

001-379

KNOW ALL MEN BY THESE PRESENTS, THAT THE RIVERVIEW SAVINGS ASSOCIATION, a corporation organized and existing under the laws of the State of Washington, DOES HEREBY CERTIFY That a certain Mortgage, bearing date October 29, 1974, recorded October 30, 1974, in volume 52 of Mortgages, at page 281-282, being Auditor's File No. 78370 (Index No.) Records of Skamania County, State of Washington, made and executed by DONALD L. BECKER AND BERNICE M. BECKER, husband and wife

TO THE RIVERVIEW SAVINGS ASSOCIATION

is, together with the debt and moneys secured thereby, fully paid and redeemed; and is hereby satisfied, released and discharged.

IN WITNESS WHEREOF, The said Corporation has caused its corporate name and seal to be hereunto subscribed and affixed; and these presents to be executed by its officers thereunto duly authorized; this 10th day of

November, 19 81

RIVERVIEW SAVINGS ASSOCIATION

Executed in Presence of

By G. P. Sheaffer, Its President

By Shirley Lighthouse, Asst. Secretary

STATE OF WASHINGTON

County of CLARK

On this 10th day of November

19 81, before me personally appeared G. P. Sheaffer and Shirley Lighthouse

to me known to be the President and Secretary of the corporation that executed the within and foregoing instrument, and acknowledge the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned; and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the 10th day and year first above written.

Notary Public in and for the State of Washington
residing at Camas in said County,
Washington

93336

Release of Mortgage

By Corporation

Riverview Savings Association

Camas, Washington

TO

Dated November 10, 1981

State of Washington

County of Clark

Received for Record

November 13, 1981

at 2:15 PM, and recorded at request of

Skamania County
Alle Co.

on page 58 in Vol. 348

Mortgage Records of said County.

County Auditor.

By A. Davis

Deputy.

Registered A
Indexed 7
Indirect 7
Rec'd 7
Mailed 7