in and who executed the within instrument and acknowledged that \_\_\_\_\_ signed the same as \_\_\_\_\_ free and voluntary act and deed for the uses and purposes herein mentioned.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

Notary Public in and for the State of Washington, residing at \_\_\_\_\_ in said County.

## PARCEL F

## EXHIBIT A

A portion of the East half of the Southwest quarter of Section 30, Township 2 North, Range 5 East, Willamette Meridian, County of Skamania, State of Washington, described as follows:

BEGINNING at the center of said Section 30; thence along the North-South centerline of said Section South  $01^{\circ}02'58''$  East 957.04 feet; thence South  $89^{\circ}21'15''$  West 778 feet, more or less, to a point North  $89^{\circ}21'15''$  East 528 feet from the West line of the East half of the Southwest quarter of said Section; thence Southerly parallel with said West line 200 feet to the TRUE POINT OF BEGINNING; thence from said true point of beginning and continuing Southerly parallel with said West line 225 feet; thence Easterly to a point on the East line of the Southwest quarter of said Section located 225 feet South of the Southeast corner of the MERLE GENE FELLOWS Tract as described in Contract recorded September 27, 1979 in Book 77 of Deeds at pages 253-255; records of said County; thence Northerly along said East line 225 feet; thence West along the South line of said FELLOWS Tract to the TRUE POINT OF BEGINNING.

Also described as Lot 2 of the SUNSERI-SMIRCICH Short Plat as recorded August 22, 1979 on page 125 of Book 2, Skamania County Short Plat records.

TOGETHER WITH a non-exclusive easement 60 feet in width as described and shown on the said SUNSERI-SMIRCICH Short Plat for ingress, egress and utility purposes on, over and along the private roads from said property described above to HUCKINS-BUHMANN County Road.