

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

☐ Surface Water

(Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)

☒ Ground Water

(Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
February 13, 1981	G 2-25809	G 2-25809 P	G 2-25809 C

NAME

HOWARD H. AND AGNES M. GRIFFING, AND PENNY HARRISON

ADDRESS (STREET)

Star Route

(CITY)

Carson

(STATE)

Washington

(ZIP CODE)

98610

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

SOURCE

well

TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND

MAXIMUM GALLONS PER MINUTE

20

MAXIMUM ACRE-FEET PER YEAR

2

QUANTITY, TYPE OF USE, PERIOD OF USE

2 acre-feet per year

group domestic supply

continuously

for two homes

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL

1050 feet east and 275 feet north of West Quarter corner of Section 35.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE, (E. OR W.) W.M.	W.R.I.A.	COUNTY
SW 1/4 NW 1/4	35	4	7 E	29	Skamania

RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

Griffing Property:

NE 1/4 SE 1/4 SW 1/4 Section 35, T. 4 N., R. 7 E.W.M.

Harrison Property:

S 1/4 SE 1/4 SW 1/4 Section 35, T. 4 N., R. 7 E.W.M.



PROVISIONS

The access port shall be maintained at all times on the well (s).

93263

STATE OF WASHINGTON)
COUNTY OF SKAMIA)
I HEREBY CERTIFY THAT THE WITHIN
INSTRUMENT OF WRITING, DATED BY _____

Dept. of Ecology
OF 7272 Classen Water Right

AT 12:30 10-27 1981

BY Miss 404

RECORD OF SKAMIA COUNTY WASH.
Paul Thompson
COUNTY AUDITOR

E. W. Asselstine DEPUTY

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia Washington, this 26th day
of October 19 81

DONALD W. MOOS, Director
Department of Ecology

ENGINEERING DATA

10-17-81
UES 10-19-81

by E.W. Asselstine
E.W. Asselstine, Regional Manager

FOR COUNTY USE ONLY