

98175
29

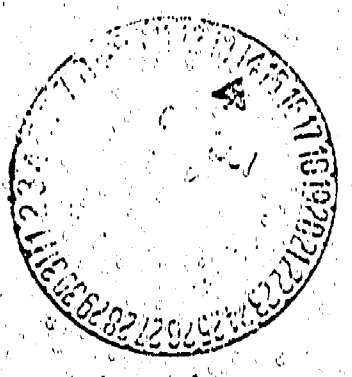
BOOK 58 PAGE 290
8110010020 350

REAL ESTATE MORTGAGE

Know all men by these presents, that Edmund C. Spencer and Patricia A. Spencer, husband & wife
MPO 41 L Harder Rd, Washougal, WA 98671 (Mortgagors),
(name & address)

hereby mortgage to HOUSEHOLD FINANCE CORPORATION (Mortgagee) the following described real estate situated in the County of Skamania
State of Washington.

The East 165 feet of the West 660 feet of the North half of the Southwest
quarter of Section 19, Township 2 North, Range 5 East of the W. M.:
Also known as Lot 4 of David and Jennette Palmer's short plat, recorded
March 8, 1977 in Book I of Short Plats, page 60, Auditor's file No. 83826,
records of Skamania County, Washington.



This mortgage is given to secure the payment of a certain promissory note of Mortgagors dated this date to Mortgagee in the amount financed
of \$ 231,120 payable in 48 monthly installments of \$ 91.34 (first) \$ 70.00 (other) beginning on
11-11-81 and subject to the terms and conditions thereof.

Mortgagors agree to pay the said note according to its terms; to keep all improvements on said premises in good repair; to pay when due, all taxes and
assessments affecting said property; and to provide and maintain fire insurance with extended coverage in an amount not less than the Total of Payments
of said note with a loss payable to Mortgagee.

In the event of default in the payment of the said note or the failure to keep required insurance in force, Mortgagee may, at its option, declare the entire
sum remaining unpaid at once due and payable (less rebate of unearned finance charges) and Mortgagee may proceed to foreclose on and sell the above
property as provided by law.

Mortgagors release and waive all their rights in the above-described real estate under Federal exemption laws.
This mortgage may not be assigned without consent of Mortgagee.

Dated this 30th day of September, 1981.

Edmund C. Spencer (SEAL)
Edmund C. Spencer (Mortgagor)
Patricia A. Spencer (SEAL)
Patricia A. Spencer (Mortgagor)

Transamerica Title Insurance Co. (SEAL)
UST
RON J. WEN (Mortgagee)

STATE OF WASHINGTON)
COUNTY OF Skamania)

018

I, E. L. Johnson, a Notary Public and for said County, in the State aforesaid, DO HEREBY CERTIFY that
Edmund C. Spencer and Patricia A. Spencer, husband & wife
(Mortgagor and spouse, if applicable)

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in
person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act for the uses and
purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 30th day of September, 1981.

(Impress Seal Here)

E. L. Johnson
Notary Public

Commission Expires 1-31-85

Misc